



# שש החדש

ONE PEOPLE ONE AIM ONE DESTINY

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FREEDOM FIGHTERS IN MOZAMBIQUE

**MAY**

**25**

**1974**

**SUPPORT**

**AFRICAN LIBERATION DAY**



# ONE STRUGGLE ...

## INVASION OF LIFE AND TERRITORY



INVASION IN GUINEA

On November 22, 1970, 10-12 Portuguese warships entered sovereign waters and attempted to invade the country of Guinea. The Portuguese, obviously armed and encouraged by Western powers, were thrown back due to the valiant efforts of the Guinean people.

European invasion of African land and life was no new phenomena, but President Sekou Toure warned,

"Reactionary forces were mistaken if they thought they could once again put Guinea under the yoke of neo-colonialism."



### SUPREME COURT

Invasion into the daily lives of Black people seems to be the order of the day for Nixon's cohorts on the U.S. Supreme Court. In decision after decision, the so-called High Court has ruled against the legitimate demands of Blacks for legal redress and has consistently upheld and extended the encroaching arm of the police.

For those still clinging to the dreams of the civil rights movement- mistaking law for liberation- the actions of the Supreme Court should prove particularly discouraging. And those who deem Uncle Sam the only fair and impartial arbiter in the quest for "legal equality" had better think again. If past actions are any indication, this Court might well attempt to revive the familiar 3/5-of-a-man rhetoric...

To give an idea of where the Court is headed:

\* In December, 1973, the High Court took steps to beef up police power. The new ruling now allows police the right to search any arrested person (regardless of offense) for "any sort of incriminating evidence," not just that pertinent to the initial charge. Thus, a simple traffic violation is sufficient grounds for the police to begin a random search... What of the heralded Fourth Amendment that provides protection against "unreasonable searches and seizures"?

\* In January, the Supreme Court reversed an appellate court decision in Cairo, Illinois that found local judges and prosecutors were engaged in a systematic program of excessive bails and harsher punishments for Blacks. The Court ruled the complaints "did not constitute a real case or controversy". Even if the charges were conceded true, according to the ruling, the federal government's hands were tied because an injunction "would amount to an ongoing audit of state criminal proceedings." Justice Douglas cast a dissenting vote, admitting the case "... showed a more pervasive scheme for the suppression of Blacks and their civil rights than I have ever seen."

\* In April, the Court opened bank deposit records to the Internal Revenue Service. The Tax Detail can now demand information, without specifying any one person as the subject of its investigations.

\* The Supreme Court refused to hear a plea from H. Rap Brown who had evidence his 1968 firearms charge was tainted by illegal electronic surveillance by law enforcement officials.

# ... MANY FRONTS



## THREAT TO SURVIVAL



SHARPESVILLE MASSACRE

March 21, 1960, imprinted in blood upon the pages of Black history, will be remembered as the occasion of the most criminal attack ever visited upon freedom-seeking African people.

At Sharpsville, near Johannesburg, South Africa, a non-violent demonstration led by the year-old Pan Africanist Congress (PAC) was brutally interrupted when police opened random fire upon the unarmed crowd, killing 69 and leaving 187 wounded. A government autopsy admitted 70% had been shot in the back.

In an unprecedented challenge to white rule, more than 20,000 Africans had gathered outside the police station in Sharpsville, leaving behind the hated passbooks required by South African law. PAC organizers staged similar demonstrations throughout the country that day (Orlando- 20,000; Evanton- 70,000) designed to force mass arrests to boggle police operations. At Langa near Cape Town, police shots again rang out leaving 3 dead and 25 wounded.

World opinion rose in a single voice of contempt of the Sharpsville massacre. But white South Africans stood firm. According to one police commander, "My car was struck by a stone. If they do these things, they must learn their lesson the hard way."

Not surprisingly, the Vewoerd regime claimed the demonstrators "shot first", although no guns were ever found. An official statement by the Government of the Union of South Africa (April 8, 1960): "... the Bantu masses got out of hand and attacked the police."

A day of mourning March 28, 1960 resulted in widespread work stoppages and forced the South African government to declare a state of national emergency. Both the PAC and the more conservative African National Congress (ANC) were outlawed. More than 11,000 Africans were arrested under emergency regulations, with nearly 7,000 jailed for pass and other offenses.

Thus, white backlash slammed the door shut on so-called lawful opposition to apartheid and paved the way for the African embrace of tactics of guerilla warfare.



### POLICE ATTACKS

Active police repression in the Black community is a common state of affairs. There seems to be a periodic effort across the country--singling out innocent victims and crying justifiable homicide--to reaffirm police power.

Throughout American history, Blacks - young and old, man and woman alike - have lived under constant threat of vicious armed attack at the hands of a so-called peace officer.

The unmistakable fact remains: there can be no peace while racism, under mask of law, runs rampant in the Black Community.



# NEGLECT OF LIFE

## MALNUTRITION IN DELTA

A group of Ivy League doctors shocked the nation in mid-1967 with a report claiming malnutrition and accompanying diseases ran rampant among Blacks living in impoverished regions of the Deep South.

Apparently, the "good life" is being systematically denied Black folks across the globe by the U.S. and local governments.

Returning from a tour of the Mississippi Delta, the doctors uncovered an "unwritten but generally accepted policy by those who control the State to eliminate the Negro by driving him out or starving him to death."

Things in the Delta haven't changed much, and the doctors' words remain a painfully accurate reflection of contemporary conditions:

"These families are denied medical care, adequate sanitation, welfare or relief payments of any kind, unemployment compensation, protection of the minimum wage law, coverage under social security and even recourse to the various food programs administered by the federal and local governments."

"We saw homes with children who are lucky to eat one meal a day... who don't get milk, fruit, green vegetables or meat. They live on starches- grits, bread, Kool-Aid... They have literally nothing... They are out of sight and ignored. They are living under such primitive conditions that we found it hard to believe we were examining American children of the 20th century."

Their findings give credence, then as now, to the idea that African people, whether in the Sahel or Selma, suffer neglect, more often outright destruction, at the hands of the U.S. government.



FAMINE VICTIMS

# COMMON OPPRESSION

## Sabotage

F.B.I. MEMOS

A disclosure by the FBI in early March confirmed what everybody had known all along--- J. Edgar Hoover and his henchmen used every weapon at their disposal (and many beyond legal constraints) to attempt to sabotage the drive for Black liberation of the late 60s and early 70s.

The FBI's strategy seemed some perverted combination of "search and destroy" and "divide and conquer" with the end result aimed at virtual pacification of the Black community. Articulate Black leaders were singled out for special harrassment by federal and local police.

Tactics against the targets included fabricating documents so they would appear to be "pilfered from police files," planting spies who pretended to be "disgruntled police employees," and discrediting leaders of progressive groups in their own communities.

Departmental memos came to light as a result of a suit won by NBC reporter Carl Stern under the 1967 Freedom of Information Act. The released records were heavily censored to blot out names of most organizations and persons that were targets of the program.

But in the Black community, few people had any difficulty filling in the blanks.

A document on the strategy to deal with so-called militants, prepared in 1967, indicated the long range goal was "to prevent the coalition of militant Black nationalist groups."

Three African leaders who were struck down at the hands of imperialist and fascist saboteurs: Amilcar Cabral (top); Malcolm X (right); Patrice Lumumba (left).



(CONT. ON PAGE 21)



### FAMINE IN SAHEL

A recent Carnegie Endowment report charges the U.S. with criminal neglect of famine-stricken peoples of the Sahel. Carnegie unmasked U.S. relief to drought victims (left) as an empty and heartless gesture.

AID issued supplies consisted mainly of sorghum (right) - a cattle fodder indigestible in late stages of malnutrition.

## • A COMMON DESTINY •

### THE ENERGY CRUSADE

The energy crisis, whether contrived or inevitable, has caused Western oil magnates to cast a greedy eye toward previously untapped resources on the African continent. But the gas giants have been searching out new drillings in Africa for years, some indication they knew the crunch was on the way.

In late December, 1973, the American Oil Company (Amoco) and AGIP, an Italian concern, announced their partnership to drill for oil off the Tanzanian coast. The drilling followed more than 4 years of seismic surveys, and the companies expressed "cautious optimism" on returns to investment.

Rumors have abounded for months about Gulf Oil's new finds in Cabinda. While Gulf tersely denied all reports, there is convincing evidence the discovery of rich reserves was quieted due to fear of attack by Angolan freedom fighters.

Gulf, the only company operating in Cabinda, began oil production in 1968 and by 1971 boosted output to 150,000 barrels per day (b/d). North America has been the chief recipient of this oil. Gulf's output in all Portuguese colonies may reach 7.5 million tons this year.\*

By far, the most lucrative reserves of the 'black gold' are found in Nigeria. A relative newcomer to the industry, Nigerian oil is booming-- she leaped from the 13th largest of the world's producers in 1972 to the 6th largest by 1973.

Current output is 2 million b/d, expected to increase to 3 million b/d by 1975. Already nearly 40% of Nigeria's daily production is finding its way directly or through the Caribbean to oil-hungry U.S. markets.

### THE ENERGY CRUNCH



Unemployment in the U.S. Black community has been much affected by the so-called energy crisis. Depression-like conditions have gripped the community for months, with energy cutbacks providing an easy excuse for Black lay-offs. Government figures are misleading, but some estimate the Black jobless at 25% or more.

## RAPE OF RESOURCES

## ALIOTO AND POLICE - BIGGEST CRIMINALS

### TO BLACK COMMUNITY

On April 17, 1974, news of a special dragnet operation of the San Francisco Police Department reached the Black community. Within a day, OPERATION ZEBRA became national news, and was called by Mayor Alioto the biggest manhunt in the history of the San Francisco police department. On the first day of OPERATION ZEBRA the police department admitted they stopped 300 Blacks, and the third day over 600 - no suspect; on the seventh day over 800 Blacks - no suspect. Black people were living under conditions very similar to Blacks in South Africa - every Black person stopped, young people and old people, male and female. Police cards were made, and I.D. passes were issued.

Police description of suspect: 20-30 years old; 5'3" - 6'0", slender to medium build, dark complexion, short Afro, possibly wearing dark knit cap, drab green or tan raincoat, tennis shoes with white stripes around the bottom. This operation came only 24 days after the FBI memo on counterintelligence - a conspiracy to EXPOSE, DISRUPT, MISDIRECT, DISCREDIT, OR OTHERWISE NEUTRALIZE BLACK NATIONALISTS (Black People). A government conspiracy to divide the people, search out and assassinate the leaders, and attempt to crush Black peoples' will and determination to struggle for our human rights.

Ten days passed, and OPERATION ZEBRA had not found it's suspect. But Mayor Alioto cancelled weekend speeches for his Governor's campaign to hold a special meeting at the City Hall - an informer had suddenly emerged. On Wednesday morning, May 1, at 4:00 a.m. over 300 policemen secretly gathered armed with submachine guns, shotguns, and automatic rifles at the Hall of Injustice to carry out a pre-dawn terror raid on the Black community. Seven brothers from the Nation of Islam, none of them matching the description of the suspects, were picked up - after businesses had been wrecked and their families terrorized. Mayor Alioto said these brothers were members of a national organization throughout California and across the nation. Mayor Alioto said the organization was a splinter group of Black Muslims - Alioto linked 73 other murders to the Zebra suspects.

# LETTERS

Two days after the seven Muslim brothers were arrested, four were released for insufficient evidence - but the damage against these brothers and the Black community had been done.

Alioto and the police are criminals against the Black Community. OPERATION ZEBRA was a systematic plan by U.S. Attorney General William Saxbe, Mayor Alioto, the FBI, and the S.F. police department to put the Black community under a 24 hour watch by FBI and city police, thus harassing and terrorizing innocent taxpaying Black citizens. OPERATION ZEBRA was a LEGAL LICENSE TO KILL AND INTIMIDATE BLACK PEOPLE AT WILL. Black communities were under a state of police control. After dark most Blacks stayed in their houses, fearful for going to jail or being shot on sight.

What happened to protection of our constitutional rights, the fourth and fourteenth amendments, equal protection of the law, right to life, liberty and property, and protection against search and seizures? David Walker, a people's leader and revolutionary during slavery said, "A SLAVE (BLACK PEOPLE) HAS NO RIGHTS THE WHITE MAN IS BOUND TO RESPECT - IF THE MASTER WILL NOT FREE THE SLAVE, THE SLAVE MUST SEIZE HIS OWN FREEDOM, AT WHATEVER COST IN BLOOD, BECAUSE DEATH IS BETTER THAN LIFE UNDER SUCH CONDITIONS."

These actions of Mayor Alioto and police officials are actions of cowards and "nazi minded, hate niggers guts henchmen." The violation of Black peoples' rights to privacy, illegal invasion of Blacks' homes without warrants, terrifying innocent, defenseless Black women, frightening Black children, breaking doors off hinges, are threats to the security of ALL BLACK PEOPLE. We are experiencing in the United States of America the decay or fall of Bourgeois Democracy and Liberal Reformism and the rise of FASCISM. Black peoples' strongest weapon is UNITY to respond as one nation, organize as one nation, mobilize as one nation, and defend as one nation. Collective struggle to develop a true peoples' liberation movement.

ALL AFRICAN PEOPLE ARE PRISONERS OF WAR -  
AMNESTY FOR ALL AFRICAN PRISONERS OF WAR

African Prisoners of War Alliance  
P.O. Box 15128  
San Francisco, Calif. 94115

## IN REGARDS TO RICHMOND VA COMRADE MALCOLM JEFFERSON - ACCUSED OF SLAYING PRISON GUARD

Concerned Revolutionaries:

Our comrade Ndugu Mojo needs support of the Third World peoples, as well as the Afrikan media. Most newspapers have carried only the rape charges of Black inmates in Virginian concentration camps. Public support has been denied such honorable freedom fighters as H. Rap Brown, also Dada Assata Shakur, BLA. Now is the time that we become one powerful force against imperialism and fascist procedures of north american laws! "Ujima".

It must be noted to Virginia authorities we don't wish to produce any more Atticas

from inmate injustice, but it must be understood that you are now dealing with an army of extremists. We say Justice for Malcolm Mojo Jefferson, also those in Angola L.A prison camps. Remember brothers and sisters - Unjustice will be to our advantage because our chains will link in life and death. "Mojo must live on. We will lose no comrade by racism."

Yakuma Tribe  
Baba Khaill Musa Yakuma  
Field Commander  
Black On Vanguards

# A LUTA CONTINUA

## ANGOLA - UNITA

Eight years have elapsed since the creation of UNITA inside Angola. During years of continuing struggle UNITA has achieved important and decisive victories over the colonialists. The UNITA liberated areas have been expanding and consolidating. Over a million people are living freely in the liberated areas and central bases of Cuando-Cubango, Bie, Malanje, and Moxico.

Today, it is well-known that there are three political organizations fighting for the independence of Angola - UNITA, UPA, and MPLA. It is true that there are differences of principle of method of armed struggle, and different conceptions of the role of the leaders in the liberation struggle. However, all Angolans know that the real enemy is colonialism.

## MOZAMBIQUE - FRELIMO

Formed in 1962 when three nationalist organizations fused into a single anti-imperialist and anti-colonialist front, FRELIMO adopted complete independence as a primary objective. Since the beginning of the 70's, FRELIMO has opened numerous fighting fronts against the NATO-backed Portuguese colonialists. The more popular front is the province of TETE where the Portuguese are building the enormous Cabana Bassa Dam.

## NAMIBIA - SWAPO

Recent reports on SWAPO guerrilla activities in Namibia have continued to show the increasing effectiveness of campaigns being waged against the South African occupation. Remarking on colonial gimmicks, Mr. Mueshihange, Acting Secretary for Foreign Relations of SWAPO, said that the Namibian people were uninterested in such deceptive colonial gimmicks as the "advisory council" and preparation for self-determination. Mr. Mueshihange said the Namibian people want an immediate end to the South African Government's illegal administration in Namibia. He said, "they demand nothing short of immediate and total independence for their country as a single and unified entity." He said the concept of "regional governments" and eventual self-determination was nothing more than "divide and rule."

## GUINEA BISSAU - PAIGC

After waging a seventeen year battle against Portuguese colonial rule, Guinea Bissau scored a major victory when the country was proclaimed independent September 24, 1973. At the country's national Popular Assembly Luis Cabral (brother of the late Amilcar Cabral) was installed as the first President of the Republic. Since gaining her independence Guinea Bissau has been recognized by 75 nations and the U.N. has granted the country official observer status. The victory in Guinea Bissau is a clear example of how self determination must be earned.



KATUTURA COMPOUND: "High brick walls covered with jagged pieces of broken glass, barbed wire and heavily guarded gates suggestive of a concentration camp."

## AZANIA - PAC

Stating that an organized underground movement exists inside Azania, PAC President Gzobuse revealed that an underground movement would continue to matter how sophisticated or intense repression becomes. It also must be noted that Onkgopotse T. M., President of the South African Student Movement, was killed Feb. 1 by a mail bomb.

## -BROTHERS, SISTERS. BEHIND THE WALLS-

Jihad News wants to hear from you. Jihad News is dedicated to being the VOICE for soldiers who are held captive, for you are our new heroes; the tested, the unwavering, the fearless, the front line of African Peoples' Liberation Struggle. We stand ready to serve you.

JIHAD NEWS, CAPTIVES OF WAR PUBLISHER

# NEWS from the AFRICAN WORLD



## Coup

**PORTUGAL** - The seizure of power by a military junta headed by Gen. Antonio de Spimola in Portugal appeared to mean that Portugal is tired of fighting a losing battle with African revolutionary forces in Angola and Mozambique. The wars have been going on for over 12 years and there is no end in sight. Portugal is spending over one-half of its national budget to carry on this war, and maintains over 200,000 soldiers out of a total population in Portugal of only 8.6 million.

**JOHANNESBURG** - The confrontation between Black and white-ruled parts of Africa will be irrevocably changed by the coup in Portugal. If the Portuguese reach accommodation with Angola and Mozambique, Rhodesia and South Africa will be in even more trouble trying to control the Black revolutionary forces there. However, early reports from Lisbon gave assurance to South Africa that no matter what happened in Portugal they would not give in to Black freedom fighters in Angola and Mozambique.



**EX-PREMIER CAETANO:** He lost the battle at home and abroad.

## 'no' vote

**ALABAMA** - George Wallace, campaigning for a third term as governor of Alabama, appears to be trying hard to get the black vote. He has talked about a statewide junior college and vocational school system that "any person, black or white" can attend. This - from the man who stood in the doorway of the University of Alabama to prevent two Black students from enrolling.

So far, he has received support from Tuskegee's Black mayor, Johnny Ford, who said Wallace had demonstrated his willingness to help "all the people." He has not, however, managed to get support from the largest Black political organization in the state - the Alabama Democratic Conference. Chairman Joe Reed has stated that Blacks will never endorse Wallace.

## rebellion

Throughout Africa there is but one common demand of the people, that people's democracy must be established. This demand finds expression in the student movements and worker strikes in the Congo (K), South Africa, Ethiopia, Kenya, Ghana, Senegal, etc.

At Lovanium University in the Congo, students have been demonstrating for democratic rights and improvement of their living conditions in the University. As a result of demonstrations numbers of students have been killed as well as over 400 arrested. The just action of the students has won the warm support and sympathy of their counterparts and people in Africa as well as throughout the world. The present political situation is that the broad masses of the Congolese people are further awakening and the students too are becoming experienced in fixing the orientation of struggle.

**To be equal****San Francisco Zebra tactics point way toward police state**

By VERNON E. JORDAN JR.

There's something both fascinating and shocking about the collective panic that seems to have gripped San Francisco and its leadership.

The so-called Zebra killings — a dozen murders since November, the victims all white, the killer described as black — led to the employment of dragnet techniques that promised little success in finding the killer but which may point the way toward establishment of a police state.

How do you find the killer in a big city with such an inadequate profile of



JORDAN

what he looks like? San Francisco's answer was to launch a massive stop-and-frisk operation in which any black man who remotely resembles the supposed killer was stopped on the street.

Worse, after frisking and questioning, the innocent citizen whose rights were infringed upon was then handed a card identifying him as having been searched and cleared. That card then became his "pass" to walk on the streets again. The only comparable system is South Africa's pass system for blacks.

Here we have, in what is supposed to be one of the most enlightened cities in the country, a gross abrogation of citizen's rights in the name of law and order.

We have a situation in which black people were subjected to the whims of police officers without having done anything to arouse suspicion of wrong-doing other than being black and fitting a certain age, height and weight group.

Does anyone in his right mind believe that the killer is walking the streets with his pistol in his pocket waiting to be picked up?

Although racism has been disavowed, it's hard to imagine such a drastic program taking place for white people. When the Boston Strangler was at large there was no comparable dragnet that limited the rights of white Bostonians to walk in peace. When New York was — by a wave of radical bombings a few years ago, there was never any suggestion

of massive stop-and-frisk operations on white youths.

So it is hard to see this in anything but racial terms. Let's not forget that the last time Californians looked at things through racial aspects, they set up concentration camps.

That was back in World War II, when white Californians suspected that Japanese-Americans, including citizens, might be disloyal. Even the most rabid anti-Japanese never claimed more than a small minority might actually support Japan in her war with our country, but at their insistence every single man, woman and child of Japanese ancestry on the

West Coast was herded into internment camps.

Is that on the agenda next? If the killer isn't found, will officials take the next logical step and suggest that the black population be removed? Far-fetched, yes, but so was the hysterical dragnet operation.

San Francisco may be giving other cities with crime problems the cue to impose a vigilance that amounts to vengeance on the black community. And if San Francisco can get away with this, who is to say that the Administration that backed preventive detention will be far behind?

(REPRINT)

**Zebra**

SAN FRANCISCO - District Attorney John Jay Ferdon announced that Zebra killing evidence will be presented to the San Francisco County Grand Jury starting Monday, May 6. Under a gag rule, nobody can comment on what evidence will be presented, or what witnesses will appear. Speculation, however, is that the informant will have to be there.

The defendants, Larry Green, Manuel Moore, and J.C. Simon — who were arrested along with four others who were subsequently released — early Wednesday, May 1, will appear in court on Thursday to enter pleas, and have bail set — or not set.

**change**

Haile  
Selassie  
(1919)

ETHIOPIA - Rebellious policemen took control of Asmara, Ethiopia's second largest city, and announced they would hold it until the country's top police official, Lt. General Yilma Shibeshi, was dismissed. In a later move the former commander of Haile Selassie's bodyguard and two other top generals were arrested by the army and taken to divisional headquarters in Addis Ababa where 20 former ministers and other officials widely accused of corruption were being held.

\$1  
million  
suit



The recent disclosures through the Public Information Act regarding Hoover's ordering disruption of the Black Nationalist movements is a clear example of the government's attempt to keep Black people in captivity. In an attempt to stop Gestapo-like acts in America, the Black Unity Community Center, Inc. in Cleveland has recently filed a one-million dollar lawsuit against the FBI. The reason for the recent filing stems from the following:

- 1) FBI's illegal raid on the BUCCI's Abstinence Detoxification Drug Program which resulted in all charges being dismissed by the U.S. Attorney.
- 2) The Sept. 6, 1973 illegal raid on the Cleveland Black Unity House where there was an unwarranted search and seizure by FBI agents as well as physical abuse of patients, a female nurse, and other persons.

These kinds of illegal tactics on the part of the FBI and the police can no longer be tolerated in a country that is supposedly founded on the principle of freedom.

EDITOR'S NOTE: For further information regarding the BUCCI's suit and how you can take similar action, contact JIHAD NEWS.



# TRIBUTE TO OUR

## FOR QUEEN MOTHER MOORE

Afrika's daylight dawned on you  
And blackness kissed your soul  
In a belated hour  
Yet, the battle was still to be fought  
And you faithfully joined the ranks

Now you are being saluted  
For we know that you did your best

Oh Queen Mother Moore  
I place a crown on your head  
And a standing ovation you are due  
Your black children want to say  
Thanks to you

Yes, yes  
Tell us about Adam Powell  
What Carvey felt like  
Or that kiss from Sekou Toure  
We yearn for these emotions of truth  
Oh Queen Mother Moore

We love the love that you love  
And what does it take oh Mother  
What does it take  
We have hurt the hurts that also hurt you  
And we are stilling ourselves for more battle  
What does it take to be free

I have never seen you except through others  
And yet I must say that you are beautiful  
As there is only beautifulness in freedom  
And you are a symbol of that noble yearning  
For to know your struggle produces a patriotic smile  
And we cannot help but carry it on  
To realise that to be Afrikan is a life of permanent  
struggle

You have given yours  
Now we must give ours  
You have cleared the path  
Now we must go  
Moreso than ever  
Now we must go  
Oh Queen Mother Moore...



### Queen Mother Moore



## KWANZA QUEEN MOTHER

The first true  
Queen  
Mother  
of African  
people in North America  
First to the battle field  
first to the conference  
table leading the  
fight for human/black  
dignity professing  
first love to  
first and  
only love breathing  
your ancient breath  
into tired and worn  
bodies/kindling the  
embers of black pride/and  
Black Values our

Queen  
The Kwanza Mother  
whose fruits WE  
all are who's sons  
and daughters recognize  
as our true  
Mother,  
our Kwanza Queen  
who is first to the  
service of African  
people  
and last  
off the  
Battle Field.

# AFRICAN QUEEN



March 20, 1974

Dear Queen Mother:

In honor of our traditional greatness as a people, for all of our great and many ancestors and in the name of our creator, I greet you. It is my wish that this brief note finds you in the best of health and that your spirit is likened to the sun.

I am a prisoner-of-war being held at a federal institution in Oklahoma, and recently a March-April 1973 issue of THE BLACK SCHOLAR was given to me by some fellow inmates. I have been writing poetry for a few years, and the brothers here had asked me to do a poem in your honor, which I very gladly accepted with pride. Enclosed please find that poem. We all wanted to share it with you in order to tell of our love for you. WE love you not only for who you are, but moreso because of the principles you express and practice. The interview with THE BLACK SCHOLAR was a life-giving experience for us here, as is the magazine itself.

It is Black women like yourself that create Black men like us, and WE wanted to personally inform you of our gratefulness. Please accept this small token of (y)our love. As President Sekou Toure states: "WE are one, you and me in part and I am you halved."



An Ode to

QUEEN MOTHER MOORE

Long before many a latter-day  
African-selfstyled-Afroamerican  
militant/activist/civil rightist/  
so-called "Negro"/even Black/leader  
had learned  
how to say/yell "Freedom"  
or write/spell "Overcome"  
you were out there  
in those cracker-infested jungles  
of U.S.A./south/north/east/west  
doing a job made necessary  
by the evil deeds of John Hawkins  
and other European slave-traders/  
a.k.a. devils/beasts:  
To awaken your people everywhere  
to their own noble/African heritage  
To AWAKEN them, at least...

Yes, you were out there,  
Mrs. Audley Moore  
right in the heart of enemy/  
K.K.K./lynch mobsters' territory  
long before most CORErs, the SCLCers  
the Urban Leaguers, & SNCCers, etc.  
ever "felt moved" to "work" those parts...  
and traveling from state to state  
county to county, city to city  
you publicly descried man's injustices  
to fellow-man  
you strived to weaken/pull out  
racism's roots  
while, at the same time

you visited, comforted and consoled  
hundreds upon hundreds of suffering,  
despairing families  
of the African-transplanted-in-U.S.A.  
as best as you possibly could.

And, most significantly  
you were out there, Mrs. Moore  
blazing a true pioneer's trail  
daring demand REPARATIONS--  
yes, you were telling Uncle Sam  
to pay up back wages for 400 years'  
forced labor, plus sweat and tears --  
and, to the best of my/recollection  
that was w-a-y before anyone  
had even THOUGHT in such terms!  
With esteem and arrection  
countless Africans/at home and abroad  
now call you QUEEN MOTHER  
but countless others  
are not yet familiar  
with your achievements and sacrifices  
or, more importantly, with you  
continuing, praiseworthy endeavors.

Thus it is that I here exclaim:  
Tip your hats, gentlemen/Black Brothers!  
Embrace her, sisters/Black princesses!  
Run to her and kiss her cheeks,  
bright and beautiful Black youngsters!  
Honor her, poets, politicians, professionals!  
Know that it's a privilege to pay  
homage to a great lady  
QUEEN MOTHER MOORE  
while you still can, or may ...

# NEO-COLONIALISM

## DIFFERENT SYMPTOMS

Independence has been the driving force in Africa for the past 20 years. The early days of revolutionary nationalist struggle in Ghana, the Congo and Kenya foreshadowed the militant freedom struggles of the seventies. Many African countries have become independent. Guinea-Bissau is the latest African nation to win independence through struggle. But there is still great turmoil in Africa despite the victories won by African people. Much of the turmoil is caused by Europeans trying to hold onto "their" colonies in the southern part of the continent. But there is another problem that is just as important.

Rebellion in Ethiopia, coups in Ghana and Uganda, and civil war in Nigeria are all symptoms of a deadly disease infecting the continent. The disease is neo-colonialism.

When the masses of the people are no better off after independence has been gained, when political independence has been won, but the economy still depends on foreigners, when black heads of state reside in luxurious palaces, but the common man still lives in a hut, these are signs that neo-colonialism has taken root.

Political independence alone cannot insure the freedom and well-being of any nation. European colonialism destroyed much of the foundation of African society. In most parts of Africa, colonialism limited "economic development" to the export of one or two products. Upon gaining independence, many former colonies find this type of "development" quite handicapping.

Lacking a foundation to build a self-sufficient economy, a newly independent country must either tighten its belt and struggle down the road of self-reliance, or turn to the "world powers" for assistance. But assistance has a way of becoming control.

Guinea, Guinea-Bissau, and Tanzania are pursuing self-reliant development, while countries such as Zaire and Ghana seem to have been ambushed by western powers. Still other African countries have gone straight to the arms of their former masters after gaining "independence."

Consider the Ivory Coast, whose President, Houphet-boigny, was trained in France to become a French Administrator in Africa. Boigny was a member of the French Parliament, and chairman of the committee that wrote the present French constitution. He is one of the very few African heads of state who advocate diplomacy with South Africa and Israel.

The Ivory Coast economy is totally dependent on the Pan Am (Rockefeller)-controlled tourist trade. It is known in Europe as the "African Riviera." It is a playground for the rich--both black and white--from North America and Europe.

Neo-colonialism is not restricted to Africa. Haiti, South Vietnam and Mexico are similarly victimized.

The basis of neo-colonialism is most easily seen if we look at its military side. If a country's army depends on outsiders for weapons, advisors, training and support, then those outsiders control the army. Similarly, if a country's economy depends on outsiders for manufactured goods, production techniques, information, and even entertainment, then the economy too is controlled by outsiders. Outsiders can be depended on to exercise control--their own best interests--not necessarily those of the less powerful country.

It is the masses of people that make history, and history is moving against neo-colonialism, and all forms of exploitation. The people of North Korea, China, Tanzania, Guinea and Guinea-Bissau are building socialism and self-reliance. The people of Mozambique, Zimbabwe, Angola and Uruguay are defeating colonialism by force.

Revolutionaries in Imperialist states like Iran, Brazil, South Africa, and the UNITED STATES have the greatest responsibility of all--the responsibility to defeat imperialism from within.

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# IMPERIALISM

## SAME DISEASE

We are all well aware of the abuses of the capitalist system--abuses which result from the concentration of economic (and hence political) power in the hands of a small group. This group is motivated by the same ideology which keeps everyone else divided: individual self-interest. Under this type of system, everyone who is not in control is in trouble.

Racism has been central to U.S. capitalism since its beginning. We know that before U.S. capitalism industrialized and moved north, racism was the life-breath of the slave system that sustained agricultural capitalism in the south. Things have changed, but remain the same.

The rip-off that was easily seen during slavery and is easily felt now is the inevitable result of an economic system based on hierarchy (i.e., "upper," "middle," and "lower" classes, with all control resting on the top). Capitalism means hierarchy, and hierarchy means abuse for those at the bottom, at the hands of those at the top.

The position of African people in the economic system of this country is as easily defined as it was during slavery; we are on the bottom. This is the reality that must guide our thoughts and actions.

Imperialism is international capitalism. It attempts to order the countries of the world just like capitalism orders the classes of society: upper vs. lower, exploiter vs. exploited, oppressor vs. oppressed.

Imperialist powers use military force to maintain relationships that are established for the purpose of exploitation. There are three economic factors that cause capitalists to take their quest for profits overseas. The first and oldest reason is RAW MATERIALS--gold, diamonds, oil, primary agricultural products, and all of the industrial metals so precious to the "developed" countries. The second reason is expanded MARKETS for mass-produced goods. The final reason capitalists internationalize their operations is for CHEAP LABOR--sometimes at gunpoint, and sometimes because

\$.25 an hour is higher than the local wage.

These conditions (raw materials, open markets, and cheap labor) are most prominent in the so-called underdeveloped countries of the third world.

Countries like the U.S., whose economic system depends on exploitation, have no interest in the development of the third world. To the contrary, they have a very real economic interest in maintaining underdevelopment in the great majority of the world's countries.

Throughout history, the world's more powerful states have exploited those which were unable to defend themselves. Most of the world's wars have been fought by imperialists attempting to establish power relationships among themselves so that they might "divide up" the less developed world, or by nations attempting to free themselves from the resultant exploitation.

World War II is an example of the first type of war. The struggles now going on in Angola, Mozambique, and Guinea-Bissau demonstrate the second type. National liberation struggles against imperialism have been the dominant factor on the international scene during the last two decades.

Those of us who believe that our struggle in America is one of national liberation have no problem seeing that our relationship to our brothers and sisters in Africa is not merely emotional. The capitalist system that confines us to 20th century slavery is but the domestic face of the imperialist system that bombs, shoots, poisons and napalms people in Asia, Africa and Latin America.

AFRICAN LIBERATION DAY is based on recognition of these facts. AFRICAN LIBERATION DAY is a vital demonstration of unity and consciousness in these formative years of American fascism. AFRICAN LIBERATION DAY is May 25. AFRICAN LIBERATION DAY deserves your support.

The JIHAD NEWS staff is working to support AFRICAN LIBERATION DAY. We urge all of our readers to do the same in every way possible.

**MARCH FORWARD!**  
**SUPPORT**  
**AFRICAN LIBERATION DAY**

# SOUTHERN AFRICA

## A Time For Change



### Spotlight: ZAMBIA

"Only a complete blockade will teach Kaunda and Zambia a lesson." Smith could have said that to his colleagues in their historic illegal cabinet meeting. "We cannot allow him to twist the lion's tail."

Whatever actually transpired in that meeting, in panic and fear of the resurgent African onward march, on the 9th of January, 1973 Ian Smith declared to the world that he had closed the border with Zambia. All movements of peoples and goods between Zambia and Rhodesia was to stop from that date. But, as if realizing that he had not done his economic homework properly, in the same evening his illegal regime announced that Zambia would still be allowed to export her copper through Rhodesia.

"Decisive and swift." That is how Zambia's reaction to that decision could be described. She was no longer prepared to depend on a hostile neighbor for her goods and therefore decided to stop using, with immediate effect, not only Rhodesian but all routes through racialist and oppressive Southern white states.

The whites of South Africa (Rhodesia, South Africa, Mozambique, and Angola) have always been haunted by the ghost of the existence of a "Gold Coast" or Ghana at their doorstep. In fact, the concept of a Dominion of Capricornia - embracing the then Nyasaland, Northern Rhodesia, Southern Rhodesia, Kenya, Tanganyika, and Uganda was developed and the Capricorn Society (which met in Salima, Malawi in 1956) was born to try and give this concept substance. Such organizations as Moral Rearmament (now apparently in the valley of oblivion) were used, as it were, to brainwash Africans. Indeed, the very birth by imposition of the now defunct Federation of Rhodesia and Nyasaland came out of this fear, and one could even say that the presence of Afrikaaners in Kenya, and West Kilimanjaro in Tanzania were ramifications of the Great Trek to the North to

try to prevent the spread of Black Nationalism to the South and extend colonialism.

The Central African Federation however, broke up and Nyasaland (now Malawi) and Northern Rhodesia (now Zambia), along with Tanzania, Kenya and Uganda became independent. The tide of Black Nationalism could not be contained, nor could a strong British bastion be created in Central Africa. Through the back door, however, the settlers were able to manipulate Malawi to their side. Not only did Banda (Africa's black sheep) visit South Africa and Vorster and his President in turn visit Malawi, but both Rhodesia and South Africa are known to use Malawi as a springboard for their disguised economic and military penetration into the heart of Africa. The way Malawi behaves when the question of South Africa in particular and colonialism in general is discussed in the OAU, the UN and other international forums bears testimony to this.

But Zambia, the white minority feared, was going to be an eye opener to the Black majority living under white minority rule in the settler regimes in the South. For the racist regimes, the demonstrative effect of non-racial Zambia became a political factor to reckon with. It was an ominous precedent they could not stomach. Today or tomorrow the Black majorities in other parts of Southern Africa will want to go the Zambian way.



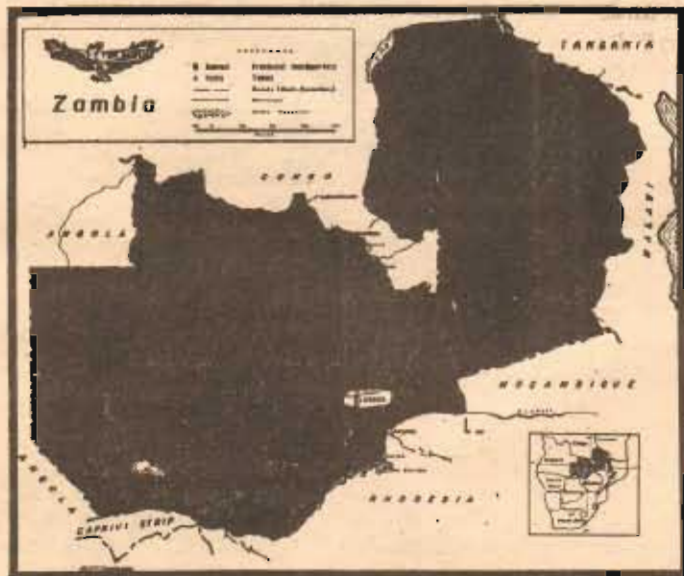
PRES. KENNETH D. KAUNDA

Therefore, Zambia, under Dr. Kenneth Kaunda had to be crushed. Since, as Dr. Kaunda calls it, "that abominable political stunt, the Unilateral Declaration of Independence in 1965", intensive propaganda has been mounted to discredit or threaten Zambia; measures of economic strangulation have been employed and, right at the

(cont. pg. 15)

## Zambia (continued)

doorstep of Zambia, the Boers have built a multi-million airbase at Carprivi Strip. Some Zambians have even been recruited to bring down the government. They are now facing trial for treason. Vorster (Prime Minister of South Africa) revealed correspondence between Kaunda and himself, hoping to discredit him in the eyes of his people and the world.



Zambia

By March 11, 1973, 18 Zambian lives had been lost; others have been injured and some have been permanently maimed. Parcel bombs have killed recipients in the State House and at the office of the Regional Minister, Southern Province, and recently, Ochimaula Laxmiran Vyas (a senior civil servant and renowned author of many books, including one on Dr. Kaunda) was killed along with his wife when a parcel containing a high-powered bomb he had just collected from main Lusaka Post Office exploded. His son was injured in the blast which was so powerful it shook nearby buildings, shattered 11 windows in the Post Office.

Such is the desperate mood of the imperialists to bring down Zambia. A few months ago, President Kaunda produced a map to show the malice, fallacy and stupidity of a plot which alleged that bases of freedom fighters exist in Zambia. The alleged freedom fighters' camps coincide exactly with Zambia's villages, towns and cities, with Lusaka, the capital shown as having the highest number of bases! Apparently, to the minority regimes and their agents, the entire population of Zambia consists of freedom fighters ready to pounce on them any moment!!!!

This fabrication, however, is intended to be used as an excuse to attack Zambia at any time favorable to the settlers. They will attack these same centers of population on the pretext that they are, in reality, not population centers, but freedom fighter camps.

The minority regimes have lost all sense of proportion. This can be seen in Smith's decision to close the Zambian border, which instead of injuring Zambia, has acted as a boomerang. Rhodesia has lost K10 million per year in freight revenue alone from copper from Zambia. In the past, about one-half of Zambia's external trade, both exports and imports were routed through Rhodesia's railways and roads. That business is now lost to Rhodesia.

In an effort to recoup their losses, Rhodesia announced that it was lifting the blockade. Zambia said it was no longer interested; they had found more stable routes.

In 1973, Zambia's imports trade in terms of volume consisted of about 1.4 million tons of goods, excluding about 0.5 tons of petroleum products which came in through her own pipelines. Her exports in 1972 were about 800,000 tons, 95% of it being copper. This meant that she had to send out 800,000 tons of cargo and bring in 1.4 million tons of goods and equipment. This worked out, on a monthly basis, to 67,000 tons of exports and 117,000 tons of imports. She has re-routed so that Dar Es Salaam takes 43,000 tons import and 20,000 export by road; Mombasa 22,000 import and 10,000 export by road; Lobite 35,000 import and 30,000 export by rail; Nakala 12,000 import by rail and road and 7000 export by rail and road; and Beira 5000 import by rail and road.

500 trucks have already been acquired for this purpose and 12,000 more will be needed to perform the entire operation. It is a very costly operation; K90-100 million alone has to be found to undertake emergency lifting of additional cargo from the ports of Dar Es Salaam, Mombasa, Beira and Nakala, and also to meet increased costs of freight charges.

Despite this heavy burden Zambia is determined to meet this challenge. The machinations of the Rhodesians has strengthened her; the Tazama Pipeline, the Great North Roads, the Kafue Hydro-electric Scheme, the Mamba Coal Mines, and the progressing Tanzam Railway link are landmarks of success grown out of the difficulties imposed upon her.



Necessity is the mother of invention. The schemes of Smith and his collaborators have had only one effect; to spur Zambia on to build their landlocked nation on sound and more permanent economic foundations.

To hammer an extra nail in the coffin of imperialism and colonialism in Africa, the Tanzam (Great Uhuru) Railway, has, with immediate effect, started carrying Zambian goods beyond the Tanzania/Zambia border to the international port of Dar Es Salaam and vice versa.

# THE SPIRIT OF



DR. EDWARD BLYDEN - one of the first organizers of the Pan-African movement in the late 1800's. He was the first brother to deal with the concept of the "African Personality", which is, in essence, the assertion of our right to be considered in our own image, not the image the oppressor has made of us. "An African nationality is our great need - we shall never receive the respect of other races until we establish a powerful nationality...we must build up Negro states...we must have governments, we must ...control the press and thus aid in shaping mankind."



DR. W.E.B. DUBOIS - considered by many to be the "Father of Pan-Africanism". Dubois was instrumental in organizing the first Pan-African Congress in 1900 and participated fully in most of the others. "The future will, in all reasonable possibility, be what colored men make it."



DR. MARTIN R. DELANEY - advocate of emigration to Africa for African slaves in the 1800's. He was a doctor and a free man, and led an exploratory expedition to the Niger Valley for possible colonization. "Africa for the African race and Black men to rule them."



EL-HAJJ MALIK SHABAZZ ( MALCOLM X ) - "You cannot understand what is going on in Mississippi if you do not understand what is going on in the Congo, and you cannot really be interested in what's going on in Mississippi if you are not also interested in what's going on in the Congo. The same interests are at stake. The same ideas are drawn up. The same schemes are at work in the Congo that are at work in Mississippi. The same stakes - no difference whatsoever."



KWAME NKUMAH - was always concerned first and foremost with a United Africa. In a very significant sense he kept Pan-Africanism alive in a time of hostility, opposition and apathy. "All people of African descent, whether they live in north or south America, the Caribbean, or in other part of the world, are Africans and belong to the African nation."



AMILCAR CABRAL - "National liberation, war on colonialism, building of peace and progress, independence - all that will remain meaningless for the people until it brings a real improvement in conditions of life. It is pointless to liberate a region if it's populations then remain without essential goods."



PATRICE LUMUMBA - leader of the Congolese people in their struggle for independence in 1960, and the first Prime Minister of the Congo Republic. He was assassinated by imperialist forces in 1961. "Africa will write its own history and it will be to the north and to the south of the Sahara a history of glory and dignity."

# PAN AFRIKANISM

MUHAMMAD AHMAD - a veteran freedom fighter for the last 15 years. He has worked with, and helped to organize almost every major Black movement in this country. His example of dedication and consistency to the struggle could be followed by anyone who claims to be sincere in the desire for African liberation and the belief in Pan-African principles. "It's important that Pan-African revolutionaries everywhere gain control of our culture and interject clear Pan-African nationalist viewpoints before our culture is turned into a force for counter-revolution."



MARCUS GARVEY - founder and leader of the Universal Negro Improvement Association, the largest single organization of Africans in north America in it's time, and for many years afterward. Garvey was responsible for moving a whole nation of Blacks to a positive, progressive level of consciousness in the 1930's.

"...We say to the white man who now dominates Africa that it is to his interest to clear out of Africa now, because we are coming...400,000,000 strong, and we mean to retake every square inch of the 12,000,000 square miles of African territory belonging to us."

GEORGE PADMORE - a leading Pan-African theoretician and practitioner. He was a member of the Special International Secretariat which was instrumental in convening the Manchester Conference in 1945. This conference signalled the beginning of the modern phase of Pan-Africanism.

"There is a growing feeling among politically conscious Africans throughout the continent that their destiny is one, that what happens in one part of Africa to Africans must affect Africans living in other parts."



AHMED SEKOU TOURE - President of Guinea since 1961, he brought the country to independence in 1958 as Prime Minister. His government is based on solid Pan-African principles, including traditional African communalism, democratic centralism, and state power derived from the people. "For us, ideological training is absolutely imperative. It is above all for us the essential implement enabling us to create, in Guinea, the African society, the new African Man, an artisan conscious of possessing a culture, the crucible of united Africa and an original contribution to universal culture."

DR. FRANTZ FANON - the prime theorist and chronicler of the Algerian Revolution, and a psychiatrist. He developed theories of revolution and the different levels of consciousness in the people which were necessary to wage revolution. These theories, with modifications, are applicable to every legitimate struggle for liberation. "Africa shall be free. Yes, but it must get to work; it must not lose sight of its own unity."





NEWS FROM  
THE

# CARIBBEAN

## GRENADA

On February 7, 1974, the small island of Grenada was scheduled to receive its independence. In the midst of this the most profound changes have been occurring. On January 21, an elderly businessman was shot and killed in the capital of St. Georges. Everyday since January 7 people have demonstrated in the streets in massive numbers - up to 18,000 people in St. Georges alone. Since January 11, thousands have marched in the country districts.

Four of the seven major banks in the country are closed. 95% of the country's businesses are shut down. No telephones are operating. Eric Gairy, the Premier is desperately trying to smash the general strike against him and his government. His government passed a law prohibiting businesses from participating in the strike, including gas stations. Gas stations are subject to fines of \$2500 per day or one year imprisonment. Scores of people have been beaten and arrested.

What must be clearly understood is that the people of Grenada are engaged in a fierce struggle for their own independence, rights and national liberation. No mistakes can be made about this.

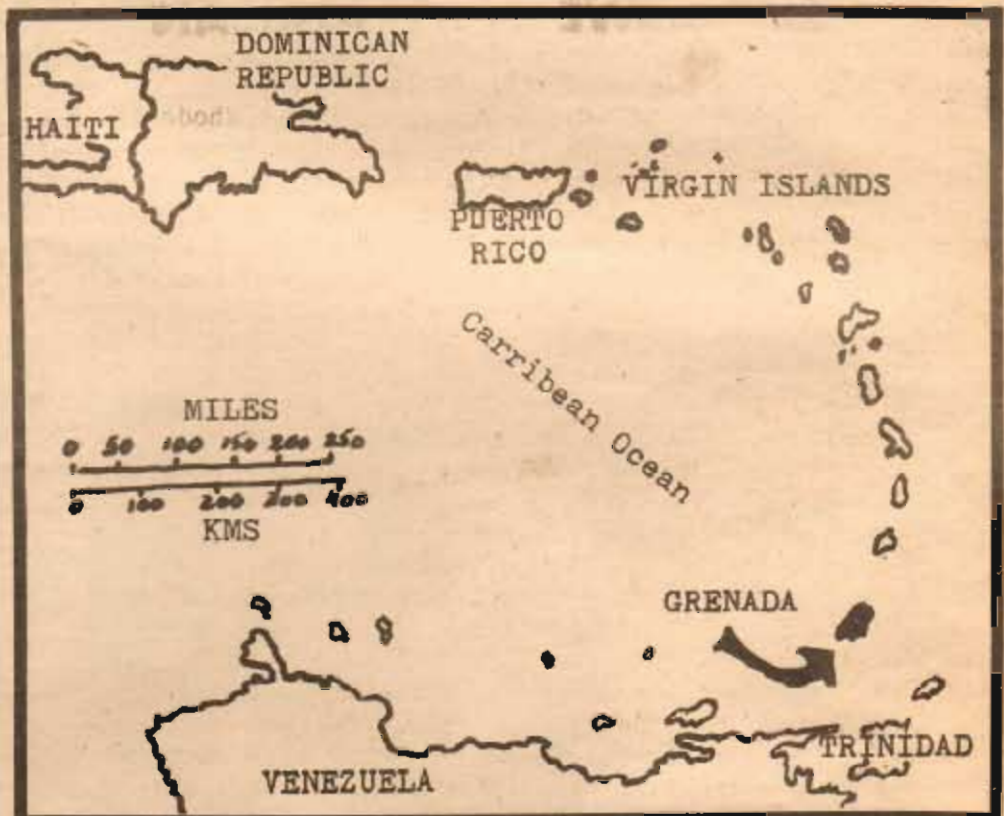
At present this struggle is being waged through a general strike against the Gairy regime. Gairy is attacking through the only other course now open to him - massive violence against the people. It is only a matter of time that the people themselves will have no other alternative than to counter-attack using revolutionary violence.

What is taking place in Grenada is what is taking place throughout the colonial world, including Afro-America. It is no mystery. Let us look at recent events as they have developed in Grenada.

In the late 60's and early 70's revolts and rebellions swept Afro-America, the Caribbean, South and Central America. Trinidad exploded in mid 1970 in events described as nothing less than a revolutionary upheaval. Grenada is only miles from Trinidad, with a long history of close relations with that larger island.

With the cry of Black Power increasingly shouted by the Grenadian masses in 1970, Gairy for the first time in 20 years felt challenged. He issued his famous "black power" speech - printed by the government and entitled the "Black Power Speech."

Gairy pointed out that the Premier (himself) was Black, the Ministers were all Black, the Chief Justice was Black, the Governor was Black, and so on and so on. So why, he asked, the need for Black Power? It was already in Grenada, according to him. But he took no chances. He announced the establishment of a Secret Police or "Volunteer Force", to deal with the "criminal elements" whom he claimed were trying to sabotage his government. He admitted to a British Broadcasting Corporation correspondent "What's wrong with hiring criminals? You need criminals to catch criminals." Gairy was referring to his hired Secret Police.



In November, 1970 the nurses exploded. They organized a large demonstration, not for higher pay or better working conditions (badly needed) but for medicines, basic facilities for the people and the hospitals. Government reaction to this was to arrest and put on trial 42 nurses. 18 lawyers from the various islands came to the defense of the nurses in the trial. Eventually, all the charges were dismissed. That was a victory for the people, who all along followed the trials closely and openly supported the nurses.

In the ferment two movements had formed, called Jewel (Joint Education and Welfare) declaring itself non-political - and MAP (Movement for Assemblies of the People) a political organization. That was in 1972. By May 5, 1973 the two movements had united to form the New Jewel Movement and announced their new position at a mass rally of 5000 people. New Jewel was pushed by the mass actions stemming from the "La Sagesse Affair" and Gairy's unilateral independence talks with Britain.

The La Sagesse Affair. A rich, white landowner, Lord Brownslowe, owner of plantation La Sagesse, illegally blocked off the entrance to the only beach in St. David's. The government took no action against him. The people did.

New Jewel organized a people's court in which Brownslowe was invited to attend, which he did not do. People from the parish, many of them aged, testified that as long as they and their ancestors could remember, the Beach had always been open. Furthermore, Brownslowe's action was illegal since the law allowed no private beaches in the country. He was found guilty by the People's Court.

With 50 police looking on, the 900 people assembled removed the gate and fence erected by Brownslowe. The government responded by charging 13 members of MAP and New Jewel, which grew to 32 defendants in all. Their position was that the government could not try them since the case had already been tried by the people. The defendants en masse refused to attend any other court hearing. With the masses keenly watching and following every

(CONT, ON PAGE 21)

# Z A N U

**ZIMBABWE      AFRICAN      NATIONAL      UNION**

The white immigrant ruling class in Rhodesia came to Zimbabwe under the auspices of the commercial British-South Africa Company founded by Cecil Rhodes, with the aim of exploiting the country's resources. The first natural resource was land, which the British Company gave to the first settlers as grants or sold at very low cost to those who came later, thereby creating a white landowning class. The exploitation of the natural resources of Zimbabwe was carried out by large British and American firms, with a number of white unskilled or semi-skilled imported workers. More and more of the land came under the ownership of individuals and companies, but the mines, farms and plantations required cheap labor. This labor was provided by the African people of Zimbabwe, who were looked upon as another natural resource to be exploited. As the first white settlers became landlords, the Africans had their land taken away from them and became landless peasants. The white man discovered that the more landless Africans there were, the greater the supply of cheap manpower, so the process began of depriving more and more Africans of their land. Large tracts were claimed by whites, and what remained was so small that many Africans were forced to move to the European areas and work in whites houses, commercial farms, mines, etc.

Thus arose the white, capitalist landlord class, and all Africans were transformed either into peasants or workers.

It is clear that the struggle between the Africans and the white regime in Zimbabwe is basically economic - that is, a struggle of the peasants and workers against the landowners. It is also a racial struggle in that the landowners are white, and the exploited workers and peasants are Black. ZANU considers it's fight part and parcel of the struggle of all exploited workers and peasants in the world. This struggle promotes solidarity among all movements which seek the elimination of imperialist exploitation in the world.



PROTEST IN ZIMBABWE TAKES MANY FORMS. BROTHERS AND SISTERS TOOK TO THE STREETS IN 1972 TO PROTEST BRITISH-RHODESIAN PLANS TO FORESTALL BLACK INDEPENDENCE INDEFINITELY.

(CONT. ON PAGE 20)

The white regimes in South Africa - Rhodesia, Portugal, and the Republic of South Africa and Namibia, have closely coordinated their efforts to maintain their possession and exploitation of all African territories and can be considered to have concluded a military alliance.

The combined military forces of these three regimes are very powerful. What is more, they have the support of NATO and the Western countries, Great Britain, France, West Germany, and the U.S. Their assistance in the construction of the Cabora Bassa dam was part of a plan to assure the continuous economic and military support of the western countries for these regimes on the basis of large investments.

The overall strategy for the liberation of South Africa, Namibia, Angola, Mozambique, and Zimbabwe must give priority to limiting the extent to which these regimes can concentrate their combined forces in each of these areas. We must strive on all fronts - political, economic, and military, to see to this limitation. Achieving this objective on the military plane requires the simultaneous action of liberation forces in all other regions.

An analysis of the relative strengths and weaknesses of each of the three members of the reactionary axis in South Africa shows that Rhodesia is the weakest in the chain.

The strategic aim of the liberation struggle is united action against the settlers by all those who can unite and widen the rifts in the illusory unity of the pro-Smith forces.

To achieve this goal, all progressive forces must take concerted action. ZANU is concentrating on trying to achieve this prerequisite. It's socialist analysis of the problems in Zimbabwe is correct, as is the socialist program it offers. ZANU is able to win the full support of workers and peasants in the armed struggle it is waging.

The enemy has realized that the unity of the people is the greatest threat to their position. The enemy has resorted to typically imperialist methods to disrupt this unity. On the one hand they are trying to terrorize the population by closing down workers' and peasants' schools - shops, and hospitals, by mass arrests, merciless killing, the bombing of villages, and the destruction and confiscation of property. When all these measures proved ineffective, the enemy uprooted and resettled entire villages to other parts of the country.

The diverse elements of the country have joined the fight. We believe that unity forged in the common struggle, shared risks and the shedding of blood is the highest form of unity. Unity in the battlefield is the surest guarantee of the national unity of Zimbabwe.

# 6th PAN AFRIKAN CONGRESS



"The liberty of no man is secure who controls not his own political destiny"  
 -from "Political Destiny of the Colored Race in the American Continent", written by Afrikans in north America in 1852.

Brothers and sisters -Pan Africa-- we have come together out of a shared experience of oppression of our race. It is a solidarity created for us by the colonial, semi-colonial, or paracolonial situation imposed upon us from without. On the other hand, we have come together out of a solidarity of time, due to the fact that we started from an original unity, the unity of Afrikan civilization; it is from our great mother-land-civilization that gave birth to us that if our humanity is to continue to be nourished we must suck from the breasts of her land and power.



We Afrikans, colonized in north america, know and feel these forces and needs which are always inside us. Our past and present experiences have confirmed the savagery and hypocrisy of imperialism, capitalism, and american democracy. We know that imperialism in all it's forms means race hatred and exploitation of our nation of people. We well realize that we are living in a hypocritical country; it preaches freedom, yet practices slavery; it preaches freedom, yet practices discrimination (race oppression); it preaches justice, yet- practices injustice. Freedom, justice and equality are a mockery to our very existence here in america and everywhere this imperial monster rears its head.

Even though we are about to be gathered from Mother Afrika, Haiti, Antigua, New Orleans, Los Angeles, Melanesia so to be about the business of the Sixth Pan Afrikan Congress we still have not reclaimed and given rebirth to our glorious Pan-Afrikan destiny and origin. We still find ourselves mired in the white pus of a lack of communications, jealousy, dope addictions and dope traffic and refusing

to hear the ghost of Marcus Garvey calling out to our souls: UP YOU MIGHTY RACE - YOU CAN ACCOMPLISH WHAT YOU WILL!!!

Brothers and sisters of African-America, Caribe, Melanesia, Mother Afrika; at this 6th Pan Afrikan Congress to be held in the haven of peace of Dar Es Salaam, Tanzania we must come together because our Afrikan Ancestors demand that we raise their pure Black Souls onto the vestibule of the Good Black Dirt and ABOVE the white pus of sunken slave ships, haunted plantations, and corrupt dirty cities.

"Coordinate and mobilize total Afrikan support for the struggle to liberate southern Afrika and Guinea-Bissau and all areas where Afrikans are held in any and all forms of captivity."

For was it not the late great Pan Afrikanist Kwame Nkrumah who said. "The Afrikan revolutionary struggle is not an isolated one. It not only forms part of the world socialist revolutionary, but must be seen in the context of Black Revolution as a whole in the U.S.A., Caribbean, and wherever Afrikans are oppressed, liberation struggles being fought."

Thus, we must begin to systematically mobilize ourselves, the Afrikans in north america to support the Afrikan continental liberation movements who are anti-imperialist in a Pan Afrikan context. By doing this we will 1) re-inspire many continental Afrikan, Caribbean, and Oceanic countries to give more effective political, military and financial aid to the forces of Pan Afrikan liberation. 2) provide a practical, cohesive ideological taproot for our own URGENT need of a BLACK UNITED FRONT in the struggle inside the U.S. This Pan Afrikan perspective of action will and is providing a similar basis for a resurgence of West Indian revolutionary Pan Afrikan socialist peoples' movements drawing closer together for common actions on regional Caribbean questions.

Thus the day when the revolutionary Afrikan masses and organizations of the Caribbean eliminate the Caribbean sea from being an ideological and economic and immoral payland for white america and start this great nation-area into being an ideological and political reserve of the Black masses in north america the destiny of the Black man in the americas will surely begin to be secure. At the same time, by us of Black America raising our colonial condition as a colonial question at the 6th Pan Afrikan Congress we begin to become the strongest ally and reserve of the West Indian people fighting for self-determination from the cultural, economic, and political

(CONT. ON PAGE 22)

**a reader writes**

# CARIBBEAN

(CONT. FROM PAGE 18)

event, the government had no choice but to let the matter drop.

During Gairy's independence talks with Britain, the people objected to the entire procedure. They proclaimed their right and determination to be part of any discussions. Their views would not be ignored. That was the mood. The people rejected outright the colonial notion that a selected elite could negotiate things on their behalf. They would have none of that.

Dock workers went on strike. A general strike had begun. One man, Jeremiah Richardson, was shot and killed by police. It was three months before anyone was even arrested for the crime. Angered, the population in the countryside closed down the local police station then marched on the airport. They closed down the airport for three days. All business stopped.

At a NJM rally of 8000 people at Seamount, the rally declared that 1) the government was corrupt and listed 25 charges against it, 2) the government must resign by November 18, 1973, and 3) if the government did not resign, action would be taken to force the government to resign.

The battle lines were drawn. Massive armed searches were carried out mainly by Gairy's Secret Police. One person was searched 47 different times.

November 18, 1973 - Bloody Sunday - six NJM organizers and leaders were beaten by 60 of Gairy's "Mongoose Squad" with pick-axe handles, hair on their heads and bodies were shaved with broken bottle glass, and they were made to wipe up their own blood inside the police station.

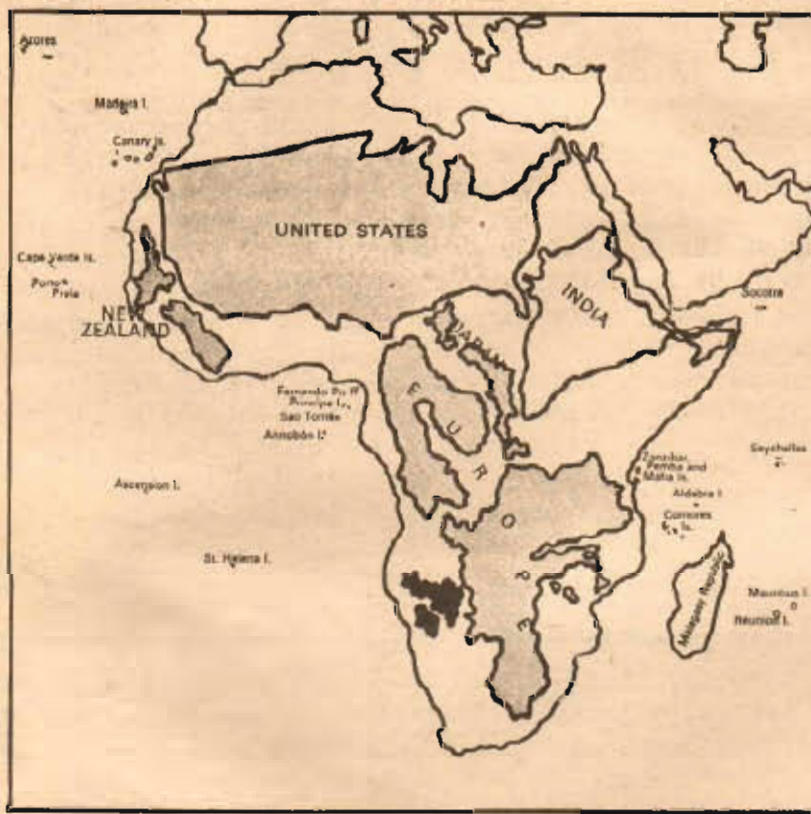
The next day a general strike began including the support of all the churches. The Medical Society, Law Society, Trade Unions, Chamber of Commerce students, nearly every segment of the population was involved. A committee of 22 organizations formed. Gairy was given 11 days, until December 11, 1973 to meet four demands. No response. The Committee of 22 (now composed of 26 organizations) took a vote of no confidence and demanded the government resign by December 27, then extended the time to January 1, 1974.

Though the Committee of 22 is a progressive body and waging war against the regime, it has no alternative to the traditional system of politics. But it is acting under the impetus of the mass movement. NJM, in its recently published Manifesto and in its organizing has made it clear that it stands for a complete change in the country's political economic system.

Grenada is now independent, but Gairy is still

in power. The struggle continues - against the new political and administrative elite. The same forces that are working against the people in countries like Guyana and Trinidad are working against the people in Grenada. Until this elite is eliminated, and a government of the people is established, independence is not won.

A victory by the people of Grenada will be a victory for people still colonised. The idea that the liberation of African people will be the work of African people is working itself out.



AREA OF AFRICA AND ITS ISLANDS:  
c. 12,000,000 sq. miles

POPULATION:  
c. 500 million

## FBI Memos

(CONT. FROM PAGE 4)

A second goal, it added was "to prevent the rise of a 'messiah' who could unify and electrify the black nationalist movement. (Blank) 'messiah', he is a martyr (Blank), (Blank) is less of a threat than he might have been because of his age." The puzzling deaths of Malcolm X and Martin Luther King now fall easily into place.

"An effective coalition of Black nationalist groups might be the first step toward a real 'Mau Mau in America,' the beginning of a true Black revolution," it said. Apparently Hoover was as astute as he was dangerous.

Other goals of this program, which was expanded to include 41 offices, were listed as "prevent violence... prevent leaders from gaining respectability and finally preventing growth of the movement especially among youths."

An FBI memo, dated Nov. 4, 1970, broke ground by authorizing FBI investigations of Black Student Unions across the country.

Government officials were quick to insist Hoover's master plan was no longer in effect. Attorney General Bork made public a memo in which Hoover supposedly halted the sabotage program on April 28, 1971.

But given the on-going onslaught of police attack, and rising governmental surveillance, most Blacks remain unconvinced. The familiar saying about old dogs and new tricks seems all too appropriate.

# ENERGY (CONT. FROM PAGE 5)

During the recent Arab boycott, Nigeria emerged as the United States' third most important source of oil and imported petroleum products.

The Nigerian National Oil Company (NNOC) has taken significant steps to insure its increasing participation in the Nigerian oil industry. Recent negotiations with Shell-BP, Nigeria's main producer, guaranteed NNOC 35% equity participation in exploration and production, to rise to 51% by 1981.

The Immigration Act of 1963 set a quota on the number of expatriates allowed in the Nigerian oil industry and major companies have been compelled to set up training schools for Nigerian nationals. Apparently, the West will have some difficulty placing a stranglehold on these African resources.

The world's energy dilemma placed alongside an on-going concern for the political and economic development of African peoples, suggests the need for an inter-African energy policy.

Ernest Wilson, a Black political scientist specializing in energy matters, has outlined a plausible 3-pronged attack: 1) Independent states penalizing oil companies like Gulf for their heavy investment in the Portuguese colonies 2) The forceful military occupation of Cabinda 3) Strategies (boycotts, etc.) aimed at Gulf and other companies in the U.S. and the Caribbean. Militant actions against Portuguese products and Portuguese diplomatic missions in the U.S. might also be enacted.\*

\*Wilson, Ernest. "The Political Economy of Petroleum Production in Africa," 1973.

# 6 PAC (CONT. FROM PAGE 20)

imperialism of the united states of america. Let us be clear as a Black Woman. "If this (Congress) does not see the Black question in the USA as essentially a colonial question, the continued domination of the slave owners over the slaves after emancipation, then it will not be a liberation movement." So said the famed Pan Affikanist and sponsor of the 6th

Pan Afrikan Congress (who is also the coordinator of the Caribbean 6th PAC delegation and effort) Eusi Kwayana. J) Further, by us supporting the Afrikan liberation movements in South Afrika it will make it clear as a Black Woman that the Afrikans victimized by imperialism in southern Afrika and all parts

of Afrika, Melanesia, Australia can expect Afrikans that have been exiled in the Americas for several

hundred years to utilize our resources, talents and will power for the objective of helping accomplish Afrikan liberation and continental Pan Afrikan unity. This will not only provide the Brothers and Sisters in south Afrika, Guinea-Bissau with much of

the necessary material needed but also will provide all Afrikans with the spiritual sustenance to live and struggle by the demand of our Afrikan Ancestors.

AFRIKA FOR AFRIKANS, AT HOME AND ABROAD  
LET US REUNITE OUR GREAT PAN AFRIKAN CIVILIZATION BY OUR OWN CONCERTED ACTIVITY!!!

WE WILL WIN WITHOUT A DOUBT!!!

In memory of

# Amilcar Cabral

THE AFRICAN  
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SUPPORT COMMITTEE

presents this button  
in solidarity with the  
courageous peoples of  
GUINEA - BISSAU, declared independent September 24, 1973.



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# AFRICAN PEOPLE'S PARTY TEN POINT PROGRAM

1. We want self determination and independent nationhood. We believe African captives in America will not have freedom until they have land of their own and a government: a nation that we govern and run and control. We demand the states of Mississippi, Georgia, South Carolina, Alabama and Louisiana as partial repayment for injustice done to us for over 400 years.

2. We want an independent self-governing economy to guarantee full employment for our people. We believe the U.S. federal government owes us for 400 years of slavery and 100 years of forced citizenship-segritude. We demand the U.S. government pay the colonized captive African 400 billion dollars, including the five states stated in point one and the said sum of 400 billion dollars for ten years as partial repayment for its crimes of genocide against our people.

To organize pressure for this demand we advocate the forming of black unions and the convening of a national Black strike to make our demands met. We advocate the establishment of an independent Black communist economy because from suffering under the capitalist system for years we have learned that capitalism cannot meet the overall needs of our people.

3. We want community control of all businesses in the Black community and an end to the economic, political and cultural exploitation by the capitalist class waged against our people. We demand of the U.S. government, the long overdue debt of forty acres and two mules; we demand this repayment in land, the territory stated in point one and currency and period stated in point two. We also demand Black community control of all businesses located in the Black community. We advocate nationalization by our people of all businesses inside the Black community. We want all businesses in the Black community to be turned into community cooperatives.

4. We want community control of housing and community planning of Black communities. We believe all housing and land in the Black commu-

nity should be turned over to the Black community to be developed into communal-communities we call communes. We advocate the formation of Black housing cooperatives wherever possible. We believe urban renewal for the Black community has meant Black removal. We, therefore, demand 100% control of all planning boards that are planning housing and other project relocations of the Black community. We believe we are the best qualified to plan our own community.

5. We want to control the education of our children. We want an education that teaches us the true history of Black people and of our racist oppressors. We believe because the present racist educational system is inadequate to the needs of our people, Black people must form an educational system of their own. We advocate the establishment in every Black community of Black Institutes that teach and train youth and adults alike in the knowledge of self and prepares them in job retraining and in the scientific and technical fields.

6. We want all Black men to be exempt from military service. We believe that Black people should not be forced to fight in the military service to defend a racist government that does not protect us. We believe until racial abuses, police brutality and racial genocide is stopped being waged against our people right here in America, "America's The Blackman's Battleground." We, therefore, call for the formation of a Black People's Liberation Army and seek to organize Black youth into Black Guards.

7. We want an immediate end to the racist war of genocide that is being waged against the African held in captive colonial bondage inside the United States. We believe Black people living inside the U.S. who are called citizens are actually colonial captives because after the emancipation proclamation was signed so-called freeing us from chattel slavery, a vote was never taken among the so-called freedmen to determine whether we wanted to be citizens of the U.S. government or not. Therefore, the last 100 years of enforced citizenship has been

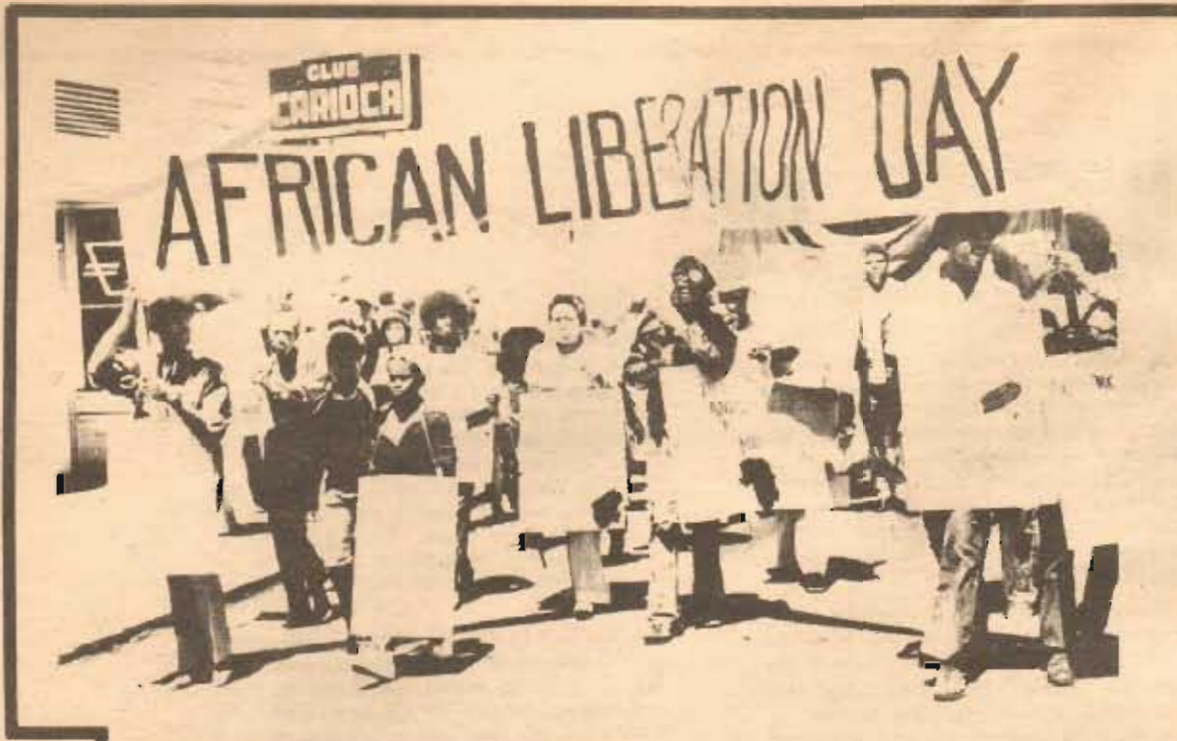
one of citizenship slavery and we are, therefore, still captives of war. We have also in the last 100 years been victims of a systematic plan to destroy our captive nation. We believe the responsibility of racial injustice lies in the hand of the U.S. federal government and feel the U.S. government should be brought before the United Nations and indicted for crimes of genocide and violation of the U.N. human rights charter. To stop this war of extermination and genocide we advocate the formation of thousands of self-defense Black Guard units.

8. We want freedom for all Black people held in federal, state, county and city prisons and jails. We believe under the present system that no Black people have received a fair and impartial trial. We believe that this racist system is organized in all ways against Black people. We especially demand the release from prisons and jails of all Black political prisoners. We believe all Black people should be tried in court by a jury of their peer group, meaning people from Black communities.

9. We want an end to the social degradation of our community. We want to rid our community of drug addiction, prostitution and other social evils that destroy the moral fiber of our community. We believe these evils which are controlled by organized crime is a vice that is controlled by police who accept bribes and graft. We feel these evils are allowed to exist to lower the moral fiber and to weaken our community.

10. We want independence, self determination and Black state power. We believe Black people in the U.S. will not have true freedom until we control and govern a government and nation of our own. We advocate the formation of a national Congress of African Peoples run by Black people to determine the destiny of the Black nation. We feel the decision (vote) of this congress should be taken to the U.N. to present our case of self determination to the World Court. We, the African People's Party of National Liberation, call on all Black leaders and organizations to unite to form a Black Liberation Front that would serve as a centralizing committee of a national Black congress.





# STRUGGLE



# where you are!

