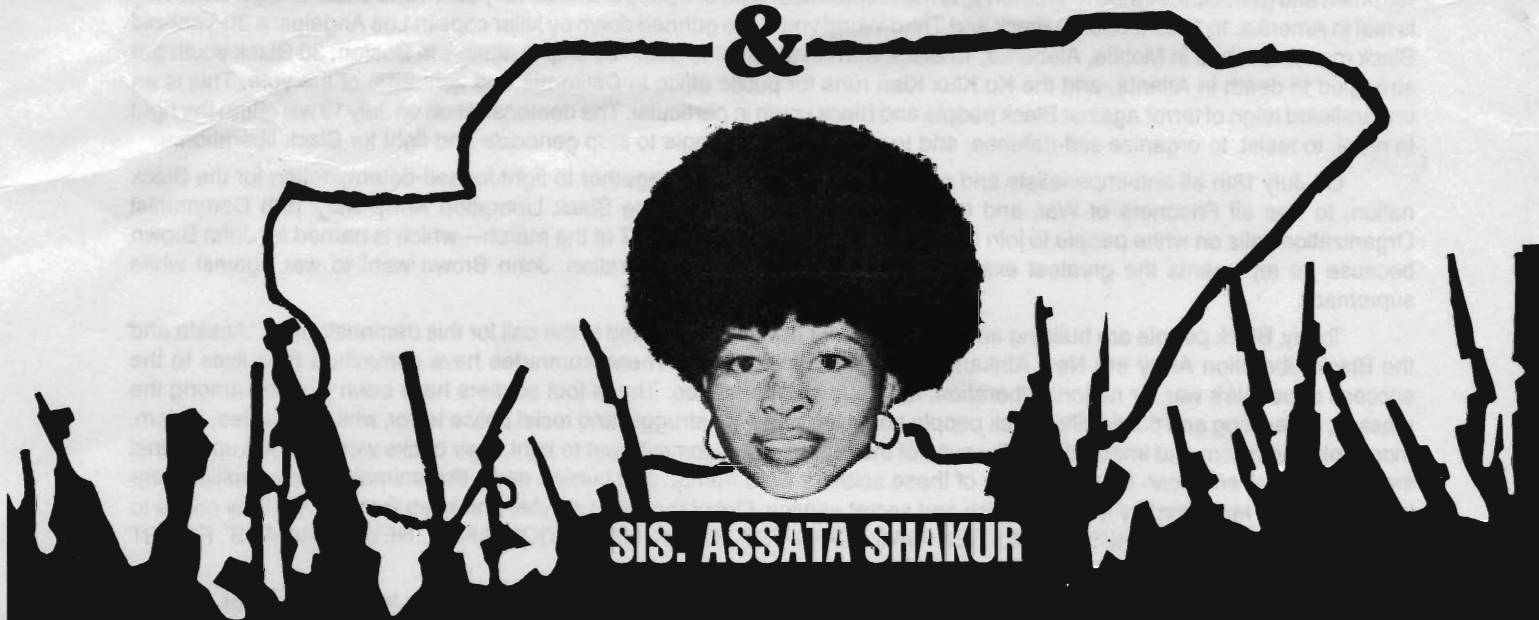


NEW AFRIKAN FREEDOM FIGHTER DAY

HONORING

The Black Liberation Army

&



SIS. ASSATA SHAKUR

The **COMMITTEE TO HONOR NEW AFRIKAN FREEDOM FIGHTERS** calls for a demonstration at:

**Harlem State Office Building • Saturday, July 18, 1981
ASSEMBLE • 11:00 A.M. • MARCH! • RALLY • 1:00 P.M.**

MAY 19th COMMUNIST ORGANIZATION calls on all anti-imperialist white people to support **NEW AFRIKAN FREEDOM FIGHTER DAY** and join the **JOHN BROWN CONTINGENT** to participate in the march and rally in solidarity with the demands of the **COMMITTEE TO HONOR NEW AFRIKAN FREEDOM FIGHTERS**.

**SELF-DETERMINATION FOR THE BLACK NATION
FREE ALL P.O.W.'s
THE BLACK COMMUNITY IS AT WAR
SUPPORT THE BLACK LIBERATION ARMY
FIGHT WHITE SUPREMACY**

"We need allies who are going to help us achieve victory, not allies who are going to tell us to be non-violent. If a white man wants to be an ally, ask him what does he think of John Brown. You know what John Brown did? He went to war."

—Malcolm X

Chicago--FORUM--- Sunday, July 12th 7:30p.m.

Speakers: Provisional Gov't., Republic of New Afrika
May 19th Communist Organization

Film: "Malcolm X-The Struggle for Freedom"

Tape: from Assata Shakur / Lk.Pk.Pres.Church—600 W. Fullerton Ave. ←

→ For more information, call: **May 19th Communist Organization—National Office • (212) 522-7294**

For local information, call: **Chicago, IL., (312) 460-6130 • Western Mass., (413) 584-1000
• Boston, MA., (617) 825-7600 • Austin, TX., (512) 476-3226**

May 19th Communist Organization • 3111 Cadman Plaza Station, Brooklyn, N.Y. 11202 • (212) 522-7294

NEW AFRIKAN FREEDOM FIGHTER DAY

The Committee to Honor New Afrikan Freedom Fighters has called for a day of solidarity with New Afrikan Freedom Fighters on July 18th. On that day, Black people will celebrate the birthday of revolutionary freedom fighter Assata Shakur by demonstrating their support for the Black Liberation Army as fighters and leaders of their nation's struggle for land and independence. Black people will rally and march to recognize all those people within the Black Liberation struggle and the Black community at large who have defended and secured Black people's survival. The Black nation has always resisted white terrorism and genocide. Armed self-defense is the unequivocal right of a people whose very survival is under attack. Genocide is real in Amerika. In 1980 alone 40 Black and Third World youth are gunned down by killer cops in Los Angeles; a 20-year-old Black man is lynched in Mobile, Alabama; 13 Black women are shot to death by sniper attacks in Boston; 30 Black youth are strangled to death in Atlanta; and the Ku Klux Klan runs for public office in California and gets 28% of the vote. This is an unparalleled reign of terror against Black people and Black youth in particular. The demonstration on July 18 will affirm the right to rebel, to resist, to organize self-defense, and to wage armed struggle to stop genocide and fight for Black liberation.

On July 18th all anti-imperialists and progressive forces will join together to fight for self-determination for the Black nation, to free all Prisoners of War, and to support the need to build the Black Liberation Army. May 19th Communist Organization calls on white people to join the JOHN BROWN CONTINGENT of the march—which is named for John Brown because he represents the greatest example of solidarity with Black liberation. John Brown went to war against white supremacy.

Today, Black people are building an army to fight for freedom. As stated in the call for this demonstration, "Assata and the Black Liberation Army are New Afrikans' new heroes in America. These comrades have committed their lives to the success of people's war for national liberation, land and independence. These foot soldiers have been working among the masses, organizing and politicizing Black people about the need to struggle and resist police terror, white vigilantes, racism, monopoly capitalism and imperialism. Because of their unwavering commitment to fight, their backs were pushed up against the wall of racist American fascism. Many of these soldiers were framed and hunted down like animals. Their families were intimidated and terrorized by the FBI, police and secret service. Out of the will to survive and keep their dignity, they chose to pick up the gun. FROM THESE REALITIES WAS BORN THE BLACK LIBERATION ARMY, NEW AFRIKANS' FINEST SOLDIERS INSIDE AMERICA."

The struggle to liberate New Afrika (the Black nation in the U.S.) is the strategy that can stop the reign of terror. There is a life-and-death struggle being waged against the system of u.s.-led imperialism. When prisoners rose up at Attica state prison in 1971 and said "we are men, we are not beasts," they represented all forces around the world struggling against this system. They were struggling against inhuman conditions. Those conditions have been transformed into the conditions of life for all oppressed peoples, not just those in concentration camps (prisons), but now on the streets as well. 10 years later, in 1981, war in Amerika is real, and freedom fighters are not terrorists.

In El Salvador, Namibia, Puerto Rico and within the borders of the u.s., oppressed nations are fighting to defeat a system that can only survive through the genocide and exploitation of their people. They are fighting for land and nationhood, and for socialism, a system based in equality and full human rights, where the wealth of society is used to meet the needs of the people who produce it. These struggles are leading proletarian revolution in the world today. The victories of national liberation, such as in Zimbabwe and Nicaragua, and the strengthening of anti-imperialist struggle around the world have created a crisis for imperialism that it is desperately trying to resolve through war, the mobilization of white supremacy and the building of fascism.

The rise of white supremacy and terrorism in this period is in direct relationship to the decline of imperialism. Imperialism, a system that is based on the oppression and exploitation of whole nations, has always relied on white supremacy—the economic, political, and social enforcement of the "superiority" of white people. It was the basis of African slavery, which built this country; of the "Manifest Destiny" which meant the genocide of Native American people and the annexation of Mexican land as the u.s. expanded to the Pacific; of the "white man's burden" which justified the conquest of Puerto Rico, Hawaii, and the Philippines and continues to justify u.s. military intervention in every part of the Third World. Inside the borders of this country, the rule of white supremacy has meant the rule of the lynch mob and killer cops; the super-exploitation of Black labor on the land in the South and in industry North and South; and the institutionalization of genocidal conditions of life for the entire Black population. There has never been a time in the history of the u.s. when white supremacy has not dominated all aspects of life. But with the very real threat to the continued existence of u.s. imperialism, white supremacy is the u.s. imperialist state's strategy to consolidate all white people to defend Amerika. This consolidation of the white oppressor nation is being carried out in direct relation to the attack on the survival of the oppressed nations within the u.s. Black and Third World people are portrayed as the criminals of this society rather than the primary victims of it. The threat to the system of white supremacy is heightened by the struggle against white settler colonialism in Palestine, Azania/South Africa and Namibia. African liberation worldwide is destroying the system of white supremacy which is the main form of maintaining imperialist reaction.

There is a choice for white people in Amerika. It is the most serious choice we will ever make in our lives. That choice is to stand on the side of the liberation forces—for self-determination, for an end to genocide, for death to the klan, and for the destruction of white supremacy. White working class people and oppressed nations in u.s. have the same enemy—u.s. imperialism—and therefore we must take a stand and struggle against this system. In doing this we will be struggling for the end of our oppression as women, and an end to the exploitation of the working class.

In honoring and building solidarity with New Afrikan freedom fighters on July 18 we join with our Black and Third World comrades in resisting genocide, and in fighting for our freedom. The John Brown Contingent will participate with the understanding that the only basis for winning full human rights is struggling for self-determination. And to ensure and defend that goal an army is necessary. Atlanta is Amerika and there is war in Amerika. When oppressed nations rise up inside this country it will not remain standing, and u.s. imperialism will be destroyed.

John Brown said at his trial,

"Now if it is deemed necessary that I forfeit my life and mingle my blood with the blood of millions in this slave country—so let it be. Had I interfered on behalf of the rich, the powerful, the so-called great, instead of on behalf of the despised poor—every person in this country would have deemed it an act worthy of reward rather than punishment."

Join us and demand:

SELF-DETERMINATION FOR THE BLACK NATION
FREE ALL POW'S
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