

DEATH TO THE KLAN!

NEWSLETTER OF THE JOHN BROWN ANTI-KLAN COMMITTEE
P.O. Box 406, Stuyvesant Station
New York, NY 10009

Vol. 1, No. 2

December, 1971

DEATH TO THE KLAN!

On July 4th, 1979, a Ku Klux Klan rally was held on the steps of the home of 17-year old Aaron Morrison, in Barnegat, New Jersey. David Duke, Imperial Wizard of the Knights of the Ku Klux Klan, used the rally to announce his candidacy for President of the United States. The rally drew a small crowd of Klansmen and a lot of press coverage. Aaron Morrison announced that he is the new Grand Dragon of the Klan in New Jersey.

In New Jersey, we can see the Klan implementing three parts of its national strategy: consolidation on the national level; organizing among



White gang attacking Black people in Marquette Park, Chicago.

youth of the oppressor nation to build their white supremacist army; and gaining public and legal support among masses of white people.

For six years, 23-yearold Ed Reynolds was the Grand Dragon of the New Jersey Klan. Working in cooperation with the Pennsylvania Klan, Reynolds and Klansmen from 6 New Jersey towns and cities paraded on the Atlantic City boardwalk and drove to Pennsylvania to hold crossburnings, which were outlawed in New Jersey. The July 4th rally marked the appearance of the new Klan organization in New Jersey: firmly within the national white supremacist structure of David Duke's Klan. On November 3, following the liberation of Assata Shakur from Clinton Correctional Facility for Women in N.J., crosses were burned on the lawn of a Black community leader in Somerset, N.J., and at a community center in the Black community of a nearby town, where Assata had received support while she was on trial for her life in New Brunswick.

In a year marked by the advance and consolidation of the Black national liberation struggle, the Klan is clearly building its genocidal forces on a national level.

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EDITORIAL

JINGOISM, ZIONISM & WHITE SUPREMACY

Recently, in Los Angeles, the Jewish Defense League (JDL) and American Nazi Party joined ranks in an anti-Iranian demonstration. The joining together of two forces which claim to be diametrically opposed may seem at first to be contradictory. But, the so-called "Iranian crisis" has only surfaced the fundamental unity of white supremacy and Zionism. For weeks, white mobs have been attacking Iranian people in the U.S.; the INS (Immigration and Naturalization Service) has been conducting witch-hunts against Iranian students on college campuses; and the mass media has been drumming up war fever through scare-headlines and jingoistic editorials. U.S. imperialism cannot stand to see the Iranian people exercising their right to self-determination. And, from all corners, white supremacist forces are banding together to defend the Shah, one of the worst war criminals in history. The Shah is a brutal murderer and should be returned to face the justice of the Iranian people!



anti-Iranian mob: white supremacist war mongering.

These "super-patriotic" racist attacks have not been limited to Iranian people. All Arab peoples and all followers of the Islamic religion, including millions of Black people in the U.S., are considered fair game. Prime movers behind this current wave of white supremacy are Zionist forces, including the JDL which has led gang attacks, armed with clubs and pipes, on Third World people. In western Massachusetts a demonstration attacking Iranian people was co-sponsored by the JDL and the Ku Klux Klan.

Zionism is an ideology and a strategy designed to create, establish and defend a white settler colony in the Middle East. The Zionist state of Israel is a bastion of racism and reaction, which is attempting to commit genocide against the Palestinian people. Israel was one of the staunchest supporters of the puppet regime in South Vietnam, the Shah of Iran, and is currently the main arms supplier of the racist government of South Africa.

In the U.S., Zionism has grown directly in relation to the Black Liberation Struggle, particularly as the aspirations of Black people for national liberation have become clearer and stronger. That is, as long as the struggle was for 'civil rights' or 'integration' the white liberal community, including many Jewish organizations, was willing to some degree, to back it financially and politically. But as soon as Black people demanded to control their own struggle, let alone their own lives and destiny, that liberal support vanished. More and more, Zionism replaced liberalism as the dominant

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THE BROWNSTONE MOVEMENT AND THE KKK

The John Brown Anti-Klan Committee and the Moncada Library are sponsoring a forum in Park Slope, Brooklyn as part of the fight against urban genocide, white supremacy and u.s. imperialism. What is urban genocide and why does the John Brown Anti-Klan Committee see it as central to our work to participate in the fight against it?

Urban genocide is the wholesale destruction of Black and other Third World communities. It is a key weapon in the imperialist arsenal against the Black Liberation struggle within the u.s. Urban removal, the drug plague, killer cops and the Klan spearhead the forces of urban genocide, while the 'brownstoners,' so-called liberals and elements of the white working class are the base of this growing movement. In Park Slope an alliance between the 'brownstoners' and the white working class is being built in an attempt to consolidate the entire white population behind a program of genocide.

Urban genocide has been the strategy of u.s. imperialism to destroy the Black Nation for many years, escalating as the struggle of Black and other Third World people for human rights and self-determination advances. In the 60's when the urban rebellions in cities all across the country played a key role in weakening the u.s.'s military ability to wage its war against Vietnam, a military strategy to destroy Black and Puerto Rican communities in the heart of every major city began to be implemented.

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RUNNING THE KLAN OUT OF DALLAS

"We ran the Klan!" was the victory cry of the 3000 people who participated in the March for Human Dignity in Dallas, Texas, on November 3rd -- a people's march against the Klan, led by Black community activists, the Texas Brown Berets (state-wide), and the Bois d'Arc Patriots, a radical white community organization. The Klan did march -- for the first time in fifty years -- but the rally they had scheduled was not held. The City Council of Dallas did not stop the Klan rally -- they had granted the Klan the necessary parade permit, prompting a Black community leader to comment, "The City Council cares more about the Klan's right to freedom of speech than it does about Black people's right to live." And it definitely wasn't the Dallas police who stopped the rally -- they protected the Klan march every step of the way, herding the Klan to safety in the courthouse basement parking garage when 3000 angry people were surrounding and threatening the Klan. The Klan rally could not be held because the people stopped it, just as they had drowned out every shout of "white power" along the Klan's march.

The media seriously distorted these marches, magnifying the KKK march and minimizing, if not completely ignoring, the thousands of people demonstrating for human rights. Many newspapers claimed that up to 75 Klansmen marched, while eyewitnesses counted only 20, each of whom was protected by at least one policeman. The press described

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The results of that strategy are now clearly visible in Park Slope -- once a Third World and working class community, Park Slope is now a showcase for the white middle class. Fancy brownstones have been renovated from the shells of buildings where Third World families once lived -- buildings burned out by the landlords. Yesterday's neighborhood stores are replaced by expensive boutiques with sky-high rents. Killer cops and Klan stickers threaten any Third World people who remain in the community with violence and death.

The Black Liberation Struggle is leading the fight to defeat this vicious strategy and to win self-determination and freedom. The immediate and massive response to the police murder of Luis Baez and the mobilization of thousands of Black people to the United Nations on Black Solidarity Day, demanding "Human Rights is the Right To Self-Determination," exemplifies the strategy of Black and other Third World people to build a movement that will defeat urban genocide in all its forms and free the Black Nation.

The response to the growth and strength of the Black Liberation Struggle has been heightened organizing by the state, the Klan and all the forces of white supremacy.

In Park Slope the alliance between the cops, the Klan, the brownstoners, and the City Planners -- united to drive Third World people out of that community and claim it as a white supremacist enclave -- has been in the making for several years.

At City College, OPERATION SNOWFLAKE, has driven more than 11,000 Third World students out of school in the past 5 years and is now about to implement a 'security program' in Harlem that would closely resemble apartheid -- all in an effort to reclaim the campus as a base for white supremacy and a base from which to operate in Harlem.

Organizations once known for their liberalism, such as the ACLU have become apologists for white supremacy and racist terror by defending the KKK in the name of 'free speech and democracy,' exposing the true nature of "liberalism" in the 1980's.

By doing this forum in a community where the strategy of urban genocide is being implemented full force, we place ourselves in that struggle, taking a stand against white supremacy and genocide and building active support for the struggle of Black and other Third World people human rights. We are doing this forum as part of building a campaign and a movement among white people that will fight along with and under the

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Demonstration by Black & Latino Coalition Against Police Brutality, NYC, 1979



ANGEL RODRIGUEZ CRISTOBAL

PUERTO RICAN PRISONER OF WAR ASSASSINATED BY U.S. GOVERNMENT

The John Brown Anti-Klan Committee joins progressive peoples all over the world in mourning the brutal murder of Angel Rodriguez Cristobal, member of the Central Committee of La Liga Socialista Puertorriquena (LSP) and fighter in the Puerto Rican Independence Movement, who was assassinated by the U.S. government, shortly after midnight on November 11, 1979.

Angel was a fighter for Puerto Rican Independence who struggled for the need to oppose the occupation of Puerto Rican territory by the U.S. armed forces. As a result of his activities to throw the U.S. Navy out of Vieques and U.S. imperialism out of Puerto Rico, he was imprisoned in the Federal Prison at Talahassee, Florida. He declared himself a Prisoner of War

and fought for the legitimate right of the Puerto Rican people to wage armed struggle against U.S. imperialism. The LSP has consistently fought for the development of people's war through support for the armed clandestine movement in Puerto Rico and the U.S. Angel was murdered by U.S. imperialism because he represented the highest aspirations of the Puerto Rican people.

The John Brown Anti-Klan Committee condemns this brutal assassination by the henchmen of white supremacy and U.S. imperialism -- and looks to the armed clandestine movement -- the movement that attacked the U.S. Navy bus in Puerto Rico and bombed the U.S. Navy Yard in Chicago -- for leadership in avenging the death of comrade Angel Rodriguez Cristobal.

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position of Jewish people in the U.S.

Why? Because the Black Liberation Struggle is a struggle for human rights and self-determination, not for the crumbs or good will that white Amerika is willing to bestow. As such, it directly threatens the existence of white settler colonialism -- in the US as well as in Israel. Black liberation is the negation of white privilege; the obliteration of the rule of white supremacy. Zionism is the enshrinement of white supremacy; of the domination of the Third World to maintain the privileges of the white minority. The Black Liberation struggle and Zionism, unlike Zionism and Nazism (or KKKism or fascist jingoism), are really diametrically opposed.

The John Brown Anti-Klan Committee is firmly committed to struggle against Zionism as part of the overall struggle to defeat white supremacy. The events of the most recent period only make this necessity even clearer.

KLAN IN NEW JERSEY

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The Klan recruits its army--the "Klan corps"--from among high school-aged white men. This past summer, the Klan ran 'youth camps' in various parts of the country, where white youths were taught to fight for genocide and white supremacy. Putting a 17-year old high school student in the position of Grand Dragon in N.J. is

part of this strategy, as is the Klan's **organizing** in the Boston high schools.

In November of 1979, the Catholic high school attended by Aaron Morrison denied him a diploma because of his Klan activities. And who should step forward to defend this young white terrorist but the American Civil Liberties Union (ACLU), underlining the argument of Black revolutionary nationalists that there are no liberals in 1979. The ACLU has been defending the Klan and the Nazis on their "First Amendment rights"--the "right" to commit and advocate genocide of Black and other Third World peoples. The ACLU's role is particularly vicious since they represent themselves as 'civil libertarians,' yet operate as apologists for genocide and white supremacy. The ACLU and other 'liberal' forces provide resources and the political basis for the imperialist state's plan to forge white supremacist unity between the petty bourgeoisie and the working class of the oppressor nation. A central part of the Klan's strategy is to claim legitimacy as the voice of white Amerika: when the ACLU and other 'liberals' defend the Klan's right to build its paramilitary organization, they are playing an active part in the Klan's strategy.

The Ku Klux Klan is a key part of imperialism's war strategy against the Black liberation struggle. While ACLU tries to give credence to the myth of the "new Klan"--business-suited politicians merely "defending" white rights

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*"You can kill a revolutionary,
but you can't kill the revolution."*

-Fred Hampton

Ten years ago, on December 4, 1969, Fred Hampton and Mark Clark, two leaders of the Black Panther Party in Illinois were murdered by the U.S. government's COINTELPRO program. COINTELPRO, the FBI-led counter-intelligence program designed to destroy the Black Liberation Struggle and all progressive movements in this country, continues to this day.

COINTELPRO is responsible for the continued imprisonment of thousands of African political prisoners and prisoners of war. Today, under the leadership of the National Task Force for COINTELPRO litigation and Research and as part of the overall struggle for human rights, great victories are being won in the fight against COINTELPRO. The liberation of Assata Shakur; the winning of parole for Imari Obadele, former President of the Republic of New Afrika and imprisoned as one of the RNA-11; the impending release of Geronimo Pratt after eight years imprisonment on trumped-up charges are the leading examples of this winning strategy.

On November 18, 1979 a forum on the Struggle Against COINTELPRO and the Fight to Free all Afrikan Prisoners of War was held in the city of Chicago. It was attended by over 100 people who heard speeches by Afeni Shakur, from the National Task Force for COINTELPRO Litigation and Research,

Chokwe Lumumba, Regional Vice President of the Republic of New Afrika and Pontiac defense attorney, Jose Lopez of the Movimiento de Liberacion Nacional (MLN) and Bill Hampton, brother of Fred Hampton. There were also speakers from The Committee for the Suit Against Government Misconduct and May 19th Communist Organization, which sponsored the event. The event was a celebration of Assata Shakur's escape and a commitment to free those Prisoners of War still behind bars.

The best, the only, way to commemorate the 10th anniversary of the assassinations of Fred Hampton and Mark Clark is to carry on the struggle that they died for.

**SMASH COINTELPRO!
VICTORY TO THE BLACK LIBERATION
STRUGGLE!**

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--the Klan is organizing support for their paramilitary white supremacist force. After the denial of Aaron Morrison's diploma, the New Jersey Klan announced a rally to be held on November 24th in protest. The day before the rally, 21 New Jersey Klansmen were arrested on weapons charges on their way to a rally in Vineland. Last year, the ACLU represented the Klan in a New York State law suit which ended in a ruling allowing Klansmen to be prison guards in the New York State prison system, where more than 80% of the prisoners are Black and other Third World people. During the same year, at least two Third World prisoners were murdered by Klan guards in New York State.

For anyone truly interested in supporting human rights, there is only one path: to follow the leadership of the Black liberation movement in fighting for human rights, and for an end to white supremacist terror and genocide. The liberation of the Black nation will defeat white supremacy; arguments for the "right of free speech" for the Klan are only a thin veneer for racist terror and must be exposed as such and defeated.

RUNNING THE KLAN OUT OF DALLAS

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The march grew to 3000 at its peak, people who came together not only in reaction against the Klan but to proclaim their commitment to human rights and to fighting racism and oppression in all forms. It was a triumphant march, with shouts of unity and opposition to the Klan echoing through the

concrete canyons of downtown Dallas. Strength, determination, and power filled the marchers as they realized their victory over the Klan. After the march, the crowd gathered at City Hall, where speakers talked of how the people inside City Hall and inside the Klan are one and the same -- they all have interests in the oppression of Third World people and the poor. Organization, such as was realized that day in Dallas, is imperative if the white supremacist forces are to be defeated.

The Klan has not been idle since their poor turnout that day in Dallas. That same night in Pasadena (a suburb of Houston), the Invisible Knights of the Ku Klux Klan, headed by Bill Wilkinson from northern Louisiana, held a rally attended by over 200 people from all over Texas. Some of the Klan marchers in Dallas, identified with James Venable's Klan in Stone Mountain, Georgia, travelled down to the Pasadena rally.

Klan members from Pasadena are now active in Seadrift, Texas, a fishing community on the Gulf Coast. In Seadrift, two Vietnamese fishermen (both of whom had been soldiers in the Saigon army) were accused of killing a local white fisherman. At their trial they pleaded self-defense, testifying about the white man's repeated threats to them, and they were acquitted. The Klan contacted the white fisherman's family, and has threatened to march in Seadrift. The last week in November, the Klan bookstore in Pasadena, established there for many years, was fire-bombed and extensively damaged.

The Organizing Committee for a John Brown Anti-Klan Committee participated

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WAR IN AMERICA: THE STRUGGLE TO FREE THE LAND

On November 9, 1979, the forum "War in America: The Struggle to Free the Land" was held in New York City, sponsored by the May 19th Communist Organization. Over 200 people attended the forum and heard speakers Afeni Shakur, of the National Taskforce for Cointelpro Litigation and Research; Ahmed Obafemi, of the National Republic of New Afrika 11 Defense Committee; Dara Abubakari, President of the Provisional Government of New Afrika; Marilyn Kardeman of the Women's Committee Against Genocide; and Silvia Baraldini, of the May 19th Communist Organization. The forum was a major step forward in generating support and participation, particularly among white people, for revolutionary Black nationalism as the strategy to free the Black nation, and to defeat u.s. imperialism and white supremacy.

The forum exposed the nature of this country as a system at war-- the u.s. imperialist state has waged war against Black and other Third World peoples within the borders of the country for the last 400 years. Its wealth derived from the enslavement, exploitation, and theft of land, labor and resources from the Black nation, u.s. imperialism has waged a war of genocide against the Black nation through the imprisonment and assassination of the nation's leaders, through the terrorism and brutality of killer cops and the KKK, and through genocidal 'health care', housing conditions, denial of education -- through the violation of every

human right of Third World peoples in this country. Sister Dara Abubakari noted that over 80% of Black people's land has been stolen by the u.s. government in the past 30 years alone.

But what was most significant about the forum--and what is most significant about this period of time--is that it recognized and argued for the qualitative advances in the war of national liberation of the Black nation to free the land. In freeing Assata Shakur, in building the National Black Human Rights Campaign, and in the election of Dara Abubakari as President of the Provisional Government of the Republic of New Afrika, the Black nation has seized the offensive in a war that will not end until self-determination is won.

Ahmed Obafemi described three massive armed attacks carried out by imperialist police forces against the Provisional Government of the Republic of New Afrika in the early 1970's-- and the successful defense of the Provisional Government against these attacks (no Provisional Government workers were killed despite the tanks and guns employed by the police). Black people recognize that a state of war exists, and as a result, the Provisional Government was able to put into practice a successful strategy to defend its workers.

Afeni Shakur began the evening by recognizing the freeing of Assata Shakur, and the ability of the Black nation to free her and to keep her free as a sign of the strength and power of the Black nation in the struggle for freedom--and as a symbol

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of the power of revolutionary Black women in the struggle for self-determination. Assata's escape and the mobilization of thousands of Black people at the UN on November 5th under the leadership of the National Black Human Rights Campaign set the stage for the forum: the Black national liberation struggle is consolidating and winning victories, under revolutionary nationalist leadership, in freeing prisoners of war and fighting for human rights as the right to self-determination--confronting imperialism's war arsenal of urban genocide and Ku Klux Klan terror. The large number of white people who attended the forum attested to the potential and growing support for the Black liberation struggle and to the growth of anti-imperialism among sectors in the white oppressor nation under Black leadership and in opposition to the u.s. government's strategy to consolidate the entire white population behind white supremacy.

Sister Dara Abubakari spoke to the central issue facing all anti-imperialists today: the freeing of the Black nation, based in winning self-determination and independence through liberating the subjugated national territory of the Black nation--the states of Mississippi, Georgia, Louisiana, South Carolina, and Alabama. Sister Dara noted that the Black nation in the u.s. is the third largest Black nation in the world (after Brazil and Nigeria), and is the most highly educated and skilled Black nation in the world, possessing tremendous creative power. She said the RNA judges that it is necessary for 2,000,000 Black

people in the North to return to the national territory. She called for Black people throughout the country to unite in the struggle for the independence of the Black nation.

Silvia Baraldini spoke for the May 19th Communist Organization, an organization of revolutionary anti-imperialists who recognize that in order to fight imperialism, white people must follow the strategy of Black revolutionary nationalism--that because the oppression of the Black nation is and has always been key to the existence of u.s. imperialism, it is the liberation of the Black nation that attacks the essence of the system and leads in defeating white supremacy. The accuracy of the Black Liberation movement's argument that there are no more 'liberals' in 1979 and in the 1980's is graphically shown, she argued, by the campaign of Ted Kennedy, the 'liberal' candidate taking more and more conservative positions from his sponsorship of the S-1 bill, to his most recent call for increased aid to Israel. For white people the war in America now demands a heightened commitment to fighting to free all Afrikan POWs, to defeat the KKK, and to participate in the struggle led by the NBHRC to win human rights--the right to self-determination for the Black nation.

For the John Brown Anti-Klan Committee, the forum underlined the centrality of fighting the Klan as part of the imperialist state's arsenal in its war against the Black nation. Urban genocide, police murders, killer cops, the KKK's campaign all over the country, and the transformation of yesterday's 'liberals'

HUMAN RIGHTS AT HAMPSHIRE

into today's white supremacists, are components of the u.s. government's war strategy. The forum set forth revolutionary Black nationalism as the winning strategy that is now and will continue to lead the struggle to defeat genocide and white supremacy.

In our organizing for the forum, and at the forum itself, it was clear that a significant number of white people already recognize the centrality of the fight against white supremacy in the struggle to defeat imperialism. The forum marked both



the potential for a truly mass movement among white people to play a role in the freeing of the land through fighting the Klan and all forms of organized white supremacy, and the growing urgency of building such a movement.

FREE THE LAND !
DEATH TO THE KLAN !

On November 17th the John Brown Anti-Klan Committee and the New Movement in Solidarity with Puerto Rican Independence spoke at a forum at Hampshire College in Massachusetts which was attended by over 100 people. This significant response on the part of progressive white people in the area is a result of the ongoing struggle of Third World people for human rights and against racist terror. Third World students in the Amherst area have led the struggle on campuses in the area to free political prisoners and to defeat the white supremacist forces who have burned crosses on campuses at the University of Massachusetts and Hampshire College in the past few years. Most recently, there has been a struggle arising out of the case of three Black women (two students and one employee of Hampshire College) who were brutally attacked, beaten and then arrested by the police in late September. The three women had been mistreated by a liquor store clerk; when they protested and asked to see the manager to lodge a complaint, the police were called in, and they attacked and then arrested the three women.

Soon after the attack various forces in the area began to mobilize around the issue of police brutality and support for these women. The Third World Women's Task Force at the University of Massachusetts began to gather information about

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the case and similar incidents and a defense committee made up of the Task Force, other Third World organizations and anti-racist white people formed to build for a demonstration against police attacks and in support of human rights. At the rally, speaker after speaker made it clear that this attack was not an isolated incident, not an aberration, but that police terror is a daily reality for Third World people in the Amherst area, just as it is for Black and other Third World people throughout the u.s. In addition to the racist attacks by police, the level of white supremacy in the area is exposed by the fact that the three women have been subject to continual harassment, such as anonymous phonecalls, to the extent that they have asked to conceal their identities in articles such as this to avoid further attacks. But the support built through the organizing by the Task Force and others has had such a major impact that at every court appearance of the women, the courtroom was filled with supporters. The impact of this ongoing support was seen on November 27th, when the court found one woman "not guilty" and released the other two "conditionally" until May 1980, when the charges will be dropped. The women are now filing a suit against the police.

The lessons to be drawn from this concrete experience again show that the fight against racist terror and for human rights is being led and built by Black and other Third World people -- and that it is the power of this movement that is winning victories -- whether they be the

release of these three women or the liberation of Assata Shakur by the armed forces of the Black Liberation Movement.

When the John Brown Anti-Klan Committee went to Hampshire, it was within the context of the overall fight for human rights that we struggled with other white people that the content of being progressive in the 1980's demands active solidarity with the Black Liberation Struggle and active opposition to police attacks on Third World people, the Ku Klux Klan and all white supremacist forces.

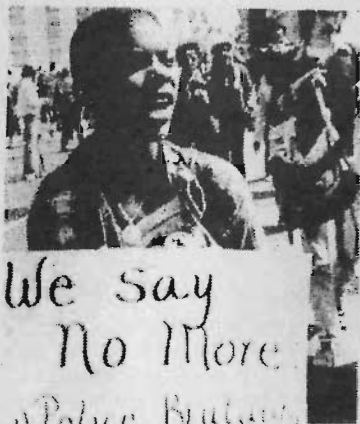
It was in this context also, that the New Movement in Solidarity with Puerto Rican Independence spoke of the murder of Angel Rodriguez Cristobal, Puerto Rican revolutionary and Prisoner of War, who was murdered by the state while serving time at Tallahassee Federal Prison; serving time for being a leader in the struggle of Puerto Rico for independence and socialism. Angel was murdered because he was a member of the Central Committee of La Liga Socialista Puertorriquena (LSP), an organization which has consistently supported the development of people's war through the growth of the armed clandestine movement in Puerto Rico and in the u.s. and in the struggle to throw the U.S. Navy off the island of Vieques and out of all of Puerto Rico.

The large turn-out at this event, and the level of interest shown by the people who attended it, underscored the fact that there is a

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growing movement on college campuses in the country in response to the mounting campaign of Black people for human rights and self-determination, and in response to the growing victories of National Liberation movements around the world. We see this as the beginning of a break with the political lull that has characterized campuses in the past years.

We welcome the opportunity to speak at college campuses in order to struggle for anti-imperialist consciousness within campus movements, to help build the fight against all forms of organized white supremacy -- from the Klan to police terror to programs designed to drive Third World students out of the schools. White students who follow the leadership of the National Liberation Movements in the struggle for human rights can play an important role in bringing death to the Klan.



We say
No More

- 1) Police Brutality
- 2) Mis-education
- 3) Cutbacks
- 4) Unemployment

URBAN GENOCIDE Continued from page 4
leadership of the National Black Human Rights Campaign to defeat urban genocide. The forum, as part of the fight against urban genocide in Park Slope, will also help to expose the Klan and its base, the brownstoners and other sectors fighting for more white power.

New York City, and Park Slope as one community in it, has become a battleground in the fight for human rights and against genocide. Where we stand in this life and death battle is the fundamental question facing all white people. No white person can consider themselves progressive in New York City in 1980 unless they take an active stand in solidarity with the Black Liberation Struggle and against urban genocide.



DALLAS Continued from page 3
in the Dallas March for Human Dignity as part of building an anti-white supremacist movement to fight under the leadership of Black and other Third World people to defeat the Klan in the spirit of the victory in Dallas, when the "Day of the Christian Soldiers--KKK" turned out instead to be the day of the people!



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Send 25¢ for a copy of the speech
of the John Brown Anti-Klan Committee
for the October 5, 1979 forum: TAKE
A STAND AGAINST THE KLAN AND POLICE
BRUTALITY! SUPPORT THE NATIONAL
BLACK HUMAN RIGHTS CAMPAIGN!

PRINCIPLES OF UNITY

I. FIGHT WHITE SUPREMACY IN ALL ITS FORMS! SMASH THE KLAN! SUPPORT THE STRUGGLE OF THE BLACK NATION FOR SELF-DETERMINATION! SUPPORT THE STRUGGLE TO FREE THE LAND!

The central task of white people in general, and the John Brown Anti-Klan Committee in particular, is to fight to defeat white supremacy in all its forms. There is no neutral or 'third' position for white people: we either actively fight against white supremacy, or support it. We must organize other white people to actively fight white supremacy, smash the Klan, and to politically and materially support the struggles of Third World peoples for liberation.

The Klan and organized white supremacy are a major way the US has always oppressed Third World people within its borders. White supremacy has been a part of every counter-insurgency terror plan that the US has developed. The struggle to free the land of the Black nation has been a fierce, life-and-death struggle of Black people for 400 years. The Black nation will win its freedom. The freeing of the land will shake the very foundations of US society, the freeing of the land will defeat white supremacy.

Since its inception in 1868, the Klan has always been the armed militia of white supremacy. Imani Obadele, the former president of the Provisional Government of the Republic of New Afrika, has said: "Our biggest threat comes from the white civilian armies, the Ku Klux Klan and those other semi-official forces who for one hundred years have done the dirty work of military oppression in the South." Today the Klan is re-emerging with the same practice. The Klan, in Tupelo, Mississippi, elsewhere in the South, in northern cities, in prisons and the armed forces, is in open, armed conflict with the Black Liberation Struggle. The Klan has become the border patrol of the Mexican/US border, it is the major armed force against Mexicano/Chicano peoples.

We are committed to building a mass movement among white people to smash the Klan and to support materially and politically the struggles of Third World peoples for national liberation and human rights.

II. FOLLOW BLACK AND OTHER THIRD WORLD LEADERSHIP!

We are committed to following Black and other Third World leadership. The struggle against the Klan is a life-and-death struggle, based on the antagonistic relationship between oppressed nations and US imperialism. Our tasks as white people are defined by and grow out of the strategy and tasks set by the oppressed nations. This leadership is not abstract; it is represented by the militant struggle in Tupelo, Mississippi, by the struggle of Black and Latin prisoners, by the struggle for human rights in New York City. The coming together of these forces of Black Liberation within the US and the liberation forces in southern Africa constitutes the leading strategy to defeat the Klan and white world supremacy. The dominant history and practice of white people in this country has been to reject this leadership. John Brown was a white man who responded to the leadership of the Black Liberation Struggle and actively fought white supremacy. This is why we take the name John Brown Anti-Klan Committee, for it is only under Black and other Third World leadership that we can do our work correctly.

III. SUPPORT THE STRUGGLE OF THIRD WORLD PEOPLE FOR HUMAN RIGHTS! OPPOSE WHITE SUPREMACIST ATTACKS IN NEW YORK CITY!

The struggle for human rights by oppressed peoples and nations is a struggle against genocide, against mass terror being perpetrated on Black and other Third World communities. Police murder and white vigilante attacks in New York City are part of the US government's attempt to destroy the ability of Third World people to fight. In this city and country-wide at this time there is a mass struggle for human rights by Third World peoples and a strategy to bring this struggle into the international arena.

We are committed to fighting attacks on Black and other Third World communities and to supporting the struggle to free prisoners of war, captured freedom fighters and leaders of the oppressed nations. We are committed to fighting not only the Klan but also police terror, white vigilante attacks by the Jewish Defense League and other Zionist forces, white gangs, and all forms of organized white supremacy.

JOHN BROWN ANTI-KLAN COMMITTEE

Box 406 Peter Stuyvesant Station, NY, NY 10009

All proceeds from the sale of these T-shirts go to materially aid the Black Liberation struggle in the fight to defeat organized white supremacy.



T-Shirts \$3.50
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more accepted.