

Bart Dec 19

GAYS TO MASS

A unique Christmas Midnight Mass will be held for the radical community, particularly the Homosexual Liberation Movement, and all the oppressed and dispossessed of the Bay Area.

Sponsored by the Community of Jesus Our Brother, an ecumenical and nondenominational free parish, the service will begin at

11 p.m. Wednesday at the Encore Theater, 422 Mason St., SF.

The service will take the form of folk mass. Celebrant of the Liturgy will be the Right Reverend Michael Francis Itkin, Bishop-Abbot of the Evangelical Catholic Communion: Brotherhood of the Love of Christ.

Guitarist-folk singers of the Mass will be Homosexual Liberation activists Don Burton and Rusty Elliot. Another singer will be area radical Richard Strange.

During the liturgy, Gay Liberation worker Rev. James C. Rankin, currently a deacon, will be ordained a priest in the Brotherhood. Also to be elevated to the priesthood is Rev. John W. Schneider.

The service is open to all members of the concerned community.



Tribe Dec 26

GAY SANDWICH

Homosexuals from throughout California are now meeting in Berkeley for five days of intensive political and cultural activities in Gay Liberation.

The "West Coast Gay Liberation Conference" will be held on Sunday, Dec. 28, sandwiched in between four days of a cultural symposium.

The schedule:
FRIDAY, DEC 26: 2 pm, Symposium registration. Poetry readings with occult, religion, philosophy and literature interspersed.

SATURDAY DEC 27: Art Exhibit, Gay Lib discussions. Films in evening.

SUNDAY DEC 28: Gay Lib Conference: 10 am, free breakfast; 11 am-2 pm, workshops; 3-6 pm, general get-together. Gay-Straight dance in evening.

MONDAY DEC. 29: Rap sessions on sciences, math, and engineering in afternoon; theatre in evening.

TUESDAY DEC. 30: Work-Potluck dinner-shop to spawn political and cultural action.

ALL ACTIVITIES AT SHERWOOD FOREST, 2398 Bancroft Way in Berkeley, at Dana Street, Tel: 841-6452.

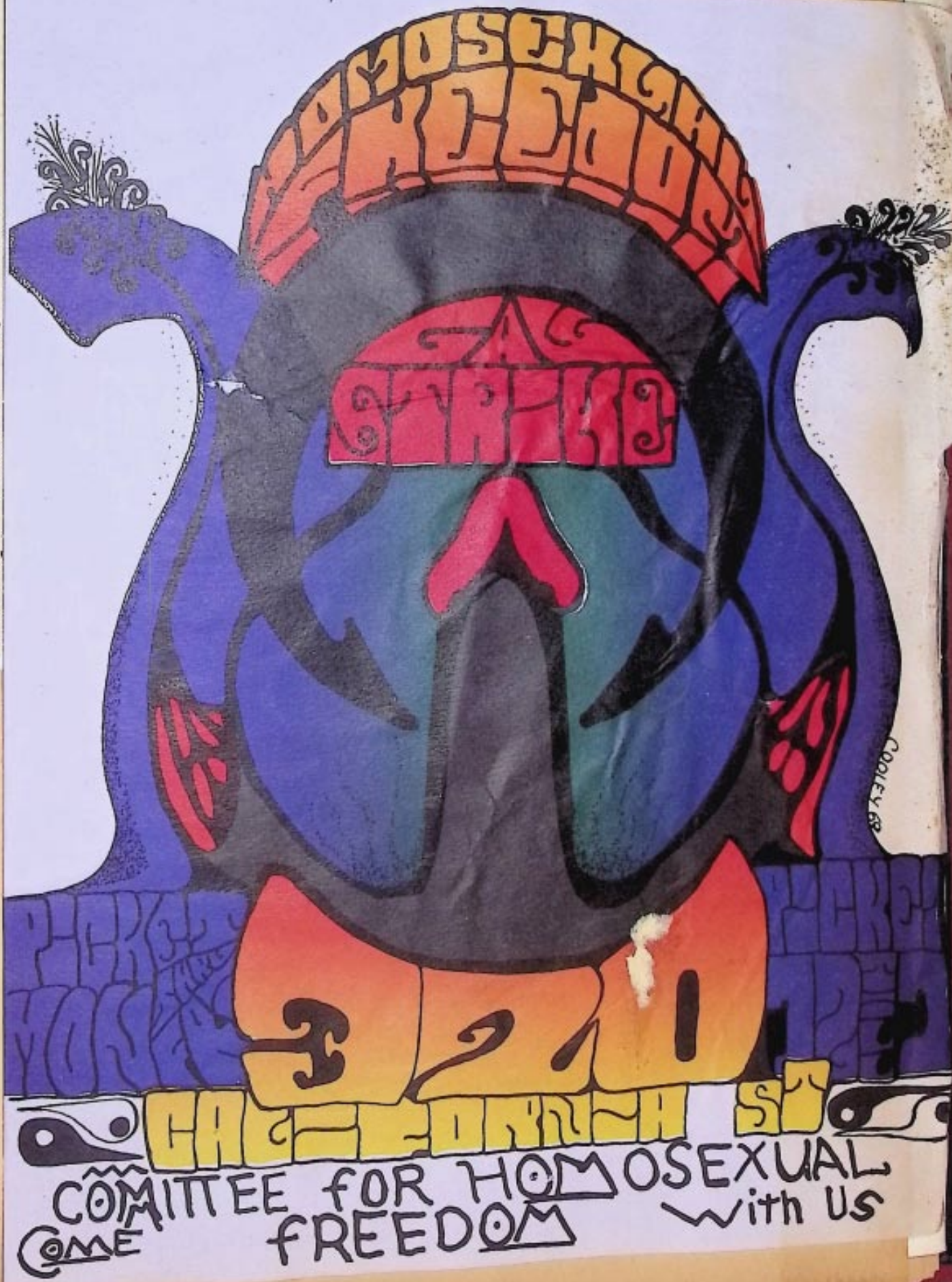
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gay symp

Berkeley will host a gay professional symposium this weekend. Talks, workshops, poetry, music, films, and drama will concern not only the homosexual and his liberation, but also scholarly subjects. Conference sponsors made great efforts to secure math and science presentations in order to balance the format, and they partially succeeded, with one talk scheduled on transformational grammar and another on the inner ear.

Other topics will be violent vs. non-violent homosexual revolution, communes, ecology, homosexuals with children, legal rights, life styles, aesthetics, and astrology. Saturday night is for films including *Dawn* by John Moore, followed by a party. There will be free meals and refreshments throughout.

The symposium, sponsored by *Free Particle* magazine and the Committee for Homosexual Freedom, will be at Wesley Center at Bancroft and Dana. Registration starts Friday at 5 and events continue through Sunday afternoon. Everything is free. For details call 841-6452.



DOIN' IT ON THE ALTAR

by Leo Laurence

Gay Power is beginning to get some people muscle. The strength isn't in guns, or threats, but in love and liberation. It became real during the five-day Symposium-Conference by the Gay Liberation Front in Berkeley.

Some rapped. Some were nude. Others were stoned. Others came or kissed. There was a level of activity at the complex known as Sherwood Forest, located at Bancroft and Dana, and regular headquarters for the Gay Liberation Front in Berkeley (coalition of about eight militant gay organizations).

About 1500 people jammed the rooms, hallways, and some frequently invaded local Telegraph Avenue shops en masse.

"We've got to bring the Gay-is-Good and Homosexual Liberation idea to the people, to the streets," says Gary Arenowitz, an organizer of the Gay Guerilla Theatre. And he did it, with help from General Wastmoreland.

"I was walking down Telegraph Avenue doing my thing," the bemedaled General said during a Tribal interview. "Suddenly Gary came down the sidewalk with this sign around his neck: KISS A HOMO—30

second limit.

"So I did," said he.

"I had been walking with some straight friends (I guess they were straight, but you never know today).

"The straights didn't say anything about me kissing Gary, but said of the Gay Guerilla Theatre: 'What is this, North Beach coming to the Avenue?'"

"That blew my mind," General Wastmoreland said. "There are these guys (on Telegraph) supposedly so hip, but they didn't want to get involved, even in a discussion on Gay Liberation."

"I've had sex with girls, but I prefer men," the General said. "I want no part in a revolution that gets uptight when I kiss another man," he added with emphasis.

Tuesday afternoon, the General led a Gay-Lib assault on the People's Park Parking Lot when it opened "at your own risk."

Berkeley police were well aware of the Gay Liberation Front conference. Patrol cars were parked each night outside the main entrance, but no uniformed officers chose to climax his fantasy orgies by "coming" in.

The only pig bust occurred when one homosexual visitor

from Los Angeles got sick to his stomach Sunday night. To clear his head, he took a short walk in the cool night air, but strayed over "enemy" territory — University of California property. Campus pigs cited him for drunkenness, but later released him on bail collected at the conference.

"I guess it's now illegal for a homosexual to have a sick stomach," says Folksinger Don Burton also featured with Rusty Elliot at the Symposium.)

Fear of the pigs, however, did cause cancellation of a nude dramatic production Sunday night. The Gay Guerilla Theatre planned a satirical performance in the nude, showing various sexual positions. Ordinary happenings like sucking and screwing, satirically, not literally.

But continued presence of police cars outside was enough to freak Symposium organizers who cancelled the performance. "The people we need to help us if we get arrested are out of town," was the reason given by coordinator Dunbar Aikens.

Erotic activity developed when the liberated gays started getting horny. "We've got to be upfront about the beauty of sex," says veteran Gay Militant Steve Mathews, who talked about "formation of the 'Eros Society'" — one outcome of the conference.

"Eros was the Greek God who watched over the love of homosexuals," Steve explained to me. "The session on liberating public places led to this."

"Homosexuals could patronize places en masse, like coffee houses, parks, churches, and schools. In churches, we could participate in services as homosexuals, and have communion through sex on the altar."

"Have you ever done that?" I asked.

"Yes. It was something super-spontaneous. We went into the church. Somebody started



THE GENERAL'S KISS

playing the organ. Others came in and sat down. There was a lot of spiritual energy there, so I walked up with Michael (his sex partner) to the altar.

"We were getting stoned, making out and kissing, feeling each other up all around the altar, about five or six of us."

"I unbuttoned Mike's pants, slipped his pants down, and put them at the bottom of the altar."

"Mike sat up on the altar and leaned back. In the dim light I could see the firm form of his cock, hard and erect."

"I began making love to him, kissing his cock and balls all over. Then I went down on his beautiful cock with my mouth and tongue working it."

"Then I felt him come, I really felt it, and tasted it. I've never felt closer in sex as I did at that moment. There was a high mystical energy level."

"It was beautiful beyond belief with the organ music."

"It was much more meaningful to drink the sweet juice of a human being than the juice of a grape at the altar," Steve explained.

Mike's comment: "I had mixed feelings about it, even while Steve and I were

having sex. But, as it continued, I realized that this was the highest form of worship, and felt good about it."

Meanwhile, back at the Symposium. Some were heavy into a cultural trip. Like Morris Kight of Los Angeles, gay lib storyteller.

"Shakespeare gave us Romeo and Juliet. By careful reading of that beautiful tragedy, we find Juliet is 12, and Romeo is 14. And, they have one of the most passionate, beautiful, and fulfilling sex scenes that the mind can devise."

"Sex after eight is too late," Kight added.

Individual liberation of homosexuals still ranks strongest among the goals of Gay Liberation, according to several leaders interviewed. It has a much higher priority than law reform, though both are considered important.

"It's hard to act when your head isn't fully radicalized, regardless of what the law reads," said a homosexual Public School teacher at the Symposium. "I'm still scared to be myself in public."

SF FREE PRESS IN TROUBLE

by Leo E. Laurence

The only militant homosexual underground newspaper on the west coast, the San Francisco Free Press, is having financial problems, forcing production from a fortnightly to a monthly, and resulting in a drastic pay cut for the editor.

"The paper was under-capitalized for a capitalist venture," says Marcus Overseth, the editor. "My publisher cut my pay seventy-five percent." Seven issues have been published, of which Overseth edited five.

"It is a sexual freedom newspaper with particular emphasis on homosexual

liberation," he added. "It also covered organizations like the Sexual Freedom League and Womens Liberation."

The San Francisco Free Press was the first underground paper to publish frontal male nudes on the cover.

Besides being under-capitalized the paper's other major problem is that there is no business manager, Overseth said. "This has meant only minimal advertising and limited distribution."

People interested in the future of gay liberation newspaper should contact Marcus Overseth, 105 Webster St., San Francisco, 94117.

BERKELEY GAY MOVEMENT

by Leo E. Laurence

"You can see fear in his eyes. You know there's homosexuality inside him that he fears."

Konstantin Berlandt, a spokesman for Gay Liberation in Berkeley, was talking about the frequent scene between the so-called "straights" and "gays" today.

"Part of my liberation is getting this fear out of people." Konstantin is a former editor of the "Daily Cal," student newspaper at UC, Berkeley.

"How many homosexuals on campus, I'm asked frequently," he says. "... about 95 per cent."

"It's ridiculous to make such distinctions between homosexuals, bisexuals, and heterosexuals," Konstantin said.

"Once the revolution is over, there just won't be a need to make such distinctions."

"The Berkeley Gay Liberation party is a nice place to come through all that fear, to get in touch with your real self, to get beyond the fear that holds you back," he added.

"It's a good place to meet homosexuals as people."

"Come Together, AGAIN! Gay Liberation party, Friday, Nov. 14th, 8:30 p.m., Wesley Center (Sherwood Forest), Bancroft and Dana in Berkeley. Live music. Guerrilla Theatre," reads their poster. Info call: 841-6452.

STEW DIGS GAY LIB

REVOLUTION IN THE REVOLUTION

by Stew Albert

If ten thousand revolutionary homosexuals marched on the White House with pink paint, I think the Pentagon's computers would explode. The Amerikan claim to power is based on the manufactured racial and biological supremacy of the white heterosexual male. John Wayne is the model for folksy fascism, whether he is beating a woman's ass or killing gooks in Asia. He makes it all seem noble. Now here are ten thousand gays saying they are healthy and Big John is a closet queen.

When you're a kid, sex is up for grabs. Boys huddle close in football and look up little girls' dresses on the school staircase. It's all acceptable, since the straight would figure children are innocent and of no prurient interest.

At a certain age you get stuffed into a sexual garbage can of segregated passion. Masturbation is put down and children are taught to believe in the IMPERIAL MALE and his SERVANT QUEEN. It is enforced schizophrenia and mankind must from then on only know its organic wholeness in dreams and hallucinations. God and the State opened up shop at the time humanity started believing in original sin.

Men are brought up in Amerika to be racist killers. This is the only way the Pentagon can be guaranteed the young raw flesh it needs to process through the imperialist machine and send to Vietnam in the name of Patriotic splendor. The murderers of My Lai began their basic training at the age of three.

There is an inherent conspiracy against physical love in the Fatherland, and the soft and delicate murmurings of a girl's belly are of very low order compared to being an old fashioned guy who knows Playboy magazine and the American Legion are on a higher cosmic order than Allan Ginsberg's poetry.

Tom Foran, as Government Prosecutor in the Conspiracy trial, is the ideal AMERIKAN MAN. Square jawed, tight assed and short, he moves like a PATTON TANK into the courtroom. When he came up against Allan Ginsberg as a witness for the defense, he could not touch Allen's beauty. Ginsberg left the stand and Tiny Tom sneered "damn fag."

Somewhere buried in Tom Foran's balls you will find a homosexual. The kid who used to goose his boyfriends and play with dolls is still there, and it must drive the Prosecutor mad. He pushes hard for a conviction so maybe the little Queer within him will split to Greenwich Village leaving Foran's wet dreams forever.

The Amerikan lives desperately. Always doubting himself and his legitimacy to claim human worth.

His Maeship desires monarchy, to be worshipped, but his wife is always digging some TV star and burying him with silent eyes. He seeks to prove himself in business or maybe, if he's hip, with taking more acid trips than any ego on the block.

An Amerikan woman is forced to hate her desire for freedom. She believes there is something unnatural about her not digging servitude. But the life spirit can't be beaten down by tranquilizers or incense. An unholy compromise is struck and the beaten woman continues as honored maid while her brain transposes into a silent scissors of boring castration.

Homosexuals are the most psychotic. They live mostly on the secret outskirts of respectability, trying to imitate the middle class in every aspect except bedroom morality. The Gay wears many disguises all manufactured by Guilt Unlimited. He walks the street dressed like longshoremen, or cowboy and priest but inside the thought that he is a paper mache fraud copy of a real man always on the verge of being exposed keeps him near some form of suicide.

Many high ranking militarists are homo. They try to export their death trip. To involve their brain in the genocidal destruction of colored skin rather than look in some YMCA mirror and slit their own totally "undeserving faggot" throat.

Women are now saying there is nothing in their hormones which makes a third rate life part of the natural flow of menstruation. They are now fighting pigs both in the streets and bedroom. A karate fist and gun are much more liberating weapons than a slave's scissors.

When hundreds of homosexuals poured out of a gay bar in New York and fought the harassing pigs to a standstill, a new and absolutely crucial liberation front was born.

If homos can shout "gay is good" and make it stick into everybody's craw, a heavy burden of bullshit will be lifted from all our shoulders. A man who isn't worried about his being "masculine" won't have to stuff his balls down anybody's throat to prove he has them.

It's not that we should all be gay because it is abstractly correct. We must each existentially choose our sex lifestyle but the different urges that move us in gay and hetero directions are not enemies. They are both parts of us and must find their expression in the revolutionary love of our brothers and sisters.

The end of sexual self-hatred will not mean the triumph of revolution. A Pentagon pig is beyond poetry. He will not relate to gays sucking each other on his front lawn. It is too great a challenge and he is too in love with perversion.

An order to napalm the "faggots" will be given and we will all be at war. It's just a beautiful thing that we will be fighting against real devils and not ourselves.

FACT SHEET JANUARY 1970

GAY LIBERATION FRONT vs AMERICAN BROADCASTING COMPANIES, Inc.

- WHO:** The Gay Liberation Front is a nationwide coalition of revolutionary homosexual organizations creating a radical Counter-Culture within the homosexual lifestyles. Politically, its part of the radical "Movement" working to expose and eliminate discrimination and oppression against homosexuals in industry, the mass media, government, schools, and churches. GLF is organized in many major US cities from NY to SF to LA, in the midwest and south.
- WHAT:** The GLF will march against the ABC Radio-TV Network as its first nationwide protest against homosexual discrimination by the Mass-Media.
- WHERE:** Major demonstrations are scheduled at ABC studios in New York, Hollywood, and San Francisco. Over 1000 ABC "affiliates" coast-to-coast can expect similiar actions locally.
- WHEN:** Beginning January 16, ending ?? . That's when hearings begin at the ABC studios in SF before arbitrator Sam Kagel, Jr. to negotiate the ABC firing of Leo Laurence, an ABC News Editor, and a Homosexual.
- WHY:** The ABC management has trumped up a series of phoney charges attacking the professional competency of Laurence, employed by ABC for nearly five years. His union, NABET (National Assn. of Broadcast Employees & Technicians). Local 51 and radical attorney Michael Kennedy (recently involved in the Chicago Conspiracy trials, and defense of Los Siete) will make factual presentations disproving the company charges. "Then we will take the offensive to show that the dismissal is a political attack on my active support of the Gay Liberation Front, and other revolutionary freedom movements like the Black Panthers and Women's Liberation," says Laurence to the press.
- ISSUES:** (I) Discrimination by ABC against a homosexual activist in radical politics and the Underground Press. (II) Suppression of a homosexual's Freedoms of Free Speech and Free Press with threat of dismissal. (III) Censorship of Gay Liberation from News and Programming. (IV) Anti-union practices of ABC against NABET, AFL-CIO.
- BACKGROUND:** ABC hired Leo Laurence as a News Editor in SF about 5 years ago when he was politically "safe" for its right-wing Management as a Nixon-Reagan supporter. He was radicalized while covering the Demo Nat'; Convention in Chicago when he was gassed marching with Dick Gregory up Michigan Ave.
- He and young Gale Whittington founded the militant Committee for Homosexual Freedom on the west coast in Spring '69. His writings in the Berkeley Barb, and later as a member of the Red Mountain Tribe in Berkeley, helped develop GLF actions throughout the country, most of which were censored or ignored by ABC News, but covered by other stations and newspapers.
- He was heavily harrassed by ABC Management for vigorously enforcing the union contract as a NABET Local 51 Shop Steward.
- On the job his boss (News dir. George Ruge) called him "queer", like a bigot calling a Panther "nigger". Another, repeatedly threatened violent beatings. Laurence worked in fear and was surrounded with bigotry at ABC News. **FURTHER INFO:** Call, SF, 836-6187, Berkeley, 841-6452.

See
NEW VISTAS
Inside

Berkeley Daily Gazette

For 92 Years the Home Newspaper of the Greater Berkeley Community

WEATHER

Intermittent rain through tomorrow, heavy at times. Windy with gale warning for increasing southerly wind 30-45 mph. Little temperature change.

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BERKELEY, CALIFORNIA, SATURDAY, JANUARY 17, 1970

No. 15

10c Per Copy—\$2.25 per Month

'GAYS', GALS 'LIBERATE' AT UC

Children In Tow In Rain

By TERRY SELLARDS
(A Gazette Feature)

"There ought to be a
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The disgusted fat
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around the rainy Universit
California campus for more
two hours.

Chanting such sentiment
"Child Care, Now" and
1,400 Children," the score
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Berkeley activists" inclu
Reese Ehrlich, were deman
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THE MOTHERS ma
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to be homosexual.

Having heard all they w
from two "lovers" of the
Liberation Front on soc
denial of the right to homos
love, the militant mothers
their toddlers' travesty of
Third World Liberation F
strike.

In the footsteps of last
Third Worlders, the
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SAN FRANCISCO CHRONICLE Dec. 30, 1969

Berkeley Talks

Gays Seeking A 'Community'

By William Moore

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And, if the predictions of its proponents material-
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150

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AGAZINE

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Children In Tow In Rain

By TERRY SELLARD
(A Gazette Feature)

"There ought to be a law against exploiting children," a University of California official said yesterday.

The disgusted father made the remark in response to a group of Berkeley "mothers" claiming to be concerned about the care who dragged their children around the rainy University of California campus for more than two hours.

Chanting such sentiments "Child Care, Now" and "1,500 Children," the second marching females from the Women's Liberation Front sported about a dozen umbrellas and a few "old Berkeley activists" including Reese Ehrlich, were demanding free child care from the university for student and their mothers.

THE MOTHERS splintered off from a noon rally by a group of gay blades who took a stalwart stand for their children to be homosexual.

Having heard all they had to say from two "lovers" of the Women's Liberation Front on the denial of the right to homosexual love, the militant mothers marched their toddlers' travesty of a Third World Liberation strike.

In the footsteps of last year's Third Worlders, the group of about 40 marched up and down Strawberry Creek, through the Dwinelle Hall, through the Sciences Building and Sather Gate where they were with the women.

IN THE historic Berkeley scene last week, the women's front first invaded the scene they invaded the scene of men's locker room at the Gymnasium demanding that they be taught karate to defend themselves from the evening south campus problem of rape.

It is rumored this demand for a less than passive gay women has struck fear in the south campus area. Fraternities may be reported, form a group to protect their "innocent young women" from being protected from rape.

(Turn to Page 3, Col. 1)

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"We want to form a working community, mainly through a national magazine and symposiums like this, so homosexuals can find out what they're doing in different fields and studies."

150

Aitken, a tall, bearded young man, stood near a starkly lettered "GAY IS GOOD" sign yesterday as more than 150 people congregated in Berkeley's Sherwood Forest Center for the third day of symposium.

Most of them were men — many of them intensely serious, self-professed homosexuals. They talked together informally throughout the afternoon, some of them holding hands, but all of them intent on forming a "working community."

"Many gays will go to straight conventions to discuss their chosen fields, but they repress homosexuality," said Aitken, who was the symposium's coordinator. "We feel it is much healthier to develop working and emotional relationships with the same people."

crowd in the main meeting room.

"We had hoped to have more people from the physical sciences and mathematics here," he said. "But a lot of them wouldn't show up because they have to worry about security clearances in their fields. People are still pretty tight about all this."

The symposium, at 2308 Bancroft Way, will end today with informal "rap sessions" open to the public at 2 p.m. and 7 p.m.

the possibility of some sort of alliance with other gay groups.

"Traditionally, male and female homosexuals have had difficulty cooperating. One of them admitted."

MAGAZINE

Aitken said one outcome of the symposium will be the creation of a regularly published magazine called the "Free Particle," a scientific and literary journal by and for male and female homosexuals.

He gazed sadly at the

WORKING

But he noted that heterosexual men usually establish intellectual and working contacts only with other men, and reserve their emotional and sexual contacts for women.

"Men have this ego hang-up," Aitken said. "Most of them wouldn't think of having close intellectual relations with women. It's sad and there's no reason for such a superiority complex." Indeed, several avowed lesbians attending the symposium agreed. They said they were there to discuss

progressive
from

GAY SYMP

Sitting around the livingroom of their Gay Commune, the boys turn on radio station KGAY to hear the All-Gay Rock Band, or maybe the Gay Chamber Music Group.

Several new projects, sparked by Free Particle mag's recent gay symposia, are aiming to make such a scene happen.

Persons interested in Berkeley communal Gay housing meet 2:00 p.m. Sunday, January 11, at Sherwood Forest (Wesley), Bancroft and Dana.

The KGAY project, headed by Greg Tutko (845-6858), has a talented group of radio people. They're starting off modestly by preparing half-hour taped programs to broadcast over existing stations. Eventually they hope to find a commercial backer for "a Movement station", with all the self-contradiction this implies.

The "Gay Liberation radio station" will be "owned and operated and programmed by Gay people for the Gay community of the Bay Area, to inform and entertain."

Piano trios, quartets & sonatas will be performed by Earl Baldock's chamber group (848-7540), "for our own enjoyment and eventually for Gay gatherings." They welcome Gay violinists, cellists, violists, and players of flute & clarinet.

An arts co-op will "share equipment and space for ceramics" and other crafts. Phone Robin, 357-0932.

Original plays will be presented in February. Meanwhile actors, playwrights and musicians may contact John Harrill at the GayLib office, 841-6452—the coordinating center for all these projects, plus Free Particle, Berkeley Gay Liberation Front, and so forth.

Free Particle editor Dunbar Aitken says deadline for the first issue is Jan. 16. Any homosexual or bisexual person can submit articles, poetry, or artwork on any subject, especially the arts and sciences. More symposia will be held, sometimes in rural settings.

JAN 1

Berkeley TRIBE 12/19/69

HOMOGENEOUS HOMOSEXUALS

by Leo E. Laurence

"People still cannot understand the incredible unfreedom that's around them," says Carl Wittman, Coordinator for the "West Coast Conference for Gay Liberation" to be held at the Wesley Center, Bancroft at Dana in Berkeley, Sunday, Dec. 28.

"It's still difficult for a lot of homosexuals (and bisexuals also, presumably) to understand and really relate on an individual basis to any revolutionary action," Carl added in a Tribe interview Wednesday.

"West Coast Conference of Gay militants" . . . hmmm, stirs up a fantasy of thousands of homosexuals from Los Angeles to Alaska massing to map strategy for a BIG assault on the Establishment. But, really now .

Actually, the conference "will be mostly the Bay Area gay militant organizations (there's about six now) with a few up from Los Angeles," reports Wittman in a candid comment.

"There has been considerable concern voiced throughout the Gay Liberation organizations of the need to relate more closely with other revolutionary groups, such as the Panthers, Women's Lib, and the Radical

Student Union," Wittman said.

"Some of the morning workshops will be concentrating on that, and on developing a political and tactical strategy," he explained. "Another workshop will work on Agiprops" which he explained to me as "songs, chants, and the like used on picket lines."

"There's been considerable recent interest by lesbians in Gay Liberation," he added, "and I'm sure they'll have a thing at the conference."

The one-day conference will be sandwiched inbetween a four-day "symposium" sponsored by a new group called "Free Particle," something of a cultural offshoot from the larger Committee for Homosexual Freedom.

Organizers of the Symposium are meeting Sunday, Dec. 21, at

3 p.m. at Gay Lib headquarters in Berkeley (2398 Bancroft).

Eighteen different categories from music, to films, to ecology, to theatre are being organized by Dunbar Aikens of "Free Particle."

A similar symposium held last month was packed by about 800 people during the two-day affair.

"The Symposia are the first stage in getting our shit together as a gay radical community," explained Wittman. "They are valuable as a means of turning people on to Gay Lib, especially from the campus community," he said.

MATT
SAYS
NO

GAYS COME TOGETHER

attaining a
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membership

San

Homosexual Teacher Ruling Is Overturned

By Mike Mahoney

In a 4-3 decision yesterday, the California Supreme Court ruled that a teacher may not have his teaching credential taken away simply because he was engaged in homosexual activity.

If the state wants to take away a credential, the court ruled, it must show that the activity "adversely affected" the teacher's "future classroom performance and overall

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Francisco

Chronicle

FRIDAY, NOVEMBER 21, 1969

Court Overturns Homosexual Ruling

From Page 1

all impact on his students," wrote Justice Mathew O. Tobriner in his opinion.

He added, "we do not, of course, hold that homosexuals must be permitted to teach in the public schools of California."

The court ruled in the case of Marc S. Morrison, a high school teacher in Los Angeles county for many years until his credential was revoked in 1966.

The State Board of Education moved to revoke the credential after it learned of a brief encounter in 1963 between Morrison and a fellow teacher during which they engaged in a "limited, non-criminal" homosexual relationship.

Tobriner wrote that many public employees and persons licensed by the state can lose their jobs under the law for "immoral conduct," "unprofessional conduct," or "acts involving moral turpitude." Consequently, he said, they have a right to a clear idea what this means.

Certainly, he said, "incidents of extra-marital heterosexual conduct against a background of years of satisfactory teaching" would not be "immoral conduct" unless they reflected on the teacher's fitness to teach.

In the present case, wrote Tobriner, the board of education "failed to show that (Morrison's) conduct in any manner affected his performance as a teacher. There was not the slightest suggestion that petitioner had ever attempted, sought, or even considered any form of physical or otherwise improper relationship with any student. There was no evidence that petitioner had failed to impress upon the minds of his

pupils the principles of morality as required by the education code."

EVIDENCE

If the board wants to take Morrison's credential, he concluded, it will have to come up with such evidence.

The opinion was also signed by Chief Justice Roger J. Traynor and Justices Raymond E. Peters and Stanley Mosk.

In a dissenting opinion, Justice Raymond L. Sullivan quoted another court opinion: "Homosexual behavior has long been contrary and abhorrent to the social mores and moral standards of the people of California as it has been since antiquity to those of many other peoples. It is clearly, therefore, immoral conduct within the meaning of the education code."

He added that Morrison "stood 'in loco parentis';" his young charges looked to him as the person taking the place of their parents during school hours. They looked to him not only for explicit words of guidance but as an example of good conduct.

'DANGER'

"Nevertheless, as the board and the trial court determined, he not only was a potential danger to them because of his immoral acts but especially so because of his insistence that such acts, which he frankly admitted, were not in his view immoral at all."

A separate dissenting opinion was filed by Justice Louis H. Burke, who agreed with Sullivan but said in addition that he disapproved of the court's practice of re-examining evidence that state administrative agencies, such as the board, have already considered and passed upon.



Pagan Prayer To An Angel

Sun bells toll in the dove holed steeple.
 The morning tolls to touch the weeded dunes
 And bury my chapel dreams
 in the coral crusted moon.
 Led by mute shells and limping snails,
 I lunge and kneel in the grain pews of the shore—
 Lured by the water lore, by wheeling gulls
 swathed and gagged in gutteral sails,
 And her—with waist wound hair
 browned by the bleached sun.
 Caught in the crest of still broken waves
 washed to baptismal waters,
 Where shore and I embrace her laced
 seaweed head and
 Watch as the rising waves raise in adoration
 of her foam cleansed figure.

Salt patterns adorn the sand,
 hand on hell bent knee, I smell
 The incense burning in my black boned arches.
 And yet, the silent shells and snails
 Cry water wishes for the land to
 descend into holy sea.
 And I, eye on the vinegar vine
 stretching high to my window,
 Taste its bleeding branches —
 Piercing its roots with praying palms.

Jan.-June 1967
 R. W. Little

San Jose State Examiner
 11/25/69

Gay Front Upsets College Trustees

By Lance Gilmore
 Examiner Education Writer

LOS ANGELES — The formation of a "gay liberation front" at San Jose State College has outraged two conservative members of the State College Board of Trustees.

"Are you running a cesspool up there?" State Superintendent of Public Instruction Max Rafferty asked Acting San Jose State President Robert Burns.

"What we have here is a restaging of the Last Days of Pompeii," Trustee Dudley Swim of Carmel Valley charged.

Board Discussion

Swim brought up the issue during a board discussion yesterday of student newspapers.

He brandished a Nov. 19 issue of the San Jose State Spartan Daily and read excerpts of an article headlined "Campus Gay Liberation Front Begins Organizing at SJS."

Swim noted that the article quoted Dean of Students Robert Martin as saying that the homosexual group would be recognized as a legitimate student organization if it followed lawful procedures for obtaining organizational status.

Noting that the group is the first homosexual organization on a campus of the state

colleges, Swim deplored that the group could be recognized as a campus organization and attacked the campus newspaper for printing the article.

"President Burns, does that reflect your policy?" Swim asked.

Burns smiled and paused to formulate a reply, provoked.

—Turn to Page 12, Col. 4

JAN. 2-8, BERKELEY BARB PAGE 7

GAY CONFAB COMES UP WITH THREE WAY SPLIT Gay Mob

"If people enjoy closely life, they there," says Homoc Gale Whittington. they do (really) enjoy an authentic c we show them (something better th lishment."

Whittington was States Steamship C spring because he sexual. This got G started on the Wes he and Leo Laurenc Committee for Homo dom. Today, there's eight such organizati alition called the "Ga Front".

A five day "event" 15, 8 a.m. at Mission Dolores Park, (18th & Dolores). Information: S.F.: 626-9414. —LEI, (for the West Coast C both of whom are part of the GLF. It drew over 1000 total attendance, according to estimates.

We wanted to "find new answers and directions, and where to put our energies" in the 1970's, says Whittington, interviewed at the Sunday conference.

Militant homosexuals often attacked more conservative organizations like SIR (Society for Individual Rights) in San Francisco and MCC (Metropolitan Community Church) in Los Angeles during 1969 as before "

A coalition of Gay Liberation Front organizations from northern and southern California will participate in the Nov. 15th Moratorium in San Francisco.

"We will be marching as gays," says Morris Kight, Southern California GLF organizer, heading a delegation of several hundred from Los Angeles area.

"This is where the action is," says Rev. Jefferson Fuck Poland, founder of the Sexual Freedom League, a predominantly heterosexual organization, at a GLF meeting Tuesday night.

Gay Liberation will meet Nov. 15, 8 a.m. at Mission Dolores Park, (18th & Dolores). Information: S.F.: 626-9414. —LEI,

might added, "is to face the fact that they are gay, announce it to their family, friends, and society in public places."

While considerable attention was devoted to cultural rap sessions at the weekend conference, some emphasis was put on radical politics.

"As we built strength in the Gay Liberation Community," said one speaker, "we must simultaneously expose and eliminate all vestiges of discrimination against homosexuals, particularly in the Establishment, but not ignoring even in the rad.

blems of being a few grey with the chan-

on to the New s last spring e class, with ken windows ge," Kepner . "But now I osexuals are g.

ype, Morris. said:

hall see the as an avant-sew culture ions to him- is environ-

for homo- art of the

The Patterns of Homosexual Life

By Michael Grieg

A middle-aged homosexual, a professor at a San Francisco college, felt isolated from the academic community because of his "quirk." He didn't dare try to fit in with the local gay scene in fear of being recognized by a student. Desperately lonely, he attempted suicide.

A black homosexual in his 20s, whose religious training made his liking for men seem "dirty and immoral," went for therapy and was told he was cured. After marrying and having children, his craving for men returned. Now divorced, he is again an anxiety-ridden homosexual.

A beautiful black lesbian, with an important post in the school system, reached an "understanding" for social reasons with a black homosexual. Married, living under the same roof, they go their separate ways—happily.

SUREY

All three are part of the Bay Area's "pattern of homosexual life" uncovered by a Kinsey Institute survey of the gay scene now being conducted here.

"We've gathered almost 1000 different stories—1000 different sorrows and joys," said Helen Matthews, 28, the attractive co-director of the in-depth study of why homosexuals become homosexuals and how they adjust to society.

It's too early to draw any conclusions, she said, but the survey—due to be completed in June—is "going well" except for a continued dearth of willing black lesbian interview subjects.

INTERVIEWS

So far, the project's 25 interviewers have talked to 600 white homosexual men, some 200 white women (there's still a shortage of older lesbi-

an subjects), 100 black men and about half of the 100 black lesbians wanted for interviews.

"We chose San Francisco for our survey because on a per capita basis there are more homosexuals here than in any other city in the country," said Miss Matthews who is working on her doctorate in sociology at Indiana University.

Offhand, she explained while cautioning that it couldn't be taken as any firm scientific conclusion, the local prevalence of homosexuals is a tribute to the City's "very liberal atmosphere" and geographical splendor.

POLICE

Just the relative ease of life and "look of the City" seem to keep straight people—including—the police—from getting too uptight and harassing in overt ways those who may be different.

Even though some public homosexual acts are felonies in California, punishable by up to 20 years in jail, the laws are rarely enforced here, she said.

With some 50 homosexual bars in the City (though no black lesbian ones), where such acts might be expected, there was not a single case of homosexual prosecution last year that researchers could find here, the co-director noted.

AIMS

Miss Matthews has high hopes that the survey, to be followed by a study of homosexuals' parents and other family members, will lead to "even more understanding and, hopefully, social reform."

Already, in the case of the middle-aged homosexual professor, "just talking to one of our interviewers and a referral to a City agency helped

Flower Power, Rain Don't Deter Rocky

(Continued from Page 1) Building. After all introductions were made, the official party moved towards the sculpture court for the dedication ceremonies.

A patented Binghamton rainstorm interrupted the proceedings, which were resumed in the Fine Arts Building Theater. As if to concede the overcrowded conditions, the Governor suggested that a portion of the overflow crowd sit on the apron of the stage in front of the podium.

Following the Governor's speech, which met with a warm response from the audience, the party visited the Fine Arts Wing, and viewed the model of the Kennedy Memorial for Binghamton, designed by Harpur Art Professor Edward Wil-

son. The Governor's comment on the exhibit was similar to the response he gave to most of the campus: "Thrilling."

Mr. and Mrs. Rockefeller were then escorted to the Fine Arts Gallery for a special preview of the Bernardo Strozzi exhibition, which the Governor termed "a great contribution to the recognition of one of the greatest artists of Italy."

Before leaving campus, the Governor remarked that he was impressed by the presence of four "flower children" who had presented the Governor and his wife with bouquets of wild flowers. He commented that he was "never more conscious of the power of the flower," and said that Harpur is "one of the great institutions in this country."

him through his suicidal period," she said.

And as to social reform, Miss Matthews noted that previous Kinsey Institute studies have contributed to increased knowledge which led to new Illinois statutes that legalize all private sexual relations between consenting adults.

NEW YORK

She pointed out that New York has also changed in this regard, making homosexual offenses misdemeanors rather than felonies.

"Unfortunately, California—though it's seldom observed—has gone to the other extreme in raising the maximum felony penalty from 10 to 20 years for certain public homosexual acts."

Homosexuals—especially black lesbians—who want to help the cause of greater understanding may call Kinsey researchers

4E San Francisco Chronicle
Fri., Dec. 12, 1969

Homosexuals Find a Church

Continued from Page 3E

ern evangelist style:
"If you love the Lord this morning, say, 'Amen!'"
"Amen" came the deep-throated response from the rows of theater seats.

His southern upbringing and previous association with the Church of God of Cleveland, Tenn., is reflected in the Rev. Perry's pulpit style.

For the Sunday services, however, he wears a priest's cassock and vestments.

Perry is president of the Western Homophile Conference ("homophile" literally means anyone sympathetic to homosexuals though the term is often used as a euphemism for homosexual), chairman of the Los Angeles Committee for Homosexual Law Reform and a board member of the Council on Religion and the Homosexual.

Though he had his first homosexual experience at age 9, Perry said he dated girls in his teens, married at age 19, and had a child.

"My wife had some knowledge of my homosexuality and she wanted us to stay together anyway," he said, "but I felt I was living a lie as far as my church's doctrine was concerned."

Perry said his ministry

Growing Role

Church of the Homosexuals

By John Dart
Times-Post Service

Hollywood

While music played in the background, a layman started the service by reading from the 37th psalm:

"... cease from anger, and forsake wrath; fret not thyself in any wise to do evil. For evildoers shall be cut off

"The meek shall inherit the earth..."

The service that followed was not too different from many Protestant services.

But the psalm's prophecy that "the meek shall inherit the earth" undoubtedly has special meaning for this unusual congregation.

The churchgoers that filled the 385-seat Encore Theater on a recent Sunday morning

were nearly all males, most of them young.

The church in Hollywood is believed to be the first in the country to have a homosexual pastor and a predominantly homosexual congregation and to identify itself unabashedly as a church for homosexuals.

Formed a little more than a year ago, the Metropolitan Community Church now has more than 255 members and a prominent role in the increasingly outspoken homosexual community in Los Angeles.

The pastor is 29-year-old Troy Perry, who was minister of Fundamentalist churches in Florida and Santa Ana, Calif., before he faced up to what homosex-

A Plan to Rid City of Beggars

New Delhi

New Delhi's city administrator has a plan to rid the city of its 2800 beggars.

He said he will place 1500 of them in homes for the poor, and expects the rest to flee the capital "during the course of this apprehension."

Associated Press

uals sometimes call their "sexual orientation."

Some young women attend the services. Perry estimates that the membership is 70 per cent male homosexuals, 15 per cent female homosexuals, or lesbians and 15 per cent heterosexuals, some of whom are relatives of members and "some who just like our kind of service."

After the prayers were said, Pastor Perry bounced from his seat near the temporary altar, took three swift steps to the pulpit, and said loudly in enthusiastic south-

See Page 4E, Col. 1

A HOMOSEXUAL BILL OF RIGHTS

II

AREAS FOR IMMEDIATE REFORM

1. Police and other government agents shall cease the practice of enticement and entrapment of homosexuals.
2. Police shall desist from notifying the employers of those arrested for homosexual offenses.
3. Neither the police department nor any other government agency shall keep files solely for the purpose of identifying homosexuals.
4. The practice of harassing bars and other establishments and of revoking their licenses because they cater to homosexuals cease.
5. The practice of reviewing less-than-honorable military discharges, granted for homosexual orientation or practice, shall be established, with the goal of upgrading such discharges.
6. The registration of sex offenders shall not be required.
7. City ordinances involving sexual matters shall be rescinded and these matters left to state legislatures.
8. Conviction for homosexual offenses shall not be the basis for prohibiting issuance of professional licenses nor for the revocation of these licenses.
9. No questions regarding sexual orientation or practice shall appear on application forms, personnel data sheets, or in personal interviews.
10. No governmental agency shall use the classification of homosexuality to limit the freedom of any homosexual.

FRIDAY NIGHT, MAY 22, Pauley Ballroom, Berkeley's Student Union,
the first Gay-Straight dance on a public campus in California history.
Purple Earthquake, Backwater Rising, Free Clinic benefit. A thousand
Gay people coming to celebrate Free Berkeley, Free Gay People, stepping out
on the balconies to breathe the fresh air. Gay Students Union telegram:

To Boston Gay Liberation, scheduling
a dance at MIT for the same evening:
"Brothers and sisters, let the centers of
war production become the centers of libera-
tion. Power to the people. revolution
until victory, love, all of us."

Wearing Icky's long silver gloves,
Hibiscus's Madame Butterfly hoodress
and pearls swinging below my beard across
my bare chest, now I am queen of the prom
and everyone is a star, yes, free like I never conceived wearing a suit to the high
school junior prom. Only the beginning on our way up.

Looking around the room, now, I laugh: "Is this the revolution that was conceived?"
"Homosexuality is upfront on campus now. There is never going to be another all-
Straight dance here again," said one dance organizer, Dave Herman, running as a Gay
candidate for student senate, going door-to-door in the men's dormitory drumming up votes.

BOSTON'S Gay Mixer had to be held in Charles Street Unitarian Universalist Church
because MIT backed out of its agreement with Gay Liberation. At Harvard they were told,
"No, not now, maybe later." Arlington Street Church said a dance in their radical
church would cause them more trouble with their congregation. Boston ACLU refused to
have anything to do with the Gay community, and a Boston City Ordinance prohibits guys
dancing together.

Stan Tilletson read about the student homophile league forming at Columbia in 1967.
He waited for someone to form one in Boston and finally recognized, "If nobody's going
to do it, I will myself...I couldn't stand the bars, I've only been to them three times.
I don't drink or smoke. The bars are physically offensive to me. It's no way to meet
people. Parks and Johns aren't good either. I wanted to meet with friends, talking,
interested, but there was no avenue for that. Most kids ended up going to the bars.
They didn't want to go to the bars but they managed it."

The Student Homophile League sends speakers to high schools, junior high school
and church sex education classes, puts out a weekly newsletter, and has a football team.
Stan and others formed a political action committee to carry signs, "We are Gay" and
"Homosexuals for Peace" to the April 15 Moratorium. SHL was into petitioning against
anti-sodomy laws but not into opposing the war. "They saw themselves as nonpolitical.
We were interested in the liberating effect on ourselves carrying signs in public saying
we're Gay. And we wanted the public to know Gay people were there."

"We met at the Free University the Sunday following the demonstration, about 50
people. We talked about what Gay Liberation was: "Liberating Gay people from their
own fears more than fighting job requirements, getting Gay people together. We
decided since freedom is a state of mind, we are free, and we would hereafter act
as such, doing whatever we wanted as far as being Gay, wear it on buttons, have a dance."
On less than a week's notice 500 to 1000 people came to a Free University Gay dance,
Formally separating from SHL, "we decided to call ourselves Gay Liberation. The Free
University burned down after we set up an office there. It was a condemned building
that Harvard wanted down."

Stan says a lot of women came to the first dance, spread the word and came to the
meetings, women from Women's Liberation's Bread and Roses group and younger women from
Daughters of Bilitis. There are joint Gay Community meetings where all Gay groups in
the Boston area are working well together, supporting each other when they agree, Stan
says.

Surprise! Your father's coming through the front door. Quick, down into the basement until he leaves. An hour with the spiders and my toasted cheese sandwich.

We were having sex in his room at home when his parents came home. Quick with you and your clothes into the closet. Got dressed without a thump. His mother is talking to him in front of the closet door. I breathe with open mouth and no sound behind it. He sneaks me out when she's vacuuming another room. It's exciting. But I resent being hidden. I wish he loved me more than he feared hurting his parents. I guess I too wanted their acceptance. I'd rather be openly angry with his mother than seemingly sinister.

They found out anyway that we had been living together. She asked him in a dream state under sodium pentathol after an operation: "Dan tells me you and Konstantin are living together. Does that mean anything?" (Well, Mother, it means I'm pregnant.) "No," he said.

'MOM, I'M
HOMOSEXUAL'

My relatives--proud of me as Daily Californian editor, proud of me going to Cal, said I would do well, would find myself and be successful.

"I'm Homosexual, Mom."

"I'm ashamed. I'm sorry. You're destroying your chances for success. You're hurting yourself and your family. I was hoping you'd grow out of this. You're not going to be mature for another ten years. You can overcome this; your father did."

"You can overcome heterosexuality."

GAY LIBERATION THEATRE--FALL OFFENSIVE. The Radical Student Union's Freshman Disorientation Fair below the University's Student Union. We performed a Gay Liberation allegory to the Who's Tommy, starring blond, innocent, sincere Gale Whittington: "My name is Gale and I became aware this year...I'm learning to be myself and love myself...I'm striking my classes, I'm turning on, I'm a Homosexual."

Mom: "I knew it, you're high on something right now, aren't you?"

Dad: "You're a disgrace!"

Chorus: "Pervert, faggot, queer, sissy, pansy, cocksucker."

Gale: "Hip, Black, radical, Gay. Don't let anybody fuck you over. Be yourself."

After confrontations with his closet queen boss, his closet queen friends and a radical uptight friend, and his closet priest, Gale tells him: "All you're telling me is bullshit. You're not my god. Come, my Gay disciples."

Twelve of us follow him out into the audience spreading the teachings, Gay Liberation slogans, until pigs arrest him and the Black Reverend.

Pontius Pilate: "Ecce Homo, Behold the Man. Children of the Universe, which one shall be crucified and which one shall be freed?"

Chorus (and audience): "Free them both! Free them both!"

"We want our rights and we don't care how

We want a revolution now!"

Other activities: men and women of GLF run a workshop at the Alternate University to confront heterosexuals and closet queens; GLF workshop and speaker in New Haven for Free Bobby Seale demonstrations; day care centers at the Moratorium and Panther rally; posters at Earth Day activities: "Homosexuality is the only answer to the problem of overpopulation--Pope John XXIII," "Be Gay, Give Earth a Chance." When there were no Gay speakers at the Moratorium, Jim says, "we tried to seize the platform. Moratorium monitors ripped up Gay placards because they thought they didn't look good in front of the speakers."

New York GLF dances, weekly, raised \$4000 for a Gay Liberation Community Center. GLF charges \$1.50 per person and nothing for those who can't afford it. Beer 25¢ and free. Dances in Berkeley's Gay Lib Center in Sherwood Forest are mostly free.

Dances are for more than money--an alternative to the mafia bars. But many GLF members in New York and Berkeley complain about the similarities between the bars and the dances: low lights, crowding, heavy cruising, little opportunity for talking and getting together in ways other than "You are physically attractive. Reject or accept me and let's make it."

GLF women in New York also objected to the crowding. Allen, who works on Come Out, a Gay Community paper accepting contributions from anyone, says, "The dances were oppressively male dominated, about 95 percent men... The men seem to enjoy being crowded, pressing up against each other. Women's bars aren't that crowded. It might have been exciting if they were all women pressing up against each other instead of men. I don't know." They held an all-women's dance, leafletting the bars and various women's liberation groups. Four hundred women came, including "bright women looking for a viable alternative and women who wanted to get away from men for a night." Another all-women's dance was held in Berkeley at the end of May and more are planned in New York and Berkeley.

"People kill themselves when they realize where they're at."

On liberating the Gay bars, "at first we thought the bars were no good, but since so many of our brothers and sisters enjoy being there, rather than alienating them, we go, have a good time collectively as men and women, 30, 40, 50 of us after Sunday afternoon meetings."

In the subway johns "we've put up signs, 'Gay Liberation Now.' We hand out cards and smile at people." Jim puts down the john scene as "alienating and oppressive" but, "as long as you're still hiding, secretive, anonymous, having alienated sex, you can't do anything about the brothers there."

Jim went to a Gay club in San Francisco billed as yoga and kamasutra--a dark room for orgies. "There are three bars in New York like that now. You pay \$3 to go into a big black back room full of sweaty bodies and no lights. It is very exciting. At first I looked at it as liberating--people having sex. But there is no human contact: mouth, cock, ass contact, totally masturbating, objectifying. People kill themselves one morning when they realize where they're at. We want to put the lights on in these rooms."

NEW YORK MUST BE THE CRUISEST CITY IN AMERICA

7

There are thousands of Gay people--probably millions-- Times Square, Third Avenue, Central Park, parks in Brooklyn and Queens, beaches, but especially in the Village, centered around Christopher Street and Greenwich Ave.

Fridnds I met at Berkeley Gay Liberation, lovers for two years, Bobby Quidone, 22, and Phillip Magnuson, 21, lived at one end of Christopher Street. "There are lines of people, piles," Bobby says, on Christopher Street, "fifty times more than I've seen here in San Francisco. And when you walk down it you get these vibrations--everyone's staring at you. If you're a new person it's like you're being raped as you walk down the street. I hate it. I really hate it. Yet it's getting better, more people are coming up and saying, 'Do you want to go to bed? You want to come over and smoke or listen to records or go for a walk?' Some people are getting away from this game-staring. I always try to talk with them, be their friend, go even if I don't want to and sometimes it turns out to be good. Or sometimes I say I'm going with someone. But if someone comes up and is so open, especially if it's his first time--maybe someone came up to him and he thought it was a nice thing--you don't want to just say no! Rejection is such a big thing anyway if you tell someone you're Gay. It's a lot different from asking for spare change."

Police tried raiding the Stonewall, a Gay bar on Christopher Street, on June 28, 1969. "Ten years ago people would have just scattered," Bobby says, "but now the West Village has such a feeling of a Gay Community, people felt their community as a whole was being attacked. It wasn't just a few people; everyone came out into the streets." And New York Gay Liberation was born.

New York Gay Liberation Front Sunday meetings, attended by 200 people, are open, "full of rage and factions, we all come together and keep coming," says GLF member Jim Fouratt.

Says Ellen DeBoz, "We wanted a loosely structured organization. No votes. No officers. The body sort of moves by consensus." Most of the work is done in cells: Aquarius, handling the dances; Come Out, the newspaper; Red Butterfly, avowed Marxist-Leninists; Radical Lesbians; Drag Queens; media collective, assigning speakers and writing letters to the editor; youth group, under 21, no women in it yet, writing a pamphlet for high schools that have only books describing us as sick and perverted; Political Action Committee; Gay Gestalt Encounter Group; Consciousness raising groups for men, men and women, all Gay women, bisexuals, women to relate to homosexual. You're not included?

Organize your friends.

Cells operate as collectives and report their activities to Sunday meetings for discussion but not. censure.

A Gay Liberation Center may be open this summer for classes, radical politics, lounges for rapping, places to hold dances and office space. "A group is forming to look after Homosexual kids coming in this summer, street kids who do represent our community and may need medical and legal attention," Ellen says.