

Black History / Black Liberation Month

SAT, FEB. 13

Open House / Program

- 1pm Music, Displays, Refreshments
- 2pm Clifford Glover Brigade - songs and presentations by a revolutionary children's collective
- 3pm Moncada Library Young People's Program
- 4pm Poetry
- 5pm "For Personal Reasons" and other films

7:30 pm Benefit for the Committee to Honor New Afrikan Freedom Fighters

Women Freedom Fighters: Live Like Them, new guerilla theatre by the Women's Committee Against Genocide
"El Hajj Malik Shabazz" documentary film on the Life of Malcolm X

Speakers: Committee to Honor New Afrikan Freedom Fighters

John Brown Anti-Klan Committee

DONATION \$3 Sponsored by the Moncada Library & the John Brown Anti-Klan Committee

NAT TURNER'S REBELLION



MONCADA LIBRARY

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bet 8-9 St 499-2767



JOHN BROWN



AHMED EVANS' FUNERAL



**Support
New Afrikan
Freedom Fighters!**

**Support All
Anti-Imperialist
Freedom Fighters!**

Demonstrate

FEB. 19

Stop Killer Cops!

**Fight
White Supremacy!**

**Remember
Malcolm X!**

**FBI HDQTRS.
Broadway at Duane
4 - 6 pm St.**

Called by the
John Brown Anti-Klan Committee
For more info: 244-4270

The history of the Black liberation struggle is the history of progressive struggle in this country. From the resistance to slavery to the fight against apartheid [segregation] to the development of the modern revolutionary Black nationalist movement, the struggle of Black people for their human rights and political and economic power has challenged the very basis of this country as a white settler colony. This country was literally built on the basis of the right of Europeans to colonize and oppress Third World people and the struggles of oppressed nations inside this country will totally change it.

Because white supremacy is basic to this country, every social movement among white people has ended up building this system if there hasn't been a struggle against white supremacy. The early labor movement supported slavery and collaborated with the same ruling class that exploited their labor. The white women's suffrage movement was initially tied to the abolition movement and the alliance of white women with the Black movement had a potential to win real equality and democracy. When white women sold out the Black movement for the right to vote they ended up supporting the developing system of u.s. imperialism that is based in the oppression of women. And while this has been the dominant practice of white movements, the exceptions -- certain abolitionists, led by John Brown, white people who supported the civil rights and Black power movement -- have participated in building revolutionary struggle in this country.

In 1982 the choice for white people is getting clearer. Everywhere the u.s. is being challenged and defeated by the national liberation struggles of oppressed peoples who refuse to continue to have their lives controlled by their oppressor. Inside this country the Black struggle, the Puerto Rican Independence movement, the struggle of MexicanoChicano people are using the revolutionary lessons from national liberation struggles around the world to build the struggle for self-determination here. The u.s. is responding by building fascist governments in the Third World, using military intervention to support their puppets; at home, there is a massive attack on the political, economic and social rights of Third World people, a heightened oppression of women, a decreasing standard of living for working people. Fascism is being brought home. That's why it is particularly important that we unconditionally support the growth and development of the Black liberation struggle. In the face of a government that is based on Reaganomics, that admits that Bill Wilkinson -- the leader of the largest and most violent Klan organization -- is an FBI agent, and that has the President publically support segregation, the Black struggle needs a capacity to defend itself and to build the same kind of protracted people's war that's defeated u.s. imperialism and white supremacy in Africa, Asia and Latin America,

The consolidation of the Black Liberation Army as a revolutionary armed clandestine organization is an important advance and we support New Afrikan and other Third World Freedom Fighters as those who are leading anti-imperialism here. We support those freedom fighters who are free and fighting; we support all those members of the BLA who have fallen or been captured while struggling against u.s. imperialism; we are committed to building support for those comrades captured during the attempted expropriation from a Brink's truck in Nyack, NY on October 20, 1981 and during the FBI/NYPD reign of terror on the Black movement and Black community since then: Sekou Odinga, Solomon Brown, Abdul Majid, Kwesi Balagoon. We want to dedicate this program on February 13th to Mtayari Shabaka Sundiata, a revolutionary committed to the liberation of the Black nation, a soldier of the BLA, & an example to every one of us who wants to act to put an end to oppression and exploitation. He was killed in cold blood by Det. Irving Jacobson of the NYPD on October 23rd. A clear lesson from the history of the Black liberation struggle is that Black people have always and will always resist fascism and white supremacy; the lesson of Malcolm X and modern revolutionaries worldwide is that in this period of decline and crisis of u.s. imperialism, the Black nation and other oppressed nations will win.

Once again every white person, every white movement that is developing in response to the deteriorating conditions in this country is faced with the choice of allying with the Black liberation struggle and taking on the total defeat of this decaying system or with joining in the government's program of heightening white supremacy and joining with our own enemy's strategy. It's happening here in Park Slope -- and across the country -- right now. It takes the form of vigilanteism -- of working with and supporting the police. The police are the armed defenders of the status quo and the front line troops of fascism. The police are responsible for the murder of almost 3,000 Third World people in the past 5 years nationally; they are totally tied to the drug trade and to arson in this and other communities; they attack and repress any political movement that challenges the power of u.s. imperialism. Building the power of the police is key to building fascism since they are the enforcers of the genocidal polices and a key part of the government's counterinsurgency program to destroy revolutionary organization that emerge to give leadership to the masses of people. That's why there's been such an effort on the part of the government and NYPD to build vigilante groups like SCAN in Park Slope. This group aids in the attack on the Third World community, gives organizational form to the existant racism in Park Slope and is itself part of the infrastructure of a police state.

John Brown demonstrated his support for the Black liberation struggle by going to war against slavery; in just the last few months we have seen white anti-imperialist freedom fighters such as Judy Clark, David Gilbert and Kathy Boudin directly participating in the struggle for the liberation of the Black nation and the defeat of u.s. imperialism. In the same way every one must show our support for the Black liberation struggle by following its leadership and taking on the struggle against killer cops and the klan. When the Red Unit of the BLA retaliated against the NYPD for their beating and torture of Black revolutionary James York, they gave concrete leadership to building a movement that has the capacity to defend itself and bring killer cops to justice.

We believe that the demonstration called by the John Brown Anti-Klan Committee on February 19th at FBI Headquarters is also part of building that movement. Publically demonstrating our support for New Afrikan Freedom Fighters and our opposition to killer cops will be a blow to the government's strategy of building mass support for the police and will instead begin to isolate our enemy and stop the current u.s. government torture and attempts to isolate the freedom fighters from our movements. This creates a principaled basis, by fighting white supremacy for the building of an alliance between the Black liberation movement and movements of white people and building in the tradition of John Brown.

Come to this program to struggle about the lessons of the Black liberation struggle and directly support the Committee to Honor New Afrikan Freedom Fighters - a revolutionary Black nationalist organization organizing in the Black community to build a self-conscious national liberation struggle based in support for freedom fighters and people's war. We have much to learn from the Black nation's 400 years of resistance and we need to struggle about both white people's complicity with white supremacy and u.s. imperialism and our opposition to it. It is an opportunity to struggle to unite with the strategy of protracted people's war that Black and other Third World people are implementing to defeat u.s. imperialism and win their liberation. Learning these lessons and applying them will help us to win ours.

COME TO
CONFERENCE AGAINST REPRESSION
MAY 29th DENVER, COLORADO