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# BLACK PANTHER

Black Community News Service

VOLUME I

JULY 3, 1967

Number 4

PUBLISHED  
BI-WEEKLY  
BY

THE BLACK PANTHER PARTY FOR SELF DEFENSE

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OAKLAND CALIF., 94608

# STOKELY CARMICHAEL DRAFTED!

by Executive Mandate  
**no. 2**

STOKELY CARMICHAEL; THE man who stood before the world and pledged that he would rather go to prison than be drafted has finally been drafted! Stokely is on record as saying "Hell No! We won't go!" It takes great courage to stand up before the most powerful and corrupt regime ever known to history and refuse to be impressed into the roll of a hired killer for the International Public Enemy Number One. It is even more remarkable to find a man who is willing to step forward and be counted while the overwhelming majority of the other people submitted blindly and unquestioningly to insane edicts vomited up by the rotten power structure.

When Stokely first took his stand against the draft, he was virtually the only internationally known Afro-American leader to do so. Ironically enough, now that other prominent Afro-Americans, like Muhammad Ali, Martin Luther King, and Redd Fox, have fallen in behind him, Stokely has been served with a draft notice.

continued on p. 6,7



**guns baby guns**



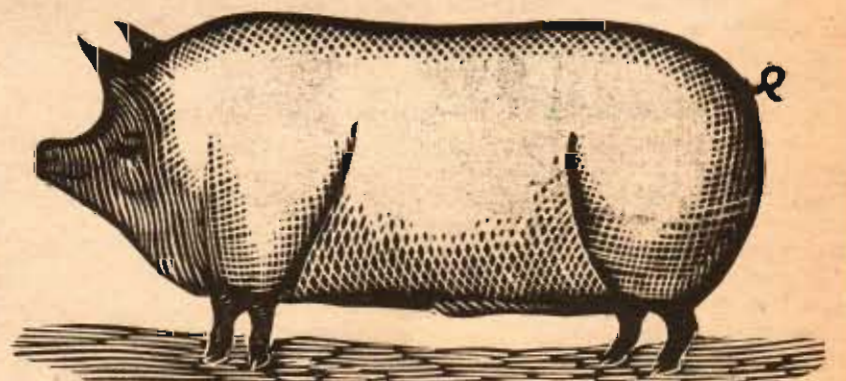
CARL DOWELL, A HARDCORE BLACK PANTHER, STANDS POINT AT A BLACK PANTHER RALLY

## N. RICHMOND RALLY

The people of North Richmond have the spirit of revolution. They are tired of the intolerable and inhumane conditions under which they are forced to live. They are sick and tired of being poor and powerless.

Grassroot elements of the Black Community of North Richmond have united with the Black Panther Party for Self Defense is beginning the peoples drive for incorpor-

Continued To Page 9



**SUPPORT YOUR LOCAL POLICE**



**MERRITT COLLEGE RENEGES**  
--- continued from page 10

able, (not often), but on the level of Counselling and Instructional staff, a greater effort would be made in the future, which brings us to the present request.

The black Personnell Committee was formed through the persistence of the Sould Students Advisory Committee. This committee has been told, "When openings come and you have qualified Black people, . . . . ."  
We know and can present qualified Black people. If Black people apply for the existing openings, would they be considered for the job? We request the following:

**I. ACTION WANTED ON REQUEST FOR BLACK PERSONNEL:**

NEEDED:	OPENINGS:
Black Administrators	Dean of Student Personnel
Black Counselors	Thomas Trent going to Instructional Staff
	Olive Dietlein - retiring
Black Faculty	Ten (10) Sabbaticals

**II QUALIFICATIONS:**

Dr. Redford's memo of June 12, 1967, had six qualifications listed for the replacement of Dean Olsen.

If we find a Black Person satisfactory to us and who also meets the six criteria, will you hire that person?

**III BLACK COMMUNITY WANT AND NEEDS A BLACK ADMINISTRATOR NOW**

1. Some one to identify with on the administrative level.
2. Someone to turn to at the decision-making level.
3. Someone who identifies with the movement to bring about Black Consciousness

**IV ADMINISTRATIVE POSITIONS DO NOT COME UP ALL THE TIME**

**V IF YOU CAN'T APPOINT A BLACK PERSON TO REPLACE DEAN OLSEN, WE WANT A BLACK ADMINISTRATOR APPOINTED AT THE DEAN LEVEL TO HANDLE THE FOLLOWING FUNCTIONS THAT AFFECT BLACK PEOPLE:**

1. Community Relations.
2. Matters on Discrimination.
3. Student-Faculty Relations.
4. Campus-wide Interpersonal Relations.
5. Program and Curriculum Research and Development.
6. Special Assignments Affecting Black People. (Riots, etc.)
7. Student Personnel Program Development.

We recommend that the Merritt Council go on record endorsing this proposal, that of replacing Dean Olsen with a Black Administrator.

This proposal was unanimously approved by MERRITT COUNCIL.

\* \* \* \* \*

After presenting this paper with the preceding materials, Walton said that he, "offered Merritt College a chance to show good faith to its many promises made to the Black Students; the College couldn't dig it. It is my personal feeling that the non-Black members of the committee and the administration of Merritt College are afraid of meaningful change (that is to say change meaningful to the down and out members of the Black community) and that the committee members and the administration are ardent defenders of the status quo and perpetrators of Afro-Americans as second-class citizens. The only choices Black People have are to either wait for these people with the decision-making power

to retire or die. OR WE CAN BRING ABOUT CHANGE BY ANY MEANS NECESSARY! It is clear beyond any doubt in my mind that those persons responsible for this insensitivity to the Black Community and its self-determined needs excluded me purely as a result of my efforts to make people aware of Black Consciousness. Anyone who says that Merritt College would have to "bend over backwards" to hire me due to lack of qualifications for the job is an unqualified-bold-faced lie!"

This past year Brother Walton assisted Black students in their efforts to demand that Merritt College provide them with an adequate reading program, helped Sould Students Advisory Council in its many programs, got the University of California to accept Merritt College's Negro history course as transfer credit, got Merritt College to change the name of "Negro" history to Afro-American history, assisted with the Black Experience held at Merritt College, got the Merritt College Faculty Senate to approve and support the schools' recognition of February 21 as Malcolm X Memorial Day, developed a Black Curriculum framework and proposed an Associate of Arts degree program with a major in Afro-American studies. (Brother Walton has agreed to prepare materials for a later issue of the Black Panther which will deal primarily with education of Black People, for Black People, and by Black People--Included in this issue will be the BLACK CURRICULUM)

When our reporter asked Brother Walton why he is doing all these things for the Black Students instead of just being the "typical Negro middle class professional", Walton replied, "Every Afro-American professional must never forget that were it not for the militant "Brothers on the block" who are pushing from the grass roots for Black consciousness, the "moderate-protestant-white-middle-class" Negro wouldn't have a thing! I haven't forgotten where I came from and I don't intend to turn my back on those behind me. This is my personal operational concept of achieving Black Unity. Can you dig it?"

It has been learned by the Black Panther that Brother Walton will attempt to present his ideas for the ways that the Black Community can move ahead at the Core National Convention and at the Workshop Sessions July 1 and 2 at McClymond's High School, 2607 Myrtle Street, Oakland. This is a call to the Black community to support a blood Brother who is trying to improve the Black Self-image and to Develop Black leadership. The Brother has not let us down, so let's not let him down. We need him and he needs us. Can you dig it?

**SPECIAL BULLETIN**

**SPECIAL BULLETIN**

It has just been learned by the staff of the Black Panther that another move has been made to mess over the Black Community! Merritt College has eliminated Dean Castellino's position and appointed him to fill the vacancy created by Dean Olsen's reassignment. We suspect foul play and that the racist dogs would rather eliminate a valid vacancy than to have to fill it with a Black person. Their racist move, however, does not alter our position; we still demand that Merritt College keep its promise made to Black students and appoint a Black Administrator. Merritt College seemingly will go to any end to avoid Blackness in its administrative ranks; therefore, we of the Black Community must go to any ends to change their white racist minds. Dr. Redford is the administrator in charge and therefore shares the primary responsibility for not finding other areas for budget cuts. We wonder if his budgetary considerations included the consequences of the Black Community possibly venting its pent-up frustrations via burning down the whole damned school? Basically, Redford is using the "White Power" line "if we can't have our way, there won't be any way! When the hell will Black people begin saying "If we can't be a part of the decision-making structure, we will tear down the whole damned structure!"

**MAO TSE-TUNG**

--- continued from page 8

crimination practised by U.S. imperialism and support the American Negroes in their struggle against racial discrimination. In the final analysis, a national struggle is a question of class struggle.

At present, it is the handful of imperialists headed by the United States and their supporters, the

reactionaries in different countries, who are inflicting oppression, aggression and intimidation on the overwhelming majority of the nations and peoples of the world. We are in the majority and they are in the minority. At most, they make up less than 10 per cent of the 3,000

million population of the world. I am firmly convinced that, with the support of more than 90 per cent of the people of the world, the American Negroes will be victorious in their just struggle. The evil system of colonialism and imperialism grew up along with the enslavement of Negroes and the trade in Negroes, and it will surely come to its end with the thorough emancipation of the black people.

**LETTER TO THE**

B. P. P. S. D.

June 9, 1967

Black Panther Party  
For Self Defense  
Comrade Huey P. Newton,  
Minister of Defense  
P. O. Box 8641  
Oakland, California

My dear Comrade:

I am a Filipino.

I have heard you speak on several occasions on radio and, the last time, at Fillmore Auditorium.

I must express here that I am in accord with your philosophy which bears remarkable brilliance in both depth and scope in order to resolve the crisis confronting all coloredskins in this Nazi-istic and imperialistic country.

I admire the sparkling courage, initiative and resolve demonstrated by you and your comrades. Indeed, in these critical hours of the well-being and existence of our peoples what are needed are both men and women of your character and spirit to assume the heavy mantle of leadership and responsibility. In conjunction with this movement towards the moulding of our own destinies free from the greedy tenacles of the exploiters, a preliminary as well as a continuous cultural revolution amongst ourselves must be initiated and maintained.

The proceedings at Fillmore Auditorium completely expressed this concept in all aspects. Thus I was deeply impressed and overjoyed that the camouflaged vestiges of white enslavement (the negativistic interpretation of Blackness spoonfed to unsuspecting, innocent minds of our children via Christianity) had finally been shattered.

I am remitting herewith \$10.00 to a very worthy and significant cause led by the Blacks of the world today--liveration. This idea has been well articulated by the World Heavyweight Boxing Champion, Comrade Muhammad Ali, demonstrated in his courageous act of defiance on April 26, 1967.

Let us proceed then along this Great Road history has commissioned for us.

Truly yours,