EDITORIAL: HUEY MUST BE FREE!

Huey Newton, Minister of Defense of the Black Panther Party for Self Defense, lies in the hospital at San Quentin State Prison, with a gunshot wound in his stomach, inflicted by an Oakland cop. An Oakland cop is dead and buried and a second cop lies somewhere in some hospital with three bullet wounds in his body. Huey has been charged with the murder of the first cop and the shooting of the second.

The shooting occurred in the heart of Oakland's black ghetto. Huey is a black man, a resident of Oakland's black ghetto, and the two cops were white and lived in the white suburbs. On the night that the shooting occurred, there were 400 years of oppression of black people by white people focused and manifested in the incident. We are at that crossroads in history where black people are determined to bring down the final curtain on the drama of their struggle to free themselves from the boot of the white man that is on their collective neck. Huey Newton knew that the chief instrument of oppression of black people in America is the police departments of the cities. Through murder, brutality, and the terror of their image, the police of America have kept black people intimidated, locked in a mental fear, and paralyzed in their bid for freedom. He knew that the power of the police over black people has to be broken if we are to be liberated from our bondage. These gestapo dogs are not holy, they are not angels, and there is no more mystery surrounding them. They are brutal beasts who have been running down black people and getting away with it. They call this "justifiable homicide" carried out by an officer of the law in the line of duty. Black people understand that this is very true—but not in the way that the lying mass media would have people believe.

The "duty" that these wretched jackals are carrying out is to keep the niggers in check; the peace that they are charged with keeping is the peace of the power structure, the peace of the Bank of America and General Motors. To perform their duty, they must necessarily disturb the peace of black people. In fact, black people have had no peace since the first day they sat foot on this bloody Babylonian soil called America. Peace is what black people need; what they are determined to have. Peace is what is being withheld from black people.

Huey Newton is a child of Malcolm X. Malcolm said that we will get our freedom by any means necessary, and 20,000,000 black people heard his voice and concur in his message. Huey Newton heard Malcolm's voice and understood his message. 20,000,000 black people heard Malcolm's message and that same 20,000,000 feel exactly the same way about it as Huey Newton feels.

20,000,000 black people say that the cops are down wrong from the get-go and that Huey Newton is right. 20,000,000 black people say that Huey is not guilty of any crime; that he is now being held as a political prisoner, and they want him set free. We know that white people, the majority of them, neither understand this nor do they believe that black people really mean this. Some white people understand this, know it to be true and just, and they back black people up in their just demands for liberation and an end to the terror.

Huey Newton's case is the showdown case. It marks the end of history. We cannot go a step beyond this point. Here we must draw the line. We say that we have heard enough of black man and women being shot down like dogs in the street. We say that we have had enough of cops being set free with a verdict of justifiable homicide. We say that black people in America have the right to self defense. Huey Newton has laid his life on the line so that 20,000,000 black people can find out just where they are at and so that we can find out just where white America is at.

We have reached the point in history where we must claim that a black man, confronted by a bloodthirsty cop who is out to take his life out of hatred for the black race, has a right to defend himself—even if this means picking up a gun and blowing that cop away. Make no mistake about it: that is where we are at today. A cop is not a human being in a uniform. Through their propaganda and brainwashing of the people they have us believing that there is something supernatural or special about a cop. A cop is a human being just like anybody else, he came into the world just like anybody else, and he can leave this world just like anybody else.

Every week, from every corner of America, we hear the reports of how some cop has shot and killed some black man, woman or child. We are sick and tired of hearing such news and we don't want to hear any more. The only way that is can be from now on is that there will be no more reports of black people being massacred or we want to hear more reports about more dead cops shot down by black men. There can be no more ways about it, there can no longer be a double standard, one for black people and one for white people, one for cops with...
Armed Revolt in S. Africa

The following letter was sent Aug. 27 to Oliver Tambo, President of the African National Congress, by H. Rapp Brown, Chairman and James Forman, Director of International Affairs, of the Student Nonviolent Coordinating Committee.

Dear Sir:

We are making this appeal to you because we have been informed that there are South Africans who are determining to maintain the struggle for liberation in South Africa by armed force. We believe that such a determination is indispensable to achieving liberation.

The South African liberation movement is an indivisible struggle. The struggle in South Africa is a direct consequence of the struggle in Southern Africa. The states of Southern Africa are all dependent on the resources of South Africa. The economic and political dependency of Southern Africa on South Africa is an expression of solidarity which is important for the liberation of South Africa.

We appeal to you in the name of humanity and the principles of progressive Black people to release all Stillman Buggs and all political prisoners of the African liberation movement. We appeal to you in the name of humanity and the principles of the United States government to withdraw your forces from South Africa and not to support the South African government in any way that will be exploitive. We support the white American citizens and their dollars.

In brotherhood,

H. Rapp Brown
Chairman

James Forman
Director of International Affairs

SNCC

The following open telegram has been sent to the Overseas Committee of the United Nations, to the President of the Republic of Ivory Coast, to the President of the United States, to the Secretary General of the United Nations, to the President of South Africa, to the President of the Republic of South Africa, and to the President of the Republic of Mozambique, Angola, South Africa and Rhodesia. It has been sent to the President of the United States and other Western powers in order to assist in the struggle for the liberation of Southern Africa.

Our brothers and sisters in South Africa have just recently launched the armed struggle for their liberation. South African black authorities are brutally repressing black people and are determined to crush the legitimate right of South Africans to liberate themselves from the vicious system of apartheid and colonialism.

The hour has come when we must support our blood brothers. They were the ones who sat-in and went on the Freedom Rides. They were the ones who stood up in the buses and in the schools, who were locked up in jail. They were the ones who were brutalized, who were beaten, who were tortured. They were the ones who were murdered. They were the ones who were thrown into the sea. They were the ones who were thrown into the streets. They were the ones who were thrown into the jails.

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WHAT WE WANT

1. WE WANT FREEDOM. WE WANT POWER TO DETERMINE THE DESTINY OF OUR BLACK COMMUNITY.

2. WE WANT JOBS WITH PROPER COMPENSATION FOR OUR PEOPLE.

3. WE WANT AN END TO THE ROBBERY BY THE WHITE Man OF OUR BLACK COMMUNITY.

4. WE WANT DECENT HOUSING, FIT FOR SHELTER OF HUMAN BEINGS.

5. WE WANT EDUCATION FOR OUR PEOPLE THAT EXPOSES THE TRUE NATURE OF THE AMERICAN WAY OF LIFE.

6. WE BELIEVE THAT BLACK PEOPLE WILL NOT BE FREE UNTIL WE ARE ABLE TO DETERMINE OUR DESTINY.

7. WE BELIEVE WE CAN END POLICE BRUTALITY IN OUR BLACK COMMUNITY BY ORGANIZING BLACK SELF DEFENSE GROUPS THAT ARE DEDICATED TO DEFENDING OUR COMMUNITY FROM THOSE WHO SEEK TO MURDER US.

8. WE WANT FREEDOM FOR ALL BLACK MEN HELD IN FEDERAL, STATE, COUNTY, AND CITY PRISONS AND JAILS.

9. WE WANT ALL BLACK PEOPLE WHEN BROUGHT TO TRIAL TO BE TRIED IN COURT BY A JURY OF THEIR PEER GROUP OR PEOPLE FROM THEIR BLACK COMMUNITY, AS DEFINED BY THE CONSTITUTION OF THE UNITED STATES.

10. WE WANT LAND, FOOD, HOUSING, EDUCATION, CLOTHING, JUSTICE AND PEACE.

WHAT WE BELIEVE

1. WE BELIEVE THAT BLACK PEOPLE WILL NOT BE FREE UNTIL WE ARE ABLE TO DETERMINE OUR DESTINY.

2. WE BELIEVE THAT THE FEDERAL GOVERNMENT IS RESPONSIBLE AND OBLIGATED TO GIVE EVERY MAN EMPLOYMENT OR A SUFFICIENT INCOME.

3. WE BELIEVE THAT THE WHITE AMERICAN BUSINESS MAN WILL NOT GIVE FULL EMPLOYMENT, THEN THE MEANS OF PRODUCTION SHOULD BE TAKEN FROM THE BUSINESS MEN AND CITY PRIDE AND DESTROYED.

4. WE BELIEVE THAT THIS RACIST GOVERNMENT HAS ROBBED US AND NOW WE DEMAND THAT IT PAY ALL OF ITS PEOPLE AND GIVE A HIGH STANDARD OF LIVING.

5. WE BELIEVE IN AN EDUCATIONAL SYSTEM THAT WILL GIVE OUR PEOPLE THE KNOWLEDGE TO UNDERSTAND THE AMERICAN WAY OF LIFE.

6. WE BELIEVE THAT BLACK PEOPLE SHOULD NOT BE FORCED TO FIGHT IN THE MILITARY SERVICE TO DEFEND A RACIST GOVERNMENT THAT DOES NOT PROTECT US. WE WILL NOT FIGHT AND KILL OTHER PEOPLE OF COLOR IN THE WORLD WHO, LIKE BLACK PEOPLE, ARE BEING VICTIMIZED IN THE WHITE RACIST GOVERNMENT OF AMERICA. WE WILL PROTEST ORIGINE STATION FROM THE FIRE AND VIOLENCE OF THE RACIST POLICE AND THE RACIST MILITARY SERVICE.

7. WE BELIEVE WE CAN END POLICE BRUTALITY IN OUR BLACK COMMUNITY BY ORGANIZING BLACK SELF DEFENSE GROUPS THAT ARE DEDICATED TO DEFENDING OUR COMMUNITY FROM THOSE WHO SEEK TO MURDER US.

8. WE BELIEVE THAT ALL BLACK PEOPLE SHOULD BE FREE FROM ALL EXPENSES OF LIFE EXCEPT THE PROVISION OF NAMES AND MAXIMUM RESPECT TO THE OPINIONS OF MANKIND REQUIRES THAT THEY ARE SHOWN THE SAME CIVILIAN STATUS TO WHICH THE LAWS OF NATURE AND NATURE'S GOD ENTITLE THEM.

9. WE BELIEVE THAT EACH ONE OF US HAS THE RIGHT TO RESIST THE ABUSE OF OUR RIGHTS AND TO PROTECT OURSELVES FROM TAE FORCE AND BRUTALITY OF THE POLICE AND MILITARY SERVICE.

10. WHEN IN THE COURSE OF HUMAN EVENTS, IT BECOMES NECESSARY FOR ONE PERSON TO DIE FOR THE SECURITY OF OTHERS, IT BECOMES NECESSARY TO DO IT.

continued on page 4, col. 4
TO CHARLES GAIN AND WHOMEVER ELSE IT MAY CONCERN:

The brutal savagery of the Oakland Police during the demonstrations at the Oakland Induction Center and the vicious attack upon Huey P. Newton, Minister of Defense of the Black Panther Party for Self Defense, make it crystal clear that Oakland cops constitute a political force in this country similar to those of the German gestapo. The widespread and unprompted clubbing and gassing of women, children, and other citizens -- men, women, and children 3'7'1' tall and with the same habits according to which the Oakland police are not the servants and protectors of the people, but the bitter oppressors of the people -- which were well-documented by many members of the press who were not only witnesses but often innocent victims as well. As a result of this complicity with the commission of harassing, humiliating and terrorizing black people in the ghettos of Oakland. In fact, the police, as a whole, represent nothing more than an army of occupation in the black communities.

In cases where participants in the demonstration against the Induction Center were arrested and charged with assisting police, an examination of the facts reveals that it was in fact the Oakland Police who were the aggressors and who confronted the demonstrators and viciously beat them. Then, after the victims of these police actions had avoided the police and concealed themselves, they were charged with assaulting policemen! This is also totally consistent with the Oakland Police practice of arresting and charging witnesses and bystanders prior to and after police suppression of demonstrations in the black communities.

Instead of acting to prevent further violence and protect the public, the Oakland Police, in violation of the law, allowed the police to be used as a repressive force in the black communities, and the demonstrations against the abuse of power by these brutal police are an example of the determined resistance of the black communities. It is clear that the Power Structure is attempting to intimidate and silence the people of the black communities and to prevent them from acting to protect the public and to defend themselves against the oppression and discriminatory "legal" system. The people in this manner, he is clearly not qualified to hold his position and should resign.

BLACK NEWS RELEASES
OAKLAND, CALIF. B.P.P.S.D.

The question of political prisoners has, from time immemorial, been a dilemma in the field of legal jurisprudence. Socrates was a political prisoner; so were Jesus, Buddha, Mahatma Ghandi, Zindler, Cesar Chavez, and终于 Newton, Minister of Defense of the Black Panther Party for Self Defense.

Contemporary political prisoners include Mahendrasing Chand, General Simba,分为胡舒立, Pham Van Dinh, and Adam Clayton Powell. What is the common thread, coherently blinding these men together? It is the fact that they were arrested not for acts of violence against authorities, area, state, or world -- but for merely following orders, or maybe, what it is that their acts were deemed criminal in the context of the political experience of the day.

The Black Man in America, too, is a political prisoner. He must act as an act inalienable in light of current political expediency. His act! His birth!

It has been the political expediency for 600 years to harass, provoke, and finally to eliminate the Black Man from American society.

The late and sainted El Rondi Malik El Shabazz also known as Brother Malcolm clearly saw this fact and told his black brothers that America is then to them what a prison that; that the only difference between themselves and the institutions is the fact that the imprisonment of the latter is to a degree more confining.

If this historical context is not fully understood, the Black Man, the Scottsboro Boys, the Harlem Six, LeRoi Jones, Barry Wynn, and Charles McCran, Huey Newton, and Asante Kimmie has no significance.

In the light of the foregoing, Floyd B. McKissick, National Director of the Congress of Racial Equality (CORE), today announced that CORE has honored the memory of LeRoi Jones and his co-defendants, Barry Wynn and Charles McCran, in three sections of the Fourteenth Amendment:

1. Whether constitutional rights were denied by the police in violation of the right to a fair and speedy trial.
2. Whether, in the light of the ancient right of a trial by jury of one's peers, police have the right to own and possess firearms.
3. Whether, in the light of the ancient right of a trial by jury of one's peers, police have the right to own and possess firearms.

In the second place, we feel that this is a threat to the condition of Black People in America.

Malcolm X was murdered in Oakland, CA. His life was totally demolished and his two co-defendants, raise serious constitutional questions.

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Coryn maintains that the case of LeRoi Jones, the noted Black Panther and two co-defendants, raise serious constitutional questions.

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Whether, in the light of the ancient right of a trial by jury of one's peers, police have the right to own and possess firearms."
continued from page 1, col. 3

SNCC Veteran Dies

There was no romance, just brutality, and it took its toll. There was one so badly beaten on the Freedom Rides that even today he has to go to New York periodically for pain killers. He lived in Seattle, Washington, and there are those whose stomachs turned into bleeding ulcers because of the physical and psychological brutality.

Some were destroyed by bullets that found their physical markers by bullets that found their mark psychologically. And some have been destroyed by the tedious day to day brutality of jails, organizing and the work that must be done. Ruby Doris Robinson was one of the latter.

As a full-time staff member of SNCC, she worked in Nashville, Tenn., as one of our most dedicated administrators.

McComb, Miss., Charlotte, S.C., Atlanta, Albany, Ga., and other areas. She served as the organization's personnel officer, student coordinator, as well as being administrator of the Sojourner Motor Fleet, which provides a pool of about 100 cars for movement in eight states.

In May of 1966 she was elected Executive Secretary of the organization at the same time that Stokely Carmichael was elected Chairman. She held this position until she became seriously ill in January of 1967.

Ruby died October 7, 1967.

Ruby's passing is especially tragic for all those in the struggle for human rights and the liberation of black people. During her years in the movement she was the heartbeats of SNCC, as well as one of our most dedicated administrators.

Survivors include her husband, Clifford Robinson, and her two-year-old son, Kenneth Toure, named after President Sekou Toure of Guinea. Those who wish to honor the memory of Ruby Doris Robinson are requested to make contributions to the education of her son.

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A Message From H. Rap Brown

7. Prepare yourself psychologically for the day when we may all have to go into South Africa, for the apartheid system is so vicious and is backed by all the Western powers, especially the United States that those of us who have been trained to fight in Vietnam, for example, and do not want to fight and live in this country may very soon have to form a black international and return to Africa to fight for the liberation of the mother country. Africa is our home.

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THE BLACK PANTHER    NOVEMBER 23, 1967 PAGE 5

Continued from page 1, col. 4

Ruby Doris Robinson

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THE SWINE THROUGH

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THIS LITTLE PIN GOT AWAY...
Dear Brothers and Sisters:

We thank you for the interest you are demonstrating in the situation in the black community of the country, which is anxious to hear the official view of your Party, Huey P. Newton, Minister of Defense.

It is understandable that you are anxious to have the official view of your Party, which has become known in recent years as a people's party in the black community. We are very anxious for you to hear it also because when our people are driven into the streets by police, it is important that it is actually understood that that is the situation. However, that will have to wait. We are unable to reveal it to you at this time, for reasons that concern the following:

1. This is the situation that we have been told by those of us who have seen the scene that the officers did not want to prejudice an investigation of those persons who have been killed by the police. We have hired to fight the police, and we will go through any and every route and is routine. What they want to do is wait until we go on record and then go away. We cannot be responsible for a situation, a case that we do not want to prejudice the defense. The Oakland police have been very much refused to release an official bulletin of the defense. The Oakland police department in this respect is in order.

2. The Black Panther Party for Self Defense says that this police enterprise must be understood as coming from the black community. We said this before because the incident occurred. We will say it now—and we will go saying it until they set apart from our communities.

We call upon you to recognize that this case is one of those rare historic moments when the problems confronting all of us come to a head. The outcome of this case is going to have vast implications for all people everywhere. We believe that black people understand this and that it is not necessary to go through any way but the police in order to get this point across. As a matter of fact, we believe we have already said to everyone everywhere that we recognize the need for us all to fight for the police, that the police everywhere recognize what happened and that we are saying that we have a stake in this. Even though the police have not said following the incident, we have already been publically and unequivocally the full support of CORE, SNOCC, James Baldwin, Stokely Carmichael, and others. Clear thinking white people have also begun to speak for the police. Hans Morgan, the writer, has already pledged his full support and cooperation. Expect in the very near future a mass awakening of more and more people of prominence.

But more important than the well publicized support by the great majority of our little black people, we call upon sworn leaders in theotpment of Huey P. Newton that we can declare to the world that we are committed to democracy. We are committed to the defense of our people. We are committed to the defense of Huey, and we will be his de and his fellow psychologists and sociologists from our communities.

MINISTRY OF INFORMATION
Black Panther Party for Self Defense

Dear Brothers and Sisters:

I can remember nothing in my medical training which suggested that, in the case of an acute abdominal injury, severe pain and hemorrhage are being reported by the patient to the emergency room in ways in which the back is arched and belly tensed. This is precisely the picture of current emergency zone procedures which appears on the front page of a local newspaper last week. However, I charge in the foreground of the same picture, as huge as the U.S. caravane, was a police officer. Did it happen that who distrusted the doctor in charge of the case and proceedings to the patient in this curious way?

Unusual as it was, this picture probably did not disrupt much the pleasant weekend enjoyed by your neighbors nor disturb more than momentarily the consciousness of my medical colleagues.

To me whose mind's eye is permanently engraved, this photograph is a portentous document of modern history: it represents an end and a beginning. Further, for me, there has been enough of living, of reading, of pondering. The time has now come to speak, to act, to stand up.

I have read essays written by police officer, Huey P. Newton; I have heard his voice; I have listened to him paraphrasing the ideas and his hopes and his sufferings on the phone and on the streets. I have listened to him and marveled that a young man of 24 years can interpret in such scholarly fashion the historic, socioeconomic, and political implications of the trend of modern society.

I have always been able to relate to Dr. Malcolm X's comments on the white-dominated police force as a people's army which effectively prevents the police from being a people's army. The same is true of the police force in this country. This is a people's army which effectively prevents the police force from being a people's army.

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In the fight to reach the top the oppressed have always been encumbered by the traitors of their own race, made up of those of little faith and those who are generally susceptible to bribery for the selling out of the rights of their own people.

The traitor of other races is generally confined to the mediocre or irresponsible individuals, but, unfortunately, the traitors among the Negro race are generally to be found among the men highest placed in education and society, the fellows who call themselves leaders.

For us to examine ourselves thoroughly as a people we will find that we have more traitors than leaders, because nearly everyone who essays to lead the race at this time does so by first establishing himself as the pet of some philanthropist of another race, to whom he will go and debase his race in the worst form, humiliate his own manhood, and thereby win the sympathy of the "great benefactor," who will dictate to him what he should do in the leadership of the Negro race.

It is generally, "You must go out and teach your people to be meek and humble; tell them to be good servants, loyal and obedient to their masters. If you will teach them such a doctrine you can always depend on me to give you $1,000 a year or $5,000 a year for the support of yourself, the newspaper or institution you represent. I will always recommend you to my friends as a good fellow who is all right." With this advice and prospect of patronage the average Negro leader goes out to lead the unfortunate mass. These leaders tell us how good Mr. So and So is, how many good friends we have in the opposite race, and that if we leave everything to them all will work out well.

This is the kind of leadership we have been having for the last fifty years. It is nothing else but treachery and treason of the worst kind. The man who will compromise the attitude of his country is a traitor, and even so the man who will compromise the rights of his race can be classified in no other way than a traitor also.

Not until we settle down as four hundred million people and let the men who have placed themselves in the lead of us realize that we are disgusted and dissatisfied, and that we shall have a leadership of our own and stick by it when we get it, we will be able to lift ourselves from this mire of degradation to the heights of prosperity, human liberty, and human appreciation.

MARCUS GARVEY 1925
BOLD BLACK WARRIOR .................... WOUNDED
COURAGEOUS DEDICATED WARRIOR
DOWN BUT NOT OUT
SYMBOL FOR BLACK PEOPLE
HUEY BEAUTIFUL BLACK WARRIOR
YOU MADE BLACK PEOPLE
PROUD TO SAY YOUR NAME
HUEY HUEY HUEY
BLACK PEOPLE EVERYWHERE LOVE YOU
WE KNOW WHAT HAPPENS
RACIST DOGS ONCE AGAIN YOU
TRY FAIL
HA! HA! HA! HA!
ONE DEAD ONE ALMOST DEAD TO GO
I TAKE FIVE BROTHER YOU TAKE FIVE
POWER LINES BRIDGES FACTORIES
STORES WHITE HOUSE PENTAGON
BOOM BOOM/BOOM BOOM/BOOM BOOM/BOOM BOOM
ONLY WAY OUT NO MORE COMPROMISING
ONLY WAY OUT GUNS MORE GUNS MORE GUNS
BLOODSHED REVOLUTION BANG BANG
WHITE DOGS FALLING
TERRIFIED BANG BANG NO MERCY BANG BANG
HUEY HUEY HUEY
WE UNDERSTAND Malcolm X

continued from page 3, col. 4

HUEY MUST BE SET FREE

Let us make one thing crystal clear: We do not claim the right to indiscriminate violence. We seek no bloodbath. We are not out to kill up white people. On the contrary, it is the cops who claim the right to indiscriminate violence and practice it everyday. It is the cops who have been bathing black people in blood and who seem bent on killing off black people. But black people, this day, this time, say HALF IN THE NAME OF HUMANITY! YOU SHALL MAKE NO MORE WAR ON AN UNARMED PEOPLE. YOU WILL NOT KILL ANOTHER BLACK PERSON AND WALK THE STREETS OF THE BLACK COMMUNITY TO GLOAT ABOUT IT AND SNEER AT THE DEFENSELESS RELATIVES OF YOUR VICTIMS. FROM NOW ON, WHEN YOU MURDER A BLACK PERSON IN THIS BABYLON OF BABYLON, YOU MAY AS WELL GIVE IT UP BECAUSE WE WILL GET YOUR ASS AND GOD CAN'T HIDE YOU.

We call upon the people to rally to the support of Minister of Defense, Huey P. Newton. We call upon black people and white people who want to see the dawn of a new history in this land. We call upon people who want to see an end to the flow of blood. We call upon people who want to avoid a war in this land, who want to put an end to the war that is now going on in this land. We call upon people to take up the cry: HUEY MUST BE SET FREE.

Minister of Information
Black Panther Party for Self Defense

Please Clip and Mail to:
Huey P. Newton Defense Fund
P.O. BOX 6641
Emeryville Branch
Oakland, California

Name ____________________________
Address __________________________
City ____________________________
I Pledge $ __________
Enclosed You Will Find $ __________

enclosed from page 3, col. 4
WHEREVER DEATH MAY SURPRISE US, IT WILL BE WELCOME,
PROVIDED THAT THIS, OUR BATTLE CRY, REACH SOME
RECEPTIVE EAR, THAT ANOTHER HAND STRETCH OUT TO
TAKE UP WEAPONS AND THAT OTHER MEN COME FORWARD TO
INTONE OUR FUNERAL DIRGE WITH THE STACCATO OF
MACHINE GUNS AND NEW CRIES OF BATTLE AND VICTORY.

Che Guevara

Crackers To Spare

by Minister of Information
Super Cracker, Lady Cracker, Lynda Cracker, and Luci Cracker
Parted in the kitchen of the American Dream
To clear the air and build the Great Society
Super Cracker got drunk
Off Luci Cracker's funk
And so he escalated
His sniffing
To clear his head
Of fog
And got so sloppy drunk with his game.
Lady Cracker laid an egg
Of beauty ---
Neither Lynda nor Luci
In their crumbs of face
And stolid rump of well-fed
Social climbing longhorn.
Horatio Alger with an evil eye
And a dirty mind
And no soul
No gall bladder
No heart
No balls
No hardon
And a hot head
And a forked tongue
And no future.
In harmony with the new spirit amongst Black People, of putting theory into practice, several Brothers at San Francisco State College, alleged by the racist administration of that institution to be members of the Black Students Union, got fed up with the biased manner in which the white-controlled campus newspaper THE GATER treated news relating to Black People. So they paid a business call to the Editorial Offices of THE GATER and gave the simple-minded editor a good country accosting. The Brothers and Sisters at State had held back their resentment for years, but, as could have been predicted, things finally reached the breaking point and the Brothers sought direct relief.

An indication of where the present staff of THE GATER is at is the fact that they have an agreement with the warmongering, racist, corrupt, depraved — and anything else you can think of — San Francisco Examiner. Through this agreement, THE GATER is printed in the Examiner and vice versa. To top it off, the hoikie who writes for the Gater have the same oatmeal and the same mentality as the geeks who write for the Examiner.

It is not clear at writing whether or not THE GATER is learning its lesson. It may be necessary in the future for the Brothers to pay them another visit and to start an even stronger protest to the way that THE GATER is giving up the area.

As a result of the direct action taken by the Brothers, several of them have been hauled off to jail and had charges filed against them, charges for which, if they are convicted, they will be sent to prison. We feel that it is about time for Black men and women to stop allowing themselves to be dragged off to jail when they are not guilty of anything other than seeking a legitimate redress of grievances. The fact that the apparatus of the state — the cops, the courts, the jails, prisons, CIA, etc. — are all in the hands of the racists leads to a situation where, when Black People move to make the world a better place for them to live in, the apparatus of the State is called in to protect the hoikies who are directly involved in depriving Black People of their rights. This is an intolerable situation. Instead of the Brothers having charges filed against them, the hoikies on THE GATER need to be put in jail, the hoikie who runs the college, John Hummell, and other hoikies like Vice-President Garritty, Dean Penney, need to be brought up on charges of running a racist college. But since Black People have no power over the apparatus of the state, the best that the Brothers can do is to dream of going through prescribed channels to have grievances redressed. The same way that Black People learned with their hands has gone out into the streets in order to put enough pressure on the power structure to make them to make some changes, we are going to have to go up against a lot of heads in order to bring about other changes, in time.

And there is absolutely nothing wrong with taking direct actions to get a message across. In fact, it is the most positive thing that an oppressed person can do. It is educational to those concerned and to the wider community and it is good for the person. We have to face it; there is going to be a lot of assassination and harassments in Babylon. In the past, it has been Black People who have risen and whacked their heads knocked and heads whipped. It is time to turn the jive around and retaliate when there is just pre-Mias, or Mias World, or Mias Vocation. And it is the duty of the White Supremacy to put up with whatever is thrown at them. This part is what the Black Panther Party stands for. We need to back away from that jive. All these beauty contests are nothing but insults to the women of the Third World. We don't care if the hoikies hold a beauty contest to select the prettiest hoikie in the universe, but it is a sick thing to participate in such a racist ritual. Neither should we get uptight when the hoikies play such games with themselves. What we must do is to organise a humanised Third World Contest in which we conduct it in such a fashion that we do not perpetuate the racist and chauvinist ideology, that insult other Third World sisters by implying that they are ugly if they don't resemble the sister honored on a particular occasion. Let us get all of the garbage of the white mother country, later for the mother country and everything in it. When we organise our own Third World contest and the hoikies will get up off that light because they can't be able to relate to what we are into. So let them go their beauty contests and we will go ours — deep off into the beauti- est world of Blackness.

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— Minister of Information
When the police try to arrest the demonstrators, the police are confronted with a ruthless and well-organized resistance. The police are forced to use violent tactics to maintain control. The police's actions are seen as a violation of the demonstrators' rights to freedom of assembly and speech. The demonstration is covered by the media, and the police are portrayed as ruthless and violent. The demonstration is seen as a symbol of the power of the people and their ability to resist oppression.

The demonstration is successful in challenging the police and forcing them to retreat. The police are shown to be vulnerable and unable to maintain control. The demonstration is a victory for the demonstrators and a defeat for the police. The police are seen as weak and incapable of controlling the people. The demonstration is a turning point in the struggle against police brutality and the power of the state.
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