

COMMUNIQUE NO. 3

August '71

We, of the Black Liberation Army do relate to the desire of the people to gain freedom, and we do condemn the efforts by the power structure to suppress those of the Republic of New Africa (RNA) who are striving to acquire land in Hinds County Mississippi. THEIR STRUGGLE IS OUR STRUGGLE; THEIR FREEDOM IS OUR FREEDOM; THEIR BLOOD IS OUR BLOOD. So, let it be known that if one drop of Black Blood is shed, the sons and daughters of Malcolm will rise and pig blood will flow like a river wherever pigs exist. Woe unto those who cannot swim.

ALL POWER TO THE PEOPLE
BLACK LIBERATION ARMY

COMMUNIQUE NO. 4

May 19 1971

ALL POWER TO THE PEOPLE

Here are the license plates sort after by the fascist state pig police. We send them in order to exhibit the potential power of oppressed people to acquire REVOLUTIONARY JUSTICE. The armed goons of this fascist government will again meet the guns of oppressed third world peoples as long as they occupy our community and murder our brothers and sisters in the name of AMERICAN LAW AND ORDER; just as the fascist Marines and Army occupy Vietnam in the name of democracy and murder Vietnamese people in the name of American imperialism are confronted with the guns of the Vietnamese Liberation Army, the domestic armed forces of racism and oppression will be confronted with the guns of the BLACK LIBERATION ARMY, who will mete out in the tradition of Malcolm and all true revolutionaries real justice.

ALL POWER TO THE PEOPLE
JUSTICE

COMMUNIQUE NO. 4

Jan '72

This is from the George Jackson Squad of the BLACK LIBERATION ARMY about the pigs wiped out in lower Manhattan last night. For too long black people have been callously murdered for the sake of property. Never again! For everyone of us that are murdered two of you will die. Thinka' bout it! No longer will we tolerate Attica and oppression and exploitation and rape of our Black community.

This is the start of our spring offensive. We also dealt with the pigs in

stores and social clubs just isn't our stick. Now we do stick up, because the revolution needs money. But we do not rob from our own people or any third world people. How do we look taking \$80 dollars from a grocery store, when we can go down to CHASE MANHATTAN'S and take \$60 thousand dollars? (Can you dig it?)

Once again we deny robbing that grocery store for \$80 dollars, and we also deny sticking up some social club that we were supposed to have killed some blood in. We do not rob or kill third world people, it's against our principles. Now we don't deny killing pigs or any other oppressive forces in the Black community. Yes, we take credit for killing pigs, bank robberies, jail breaks, sky jacking, etc. We also take credit for the recent ambushes on the pigs. The ambushes were sincere attempts to take them off the count. And our reason for trying to kill them pigs was to revenge our dead comrades CHANGA OLUGBALA (Woodie Green) and KIMU OLUGBALA (Anthony White) who were murdered by pigs both whiteys and niggers, in a Brooklyn bar. Due to the unfortunate outcome of the ambushes they haven't been avenged YET!!

We will say it again so there's no confusion or misunderstanding. We did not rob any blood in Harlem or at social club. In dealing with those robberies we've been so falsely accused of, let's look at it logically and be realistic about Banks are more feasible than grocery stores and social clubs.

"THIS IS THE DAY OF THE GUERRILLA"

OLUGBALA TRIBE
of the
BLACK LIBERATION ARMY

COMMUNIQUE NO. 12

EULOGY: DEDANE OLUGBALA A/K/A ZAYD MALK SHAKUR

Comrade DEDANE OLUGBALA a/k/a ZAYD MALK SHAKUR like many other revolutionaries has paid the supreme sacrifice, for the liberation of his people.

The blood was no super nigger, or super star. He was just a nigger that was tired of the racist pig cops, shooting down unarmed Brothers and Sisters in the street, such as the recent murder of 10 year old Clifford Glover. The Brother wanted an immediate end to the murders and brutalities committed on our People by racist policemen. He felt that the only way to end such conditions as police oppression was through revolution and not a Kneegrow revolution either, but through a violent and bloody revolution. The brother related to the teachings and speeches of Malcolm. He related to

the words of Malcolm. Malcolm said we should speak the language of the oppressor. If the oppressor speaks the language of a shotgun, then we should speak the language. So the Brother spoke the language of our oppressor. The blood realized that Peace was not the correct method to use against these pigs in Babylon.

The nigger felt the correct method for obtaining liberation here in Babylon was through revolutionary violence. He used this revolutionary violence to try and put an end to substandard housing; and end to the illegal lynchings of niggers by the court system; and end to the inhumane prison conditions; prisons, where 90% of the population are niggers and Third world people and an end to the massive genocide being waged on niggers. To sum it all up, the Brother, as a guerrilla, was using this revolutionary violence to end all oppression that our People are subjected to.

Brother DEDANE OLUGBALA realized that one day, in the course of waging guerrilla warfare against the pigs, that he would have to deal with the pigs in a duel for his life. One day he would be faced with the situation of him throwing up his hands and going to prison, or to the OK carral with the pigs.

The blood like many other guerrillas warriors experienced the horrors of prison, or heard someone rap about rprison, and decided that prison was no place for him. The Brother vowed never to return to the cold walls of prison. He kept his vow, ~~he~~ has escaped to freedom. If the penalty for freedom is death, then by death one will escape to freedom.

So long live the spirit of DEDANE OLUGBALA a/k/a ZAYD MALIK SHAKUR. HE will be missed and remembered along with the others who have fallen in this revolutionary struggle. He is a martyr in our eyes and will never be forgotten. We will bury our dead, clean our guns, and prepare for the next battle.

Brothers and sisters, if his death is not be be in vain, new hands must reach out to pick up his gun, to intone his funeral dirge with the staccato of machine-gun fire.

SURVIVAL

UNI TY

RESISTANCE

AND

VICTORY

BLACK LIBERATION ARMY